

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

**HOBBS OCD**

Form C-141  
Revised October 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**OCT 03 2013**

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**RECEIVED**

**Release Notification and Corrective Action**

*njmw1328055358*

**OPERATOR**

Initial Report  Final Report

|                                                      |                              |
|------------------------------------------------------|------------------------------|
| Name of Company OCCIDENTAL PERMIAN LTD. <i>16696</i> | Contact RACHAEL MCPHERSON    |
| Address 1017 W STANOLIND RD                          | Telephone No. (575) 397-8247 |
| Facility Name Pure Gold A 8 Battery                  | Facility Type OIL            |

|               |               |                            |
|---------------|---------------|----------------------------|
| Surface Owner | Mineral Owner | Lease No. API 30-015-35296 |
|---------------|---------------|----------------------------|

**LOCATION OF RELEASE**

|                  |               |                 |              |                       |                       |                       |                     |                |
|------------------|---------------|-----------------|--------------|-----------------------|-----------------------|-----------------------|---------------------|----------------|
| Unit Letter<br>F | Section<br>21 | Township<br>23S | Range<br>31E | Feet from the<br>1860 | North/South Line<br>N | Feet from the<br>1980 | East/West Line<br>W | County<br>Eddy |
|------------------|---------------|-----------------|--------------|-----------------------|-----------------------|-----------------------|---------------------|----------------|

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

**NATURE OF RELEASE**

|                                                                                                                                          |                                                      |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|
| Type of Release Gas                                                                                                                      | Volume of Release 960 MCF                            | Volume Recovered 0                                  |
| Source of Release<br>TEMP FLARE                                                                                                          | Date and Hour of Occurrence<br>9/24/2013 10:15:00 AM | Date and Hour of Discovery<br>9/24/2013 10:15:00 AM |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Mike Bratcher/Jerad Whitlock     |                                                     |
| By Whom? Rachael McPherson, HES Administrative Assistant                                                                                 | Date and Hour 09/25/2013 @ 7:43 am                   |                                                     |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        | If YES, Volume Impacting the Watercourse.<br>N/A     |                                                     |

If a Watercourse was Impacted, Describe Fully.\*  
N/A

Describe Cause of Problem and Remedial Action Taken.\*  
Cause:  
OXY BEGAN FLARING AT THE PURE GOLD A #8 BATTERY DUE TO THE DCP SHUT IN

**RECEIVED**  
**OCT 04 2013**  
**NMOCD ARTESIA**

Describe Area Affected and Cleanup Action Taken.\*  
Return to sales upon purchaser opening their lines

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                            |                                     |                                   |
|--------------------------------------------|-------------------------------------|-----------------------------------|
| Signature: <i>Rachael McPherson</i>        | <b>OIL CONSERVATION DIVISION</b>    |                                   |
| Printed Name: Rachael McPherson            | Accepted for record<br><b>NMOCD</b> |                                   |
| Title: <i>HES Administrative Assistant</i> | Approval Date: <b>OCT 07 2013</b>   | Expiration Date:                  |
| E-mail Address: Rachael_McPherson          | Conditions of Approval:             | Attached <input type="checkbox"/> |
| Date: <i>9/25/13</i> Phone: 575-397-8247   |                                     |                                   |

\* Attach Additional Sheets If Necessary

*2RP-1976*

# Flaring

**Bratcher, Mike, EMNRD**

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**From:** Rachael\_McPherson@oxy.com  
**Sent:** Wednesday, September 25, 2013 7:43 AM  
**To:** Austin\_Tramell@oxy.com; Chancey\_Summers@oxy.com; Donald\_Kendrick@oxy.com  
**Cc:** dwhitloc@blm.gov; Bratcher, Mike, EMNRD  
**Subject:** Flaring

Oxy began flaring at the Pure Gold B #4 Battery on 9/24/2013 at 9:15 a.m. and the Pure Gold A#8 Battery at 10:15 a.m. Started flaring due to the DCP shut in. Will send paperwork when flare has ended.

Thank you,

*Rachael McPherson*  
HES Administrative Assistant  
575-397-8247  
[Rachael\\_McPherson@Oxy.com](mailto:Rachael_McPherson@Oxy.com)