

1R - 484

# APPROVALS

YEAR(S):

2013

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**Hansen, Edward J., EMNRD**

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**From:** Hansen, Edward J., EMNRD  
**Sent:** Thursday, March 21, 2013 9:18 AM  
**To:** 'cdoranhaynes@jhhc.org'  
**Cc:** Leking, Geoffrey R, EMNRD; 'Jeremy J. Cannady'  
**Subject:** Proposed Actions Approval (1R-484) - JHHC Elliott B-9 #2 & 3 Tank Battery Release Site

**RE: Approval for Annual Monitoring and Closure Attainment Program for the John H. Hendrix Corporation's (JHHC) Elliott B-9 #2 & 3 Tank Battery Release Site (1R-484) Unit D, Section 9, T22S, R37E, NMPM, Lea County, New Mexico Proposed Actions Approval**

Dear Ms. Haynes:

The New Mexico Oil Conservation Division (OCD) has received JHHC's report (including proposed actions) for the above-referenced site (dated June 4, 2012). The above-referenced report, submitted in partial fulfillment of 19.15.29 NMAC (Rule 29), indicates that JHHC has partially met the requirements of 19.15.29 NMAC for this site. Therefore, the OCD hereby conditionally approves the proposed actions for the Elliott B-9 #2 & 3 Tank Battery Release Site:

JHHC must monitor groundwater for chloride and TDS and groundwater elevation in MW-1, MW-2 and MW-3 at the Elliott B-9 #2 & 3 Tank Battery Release Site at least annually.

JHHC must submit to OCD (at the address below) an annual report for the above-referenced site by April 1 for the preceding year.

Please keep in mind that closure of this site must include a demonstration that groundwater constituent concentrations are below respective groundwater standards for at least four consecutive quarters.

Also, please be advised that OCD approval of the proposed actions does not relieve the owner/operator of responsibility should operations pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the owner/operator of responsibility for compliance with any OCD, federal, state, or local laws and/or regulations.

Thank you for your cooperation in this matter. If you have any questions regarding this matter, please contact at 505-476-3489.

Edward J. Hansen  
Hydrologist  
Environmental Bureau

Oil Conservation Division  
c/o Edward J. Hansen  
EMNRD  
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