

|                      |           |           |                        |
|----------------------|-----------|-----------|------------------------|
| RECEIVED: 04/25/2019 | REVIEWER: | TYPE: SWD | APP NO: pMAM1910932368 |
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ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND  
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Applicant:** Mustang Resources, LLC **OGRID Number:** 373495  
**Well Name:** Simmons 4 **API:** 30-045-11861  
**Pool:** Blanco Pictured Cliffs (Gas) **Pool Code:** 72359

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION  
 INDICATED BELOW**

- 1) **TYPE OF APPLICATION:** Check those which apply for [A]  
 A. Location – Spacing Unit – Simultaneous Dedication  
☐ NSL ☐ NSP (PROJECT AREA) ☐ NSP (PRORATION UNIT) ☐ SD
- B. Check one only for [I] or [II]  
 [I] Commingling – Storage – Measurement  
☐ DHC ☐ CTB ☒ PLC ☐ PC ☐ OLS ☐ OLM  
 [II] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  
☐ WFX ☐ PMX ☐ SWD ☐ IPI ☐ EOR ☐ PPR

- 2) **NOTIFICATION REQUIRED TO:** Check those which apply.  
 A. ☐ Offset operators or lease holders  
 B. ☒ Royalty, overriding royalty owners, revenue owners  
 C. ☐ Application requires published notice  
 D. ☐ Notification and/or concurrent approval by SLO  
 E. ☒ Notification and/or concurrent approval by BLM  
 F. ☐ Surface owner  
 G. ☒ For all of the above, proof of notification or publication is attached, and/or,  
 H. ☐ No notice required

**FOR OCD ONLY**

- ☐ Notice Complete  
☐ Application Content Complete

- 3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

Darlene Tadlock

Print or Type Name

*Darlene Tadlock*

Signature

4/18/2019

Date

505-334-9111

Phone Number

dtadlock@mustangresourcesllc.com

e-mail Address

Mustang Resources, LLC (Mustang) requests approval to surface commingle the Simmons 4 (30-045-11861) with the Simmons E2A (30-045-22802). The purpose is to prevent premature abandonment of the Simmons 4 due to low pressure and volume, and to reduce excess compressor engine emissions. We plan on conducting a flow test to determine if volumes will warrant installing permanent facilities and prevent premature abandonment. Please see the attached program.

# Mustang Resources, LLC

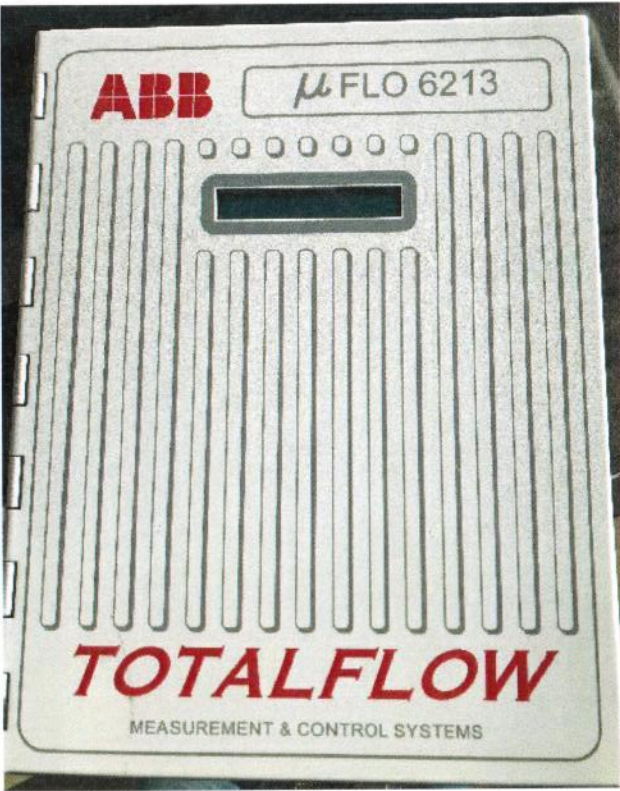
## Surface Commingle Project

The purpose of Mustang's Surface Commingle Project is to prevent premature abandonment of low pressure and volume wells based on economic conditions and to reduce excess compressor engine emissions. We plan on conducting a flow test to determine if volumes will warrant installing permanent facilities and prevent premature abandonment. All measurement facilities will be installed to BLM guidelines. The project will include the following:

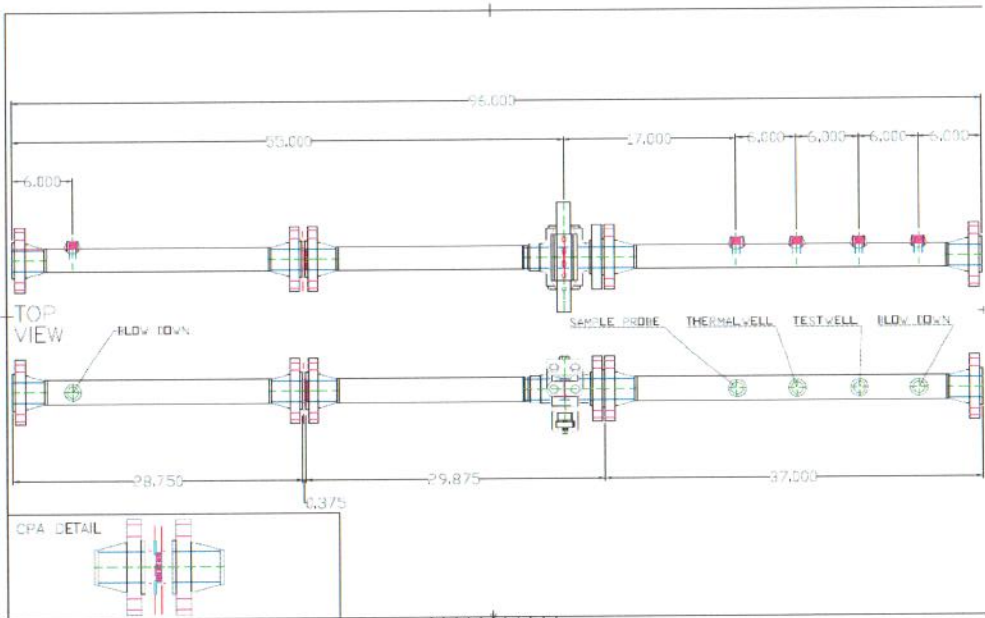
1. Install new 2" meter tube, with JR fitting, prior to suction of existing compressor on adjacent well pad.
2. Install TOTALFLOW ABB  $\mu$ FLO6213 EFM meter with solar power, calibrated to BLM Specs.
3. Wells are completed in different intervals with different spacing allocations. TOTAL FLOW allocation meters will be utilized to calculate volume at the wellhead. Existing Williams or Enterprise meter will be used as CDP to measure total compressed and measured volume.
4. Piping installed will be 2" SDR7 Poly lines, buried only where traffic would cross over lines. Existing lines will be utilized as much as possible.
5. All facilities will be installed on Lease and within existing well pad or existing ROW's.
6. See specific details on the following pages for line and meter tube installations.



Sample photo of EFM Housing



Sample Schematic of 2" Meter Tube



### Simmons 4

API #: 3004511861

Lease #: SF-080000A

Sec 23, 29N, 9W (E)

1550' FNL & 920' FWL

### Simmons E2A

API #: 3004522802

Lease #: SF-080000A

Sec 23, 29N, 9W (E)

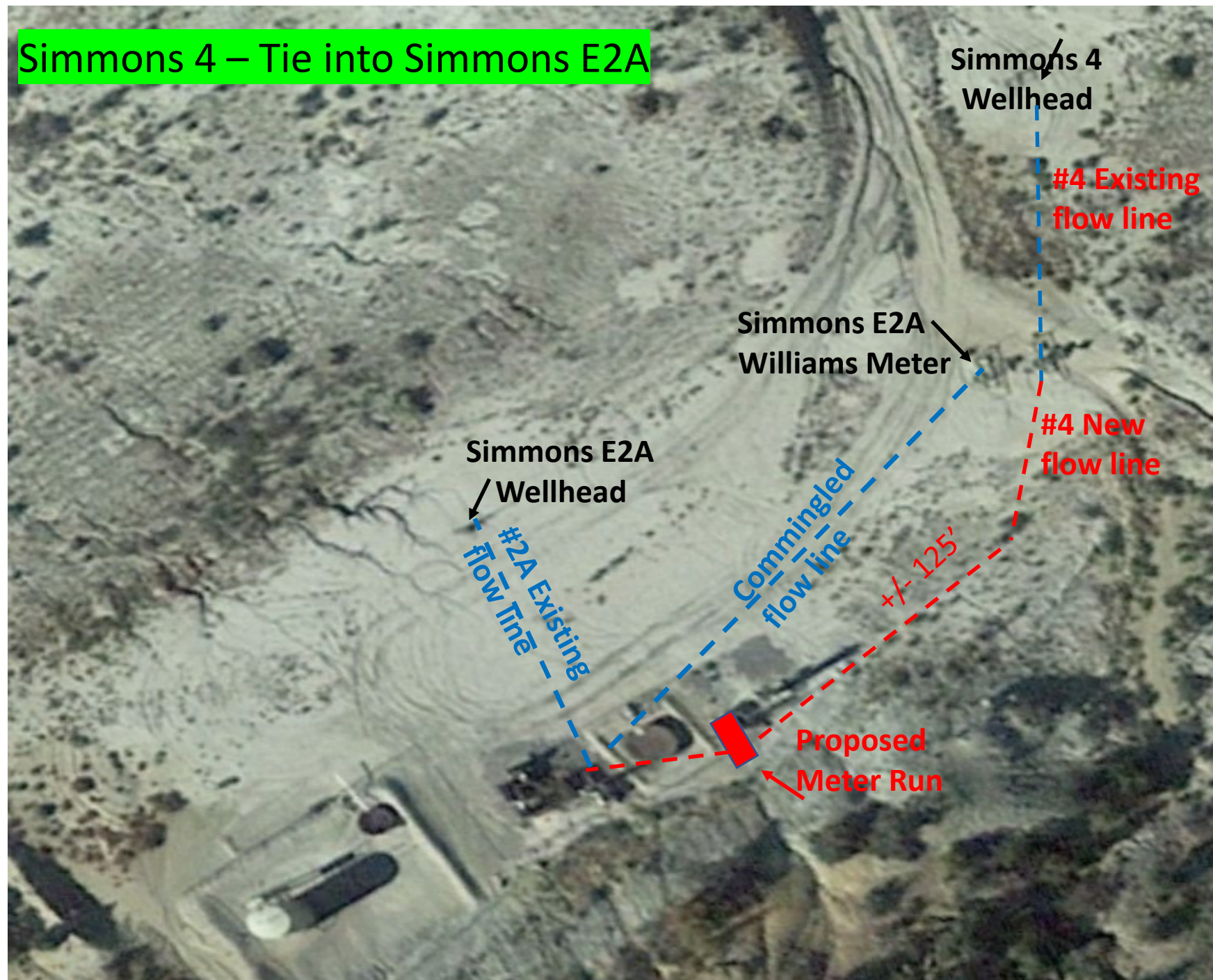
1700' FNL & 790' FWL

### Notes:

1. Proposed line will be within existing ROWS or on well pad
2. Simmons 4 existing flow line will be utilized and has stub up currently at Simmons E2A meter

- Existing ROW (Flow line)
- - Proposed flow line

## Simmons 4 – Tie into Simmons E2A





FOR CORRECTION OF ACREAGE DEDICATION: According to B.L.M. Dependent Resurvey  
July 2, 1952

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

|                                                                                                                               |                                                    |                             |                                |                                           |                      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|--------------------------------|-------------------------------------------|----------------------|
| Operator<br><b>D. J. SIMMONS, et al</b>                                                                                       |                                                    |                             | Lease<br><b>Simmons - P.C.</b> |                                           | Well No.<br><b>4</b> |
| Unit Letter<br><b>E</b>                                                                                                       | Section<br><b>23</b>                               | Township<br><b>29 North</b> | Range<br><b>9 West</b>         | County<br><b>San Juan</b>                 |                      |
| Actual Footage Location of Well:<br><b>1550</b> feet from the <b>North</b> line and <b>920</b> feet from the <b>West</b> line |                                                    |                             |                                |                                           |                      |
| Ground Level Elev.<br><b>5792</b>                                                                                             | Producing Formation<br><b>Pictured Cliffs Sand</b> |                             | Pool<br><b>Blanco - P.C.</b>   | Dedicated Acreage:<br><b>150.17</b> Acres |                      |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☒ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

RECEIVED  
JAN 26 1967  
OIL CON. COM.  
DIST. 3

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *Ashton B. Geren, Jr.*  
**Ashton B. Geren, Jr.**

Position  
**Supt.**

Company  
**Jan. 20, 1967**

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

Registered Professional Engineer and/or Land Surveyor

Certificate No.

0 330 660 '90 1320 1650 1980 2310 2640 2000 1500 1000 500 0

## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

811 South First, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural ResourcesOIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised May 22, 2001

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                 |                                                            |
|-----------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-045-22802 | <sup>2</sup> Pool Code<br>82329                 | <sup>3</sup> Pool Name<br>Blanco Mesa Verde / Otero Chacra |
| <sup>4</sup> Property Code<br>010172    | <sup>5</sup> Property Name<br>Simmons "E"       | <sup>6</sup> Well Number<br>2A                             |
| <sup>7</sup> OGRID No.<br>005578        | <sup>8</sup> Operator Name<br>D.J. Simmons Inc. | <sup>9</sup> Elevation<br>5794' GL                         |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| E             | 23      | T29N     | R9W   |         | 1700          | FNL              | 790           | FEL            | San Juan |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| C             | 23      | T29N     | R9W   |         | 950           | FNL              | 1875          | FWL            | San Juan |

|                                                              |                               |                                  |                         |
|--------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><del>206.20</del><br>160.17 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                       |                                                                                                                                                             |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                                                                                                                                       | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |                                                               |
|                                                                                                                                                                                                                                                       | Signature:                                                                                                                                                  |                                                               |
|                                                                                                                                                                                                                                                       | Printed Name: Robert R. Griffie                                                                                                                             |                                                               |
|                                                                                                                                                                                                                                                       | Title: Operations Engineer Date: 5/16/00                                                                                                                    |                                                               |
| <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |                                                                                                                                                             | Date of Survey<br>Signature and Seal of Professional Surveyor |
| Certificate Number                                                                                                                                                                                                                                    |                                                                                                                                                             |                                                               |
|                                                                                                                                                                                                                                                       |                                                                                                                                                             |                                                               |

# **Simmons 4 Commingle Production Data**

| <b>Period</b>    | <b>User Ref</b>  | <b>Days On</b> | <b>Oil</b> | <b>Gas</b> | <b>Water</b> |
|------------------|------------------|----------------|------------|------------|--------------|
| <b>2/1/2019</b>  | Simmons E 2A-Vol | 28             | 0          | 1190.6     | 5.04         |
| <b>1/1/2019</b>  | Simmons E 2A-Vol | 29             | 0          | 1433.3     | 3.37         |
| <b>12/1/2018</b> | Simmons E 2A-Vol | 30             | 5          | 1154       | 0            |
| <b>11/1/2018</b> | Simmons E 2A-Vol | 30             | 0          | 1171       | 0            |
| <b>10/1/2018</b> | Simmons E 2A-Vol | 31             | 6          | 1367       | 0            |
| <b>9/1/2018</b>  | Simmons E 2A-Vol | 30             | 0          | 1188       | 0            |

| <b>Period</b>    | <b>User Ref</b> | <b>Days On</b> | <b>Oil</b> | <b>Gas</b> | <b>Water</b> |
|------------------|-----------------|----------------|------------|------------|--------------|
| <b>2/1/2019</b>  | Simmons 4       | 0              | 0          | 0          | 0            |
| <b>1/1/2019</b>  | Simmons 4       | 0              | 0          | 0          | 0            |
| <b>12/1/2018</b> | Simmons 4       | 0              | 0          | 0          | 0            |
| <b>11/1/2018</b> | Simmons 4       | 0              | 0          | 0          | 0            |
| <b>10/1/2018</b> | Simmons 4       | 0              | 0          | 0          | 0            |
| <b>9/1/2018</b>  | Simmons 4       | 0              | 0          | 0          | 0            |



| Entity Name                                  | Certified                | Date Mailed | Well Name | Well Name | Well Name | Well Name  | Well Name   | Well Name   | Well Name    | Well Name    |
|----------------------------------------------|--------------------------|-------------|-----------|-----------|-----------|------------|-------------|-------------|--------------|--------------|
| ALLISON ANDREW COMBINATION TR                | 7019 0140 0000 8069 4667 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| ATLANTIC PARTNER                             | 7019 0140 0000 8069 4674 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| LORELIE VON SCHILLING                        | 7019 0140 0000 8069 4681 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| SUSAN BRACKEN                                | 7019 0140 0000 8069 4698 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| CHERYL ANDREW DUFF COMBINATION TRUST         | 7019 0140 0000 8069 4704 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| ENDURING RESOURCES IV, LLC                   | 7019 0140 0000 8069 4711 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| GB SAFEWAY PROPERTY LTD                      | 7019 0140 0000 8069 4728 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| GEMOCO LTD                                   | 7019 0140 0000 8069 4735 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| CLAUDIA LUNDELL GILMER                       | 7019 0140 0000 8069 4742 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| GRAYFORE PARTNERS LP                         | 7019 0140 0000 8069 4759 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| SAMUEL D HAAS                                | 7019 0140 0000 8069 4766 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| DAVID FRANK HENDERSON JR                     | 7019 0140 0000 8069 4773 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C |             | LV Hamner B1 |              |
| KATHLEEN HERD COMBINATION TRUST              | 7019 0140 0000 8069 4780 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| IRISH FAMILY PROPERTIES LLC                  | 7019 0140 0000 8069 4797 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| BETTY T. JOHNSTON MARITAL TRUST              | 7019 0140 0000 8069 4803 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| VA JOHNSTON, LTD                             | 7019 0140 0000 8069 4827 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| LAINLIFE ASSOCIATES                          | 7019 0140 0000 8069 4834 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             |             |              |              |
| KAREN LAWRENCE COMBINATION TR                | 7019 0140 0000 8069 4841 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| LHB CAPITAL PARTNERS, LLC                    | 7019 0140 0000 8069 4858 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             |             |              |              |
| LINDA LUNDELL LINDSEY                        | 7019 0140 0000 8069 4506 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| JUNE SIMMONS LIVELY                          | 7019 0140 0000 8069 4513 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C |             | LV Hamner B1 |              |
| ROBERT WALTER LUNDELL                        | 7019 0140 0000 8069 4520 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| KRISTEN MCLENDON                             | 7019 0140 0000 8069 4537 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             |             |              |              |
| GORDON B. MCLENDON                           | 7019 0140 0000 8069 4544 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             | AB Geren #2 |              | AB Geren #6  |
| KRISTEN M MCLENDON TRUST                     | 7019 0140 0000 8069 4551 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             |             |              |              |
| DR. ANNA GRAY NOE                            | 7019 0140 0000 8069 4568 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             | AB Geren #2 |              | AB Geren #6  |
| NOE OIL JUST GAS HOLDING LLC                 | 7019 0140 0000 8069 4575 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             | AB Geren #2 |              | AB Geren #6  |
| PIONEER ASSOCIATES LTD PARTNERSHIP           | 7019 0140 0000 8069 4582 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 |            |             |             |              |              |
| ESTATE OF JEAN ASHLEY REESE                  | 7019 0140 0000 8069 4599 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C |             | LV Hamner B1 |              |
| ROGERS-GIBBARD TRUST                         | 7019 0140 0000 8069 4605 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| MARY JEANNE SIMMONS BANKS                    | 7019 0140 0000 8069 4612 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| SAN JUAN BASIN POOL LTD                      | 7019 0140 0000 8069 4629 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| SAN JUAN ROYALTY PARTNERS LLC                | 7019 0140 0000 8069 4636 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| CAROLEE SIMMONS SMITH                        | 7019 0140 0000 8069 4643 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| M SEAN SMITH                                 | 7019 0140 0000 8069 4650 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| JEAN ASHLEY WARD CARTER                      | 7019 0140 0000 8069 4209 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| LISA LIVELY CHRISTENSEN                      | 7019 0140 0000 8069 4216 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| BARBARA R. DINGES                            | 7019 0140 0000 8069 4230 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| VA JOHNSTON LTD                              | 7019 0140 0000 8069 4247 | 4/15/2019   | Simmons 3 | Simmons 4 | Simmons 5 | Simmon E2A | Simmons E3C | AB Geren #2 | LV Hamner B1 | AB Geren #6  |
| EDD O. LIVELY                                | 7019 0140 0000 8069 4254 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| ESTATE OF KRISTEN MARGARET MCLENDON          | 7019 0140 0000 8069 4261 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| ANNA WARD OELKRUG                            | 7019 0140 0000 8069 4278 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Geren #6  |
| DAVID E. REESE                               | 7019 0140 0000 8069 4285 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| ELIZABETH GOODWIN REESE                      | 7019 0140 0000 8069 4292 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| KAREN LIVELY VANDIVER                        | 7019 0140 0000 8069 4308 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| GUY DAVID WARD                               | 7019 0140 0000 8069 4315 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| TIMOTHY WINSTON WARD                         | 7019 0140 0000 8069 4322 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| L. DORIS WILLIAMS TRUST                      | 7019 0140 0000 8069 4339 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |
| JAMES A. & L. DORIS WILLIAMS SCHOLARSHIP FDN | 7019 0140 0000 8069 4346 | 4/15/2019   |           |           |           |            |             | AB Geren #2 |              | AB Gerren #6 |



April 12, 2019

Dr. Anna Gray Noe  
5205 Bromely Dr.  
Corpus Christi, TX 78413

**SENT BY Certified U.S. MAIL 7018 1130 0001 6907 0239**

**RE: Simmons #3, #4, #5 Surface Commingle Project  
Section 23, Township 29 North, Range 9 West  
San Juan County, NM**

Dear Owner,

Mustang Resources, LLC ("Mustang") is the new/current Operator of the Simmons #3, #4 and #5 wells located San Juan County, NM. Mustang will be initiating a Surface Commingle Project, which includes the above described wells, with the purpose of preventing premature abandonment of these low pressure/volume wells while reducing excess compressor engine emissions.

To optimize the performance of the wells, Mustang will be conducting the following operations:

- 1) Simmons #3: Tie into the A.B Geren 2 existing compressor; add new meter so production from each well is monitored separately; proposed line will be within existing ROW's or on well pad(s).
- 2) Simmons #4: Tie into the Simmons E2A existing compressor; add new meter so production from each well is monitored separately; proposed line will be within existing ROW's or on well pad(s).
- 3) Simmons #5: Tie into the Simmons E3C existing compressor; add new meter so production from each well is monitored separately; proposed line will be within existing ROW's or on well pad(s).

If you have any questions regarding the above operations please contact me at 720-550-7507, ext. 106.

Regards,

Rick Madison  
Mustang Energy Resources, LLC  
1660 Lincoln St., Suite 1450  
Denver, CO 80264  
[rmadison@mustangresourcesllc.com](mailto:rmadison@mustangresourcesllc.com)