

District I  
1625 N. French Dr., Hobbs, NM 88240.  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

AUG 22 2014

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB 1423731369*

Name of Company Apache Corporation <i>873</i>		Contact Bruce Baker	<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
Address 2350 W Marland Blvd Hobbs NM, 88240		Telephone No. (432) 631-6982		
Facility Name NFE Federal # 11		Facility Type Oil Well		
Surface Owner BLM	Mineral Owner	API No. 30-015-37359		

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<i>G</i>	8	17S	31E	1650'	FNL	1650'	FEL	Eddy

Latitude *32.851747* Longitude *103.886825*

**NATURE OF RELEASE**

Type of Release Oil and Produced Water	Volume of Release 2 barrels of oil and 6 barrels of water	Volume Recovered 0 barrels
Source of Release Flow line	Date and Hour of Occurrence 8/17/2014	Date and Hour of Discovery 8/17/2014 at 9:00 a.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Jeffery Robertson with the BLM	
By Whom? Bruce Baker	Date and Hour 8/17/2014 at 12:59 p.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

A pin hole developed in the 3 inch steel flow line. The well was shut in and the line was repaired.

Describe Area Affected and Cleanup Action Taken.\* The release affected the lease pad and approximately 600 yards down a ravine. The area was mapped and surface samples collected and sent to a commercial laboratory for analysis of TPH, BTEX, and Chlorides. Peat absorbent was used in the ravine area to soak up the standing fluid and then removed by shovel. A berm was installed on the west side of the lease pad and the release area was dusted with caliche to minimize further impact to the ravine due to recent thunderstorm activity in the area.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Bruce Baker</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Bruce Baker	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Environmental Technician	Approval Date: <i>8/22/14</i>	Expiration Date: <i>NA</i>
E-mail Address: larry.baker@apachecorp.com	Conditions of Approval: Remediation per OCD Rule & Guidelines. <b>SUBMIT REMEDIATION</b>	Attached <input type="checkbox"/>
Date: 8/22/14 Phone: (432) 631-6982	<b>PROPOSAL NO LATER THAN:</b> <i>9/22/14</i>	

*2RP-2453*

**Patterson, Heather, EMNRD**

---

**From:** Baker, Larry <Larry.Baker@apachecorp.com>  
**Sent:** Friday, August 22, 2014 9:34 AM  
**To:** Bratcher, Mike, EMNRD; jlrobertson@blm.gov  
**Cc:** Patterson, Heather, EMNRD  
**Subject:** Initial C-141  
**Attachments:** initial C-141.pdf

Gentleman,

Attached is the initial C-141 for the release at the NFE Federal # 11 that occurred on 8/17/2014. Please let me know if you have any questions or wish to discuss. Thanks and have a good day.

Bruce Baker  
Apache Corporation  
Environmental Technician  
Northwest District  
Email: [larry.baker@apachecorp.com](mailto:larry.baker@apachecorp.com)  
Cell: 432-631-6982