

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Tuesday, October 25, 2011 4:32 PM
To: 'Bob Asher'
Cc: Jerry Fanning
Subject: RE: Marathon Box Water Line Release

Bob,

OCD will accept these results for closure of this site.

Thanks,

Mike Bratcher

NMOCD District 2
811 S. First Street
Artesia, NM 88210
575-748-1283 Ext. 108
575-626-0857
mike.bratcher@state.nm.us

From: Bob Asher [<mailto:BobA@yatespetroleum.com>]
Sent: Tuesday, October 25, 2011 9:00 AM
To: Bratcher, Mike, EMNRD
Cc: Jerry Fanning
Subject: Marathon Box Water Line Release

Mike,

Attached is a sample diagram for the below analytical results at the captioned location. Impacted soils were excavated to a depth of four (4) feet; impacted soils were taken to an NMOCD approved facility. I would like to request these results be accepted for closure. If there are any questions, please contact me.

Analytical Report-425149 & 425150	Sample Area	Sample Date	Sample Type	Depth	BTEX	GRO	DRO	TOTAL	Chlorides
Comp-00.5	Release Area	8/3/2011	Comp/Auger	6" (18" BSL)	11.6	503.0	2800.0	3303.0	893
Comp-01.0	Release Area	8/3/2011	Comp/Auger	12" (18" BSL)	14.9	647.0	2070.0	2717.0	637
Comp-01.5	Release Area	8/3/2011	Comp/Auger	18" (24" BSL)	152.0	2810.0	7110.0	9920.0	668
A total of four (4) feet of impacted soils were excavated and taken to an NMOCD approved facility (9/27/2011)									
Analytical Report-429596	Sample Area	Sample Date	Sample Type	Depth	BTEX	GRO	DRO	TOTAL	Chlorides
Comp-00.5	Release Area	10/10/2011	Comp/Auger	6" (4.5' BSL)	3.0	116.0	937.0	1053.0	

Site Ranking is Zero (0). Depth to Ground Water >100' (approx. 180', Section 23, T21S-R23E per NMOSE).

All results are ppm. X - Sample Points BLS - Below Surface Level

Released: 8 B/PW; Recovered: 2 B/PW. Release Date: 7/19/2011

Thank you.



Robert Asher

Senior Environmental Regulatory Agent

Yates Petroleum Corporation

575-748-4217 (Direct)

575-365-4021 (Cell)

boba@yatespetroleum.com

Bratcher, Mike, EMNRD

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Sent: Tuesday, October 25, 2011 9:00 AM
To: Bratcher, Mike, EMNRD
Cc: Jerry Fanning
Subject: Marathon Box Water Line Release
Attachments: 20111025_085803.pdf

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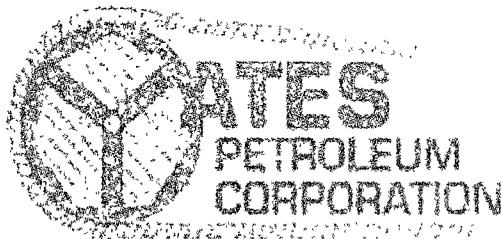
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Thank you.



Robert Asher

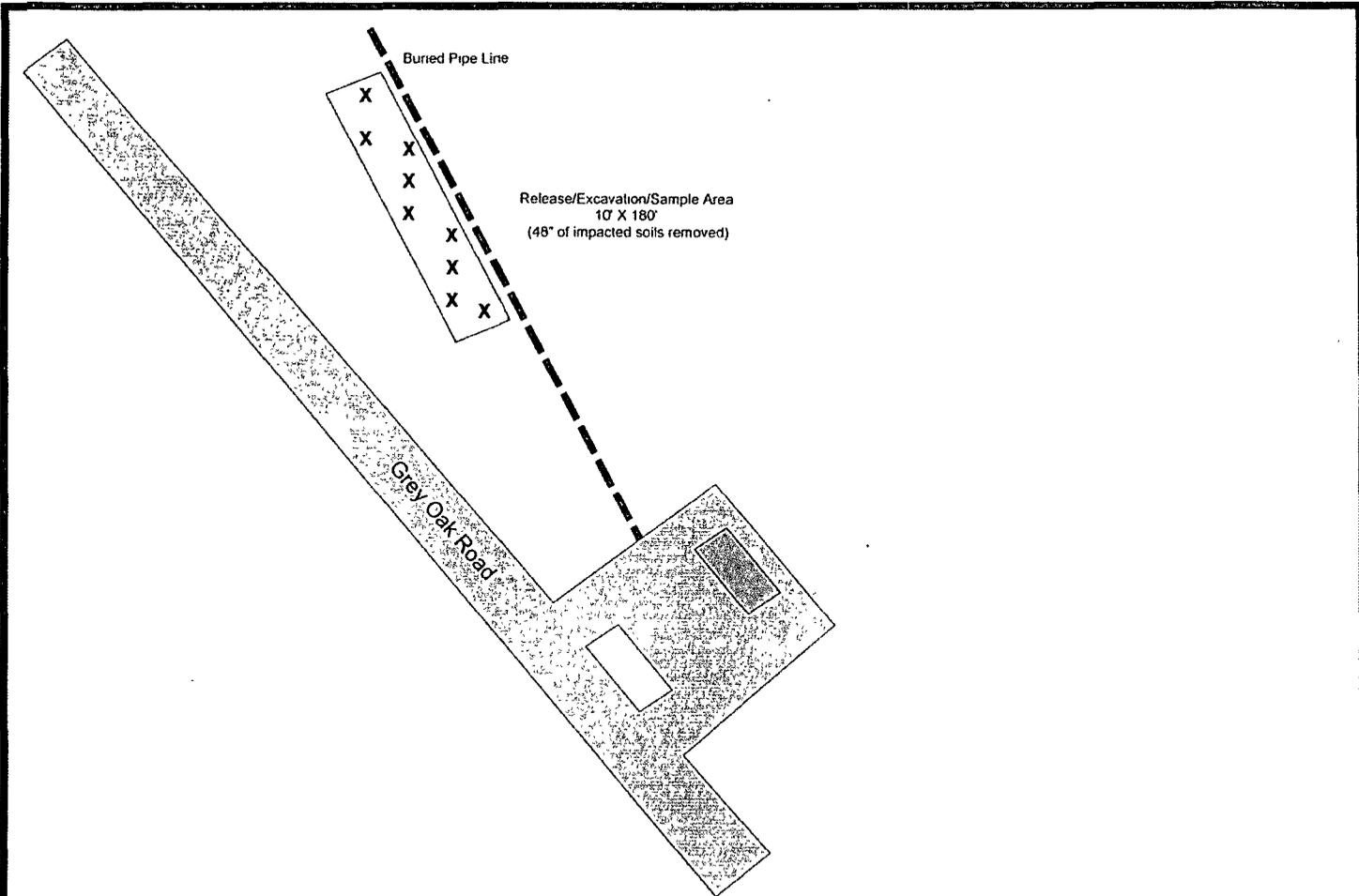
Senior Environmental Regulatory Agent

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Marathon Box Water Line

30-015-26916

Section 13, T21S-R23E

Eddy County, NM

SAMPLE DIAGRAM (Not to Scale)

Xenco Laboratories# 425149 & 425150

Report Date: 8/15/2011

Xenco Laboratories# 429596

Report Date: 10/24/2011

Prepared by Robert Asher

Environmental Regulatory Agent