



TEXACO

## FAX TRANSMITTAL COVER SHEET

NOTE: DO NOT USE BLUE OR RED INK OR PENCIL ON THIS FORM. THEY WILL NOT REPRODUCE

DATE: 10/25/99 ☐ URGENT ☐ ROUTINE NO. OF PAGES Cover + 1MESSAGE TO: Michael StagnerTELEPHONE NO. \_\_\_\_\_ FAX MACHINE NO. 505-827-1389

DEPT./DIV./SUBS. \_\_\_\_\_

LOCATION \_\_\_\_\_ ROOM NO. \_\_\_\_\_

MESSAGE FROM: Phil RyanTELEPHONE NO. 915-688-4606 FAX MACHINE NO. \_\_\_\_\_

DEPT./DIV./SUBS. \_\_\_\_\_

LOCATION \_\_\_\_\_ ROOM NO. \_\_\_\_\_

SENDING DEPT. APPROVAL \_\_\_\_\_ TIME TRANSMITTED \_\_\_\_\_

☐ RETURN ORIGINAL VIA INTER-OFFICE MAIL☐ RETURN ORIGINAL CALL SENDER TO PICK UPADDITIONAL COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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☐ RETURN ORIGINAL VIA INTER-OFFICE MAIL

☐ RETURN ORIGINAL CALL SENDER TO PICK UP

ADDITIONAL COMMENTS:

DISTRICT I  
P. O. Box 1980, Hobbs, NM 88240DISTRICT II  
P. O. Drawer DD, Artesia, NM 88210DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410DISTRICT IV  
P. O. Box 2088, Santa Fe, NM 87504-2088State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

PO Box 2088  
Santa Fe, NM 87504-2088Form C-102  
Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease-4 copies

Fee Lease-3 copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                 |  |                                       |  |                                           |               |
|-----------------|--|---------------------------------------|--|-------------------------------------------|---------------|
| 1 API Number    |  | 2 Pool Code                           |  | 3 Pool Name                               |               |
|                 |  |                                       |  | Fren, Morrow; Undesignated, Atoka, Strawn |               |
| 4 Property Code |  | 5 Property Name                       |  |                                           | 6 Well Number |
|                 |  | Texmack "2" State Com                 |  |                                           | 2             |
| 7 GRID No.      |  | 8 Operator Name                       |  |                                           | 9 Elevation   |
| 22351           |  | TEXACO EXPLORATION & PRODUCTION, INC. |  |                                           | 3997'         |

| 10 Surface Location |         |          |       |         |               |                  |               |                |        |
|---------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.       | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| F                   | 2       | 17-S     | 31-E  |         | 1980'         | North            | 2180'         | West           | Eddy   |

| 11 Bottom Hole Location if Different From Surface |         |                    |       |                       |               |                  |               |                |        |
|---------------------------------------------------|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                                     | Section | Township           | Range | Lot Idn               | Feet from the | North/South line | Feet from the | East/West line | County |
|                                                   |         |                    |       |                       |               |                  |               |                |        |
| 12 Dedicated Acres                                |         | 13 Joint or Infill |       | 14 Consolidation Code |               | 15 Order No.     |               |                |        |
| 319.6                                             |         |                    |       |                       |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>Lot 4<br/>39.90 Acres</p> <p>Lot 3<br/>39.90 Acres</p> <p>Lot 2<br/>39.90 Acres</p> <p>Lot 1<br/>39.90 Acres</p> <p>2180'</p> <p>622.9'</p> <p>Texmack "2"<br/>ST. Com #2</p> <p>Featherstone #2</p> <p>319.6 Ac.</p> <p>#1</p> | <b>16 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                                         |  |
|                                                                                                                                                                                                                                    | Signature<br><i>A. Phil Ryan</i>                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    | Printed Name<br>A. Phil Ryan                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                    | Position<br>Commission Coordinator                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                    | Company<br>Texaco Expl. & Prod. Inc.                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                    | Date<br>October 21, 1999                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                    | <b>17 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. |  |
|                                                                                                                                                                                                                                    | Date Surveyed<br>October 19, 1999                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                    | Signature & Seal of Professional Surveyor<br><i>John S. Piper</i>                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                    | Certificate No.<br>7254 John S. Piper                                                                                                                                                                                                                           |  |

CMD :  
OG5SECTONGARD  
INQUIRE LAND BY SECTION10/25/99 11:50:17  
OGOMES -TP0K  
PAGE NO: 1

Sec : 02 Twp : 17S Rng : 31E Section Type : NORMAL

|                                                                     |                                                                |                                                                |                                                                       |
|---------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------|
| 4<br>39.90<br>CS<br>B10920 0002 01/54<br>PAUL SLAYTON<br><br>A      | 3<br>39.90<br>CS<br>B10920 0002 01/54<br>PAUL SLAYTON<br><br>A | 2<br>39.90<br>CS<br>B10920 0002 01/54<br>PAUL SLAYTON<br><br>A | 1<br>39.90<br>CS<br>E05668 0004 10/99<br>TEXACO EXPLORATIC<br><br>A A |
| E<br>40.00<br>CS<br>E05668 0004 10/99<br>TEXACO EXPLORATIO<br><br>A | F<br>40.00<br>CS<br>B10920 0002 01/54<br>PAUL SLAYTON<br><br>A | G<br>40.00<br>CS<br>B10920 0002 01/54<br>PAUL SLAYTON<br><br>A | H<br>40.00<br>CS<br>E05668 0004 10/99<br>TEXACO EXPLORATIC<br><br>A   |

PF01 HELP  
PF07 BKWDPF02  
PF08 FWDPF03 EXIT  
PF09 PRINTPF04 GoTo  
PF10 SDIVPF05  
PF11PF06  
PF12

79.90  
79.90

79.90  
4

319.60