

**Bratcher, Mike, EMNRD**

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**From:** Baker, Larry <Larry.Baker@apachecorp.com>  
**Sent:** Thursday, December 05, 2013 2:30 PM  
**To:** Bratcher, Mike, EMNRD; jlrobertson@blm.gov  
**Cc:** Maxwell, Craig  
**Subject:** Loco Federal # 1 (2RP-1661) API # 30-015-30144  
**Attachments:** Apache Loco Federal #001 AD - INDIVIDUAL FINAL SAMPLES.jpg; Apache Loco Federal #001 AD - INDIVIDUAL FINAL SAMPLES 11 18 13.jpg

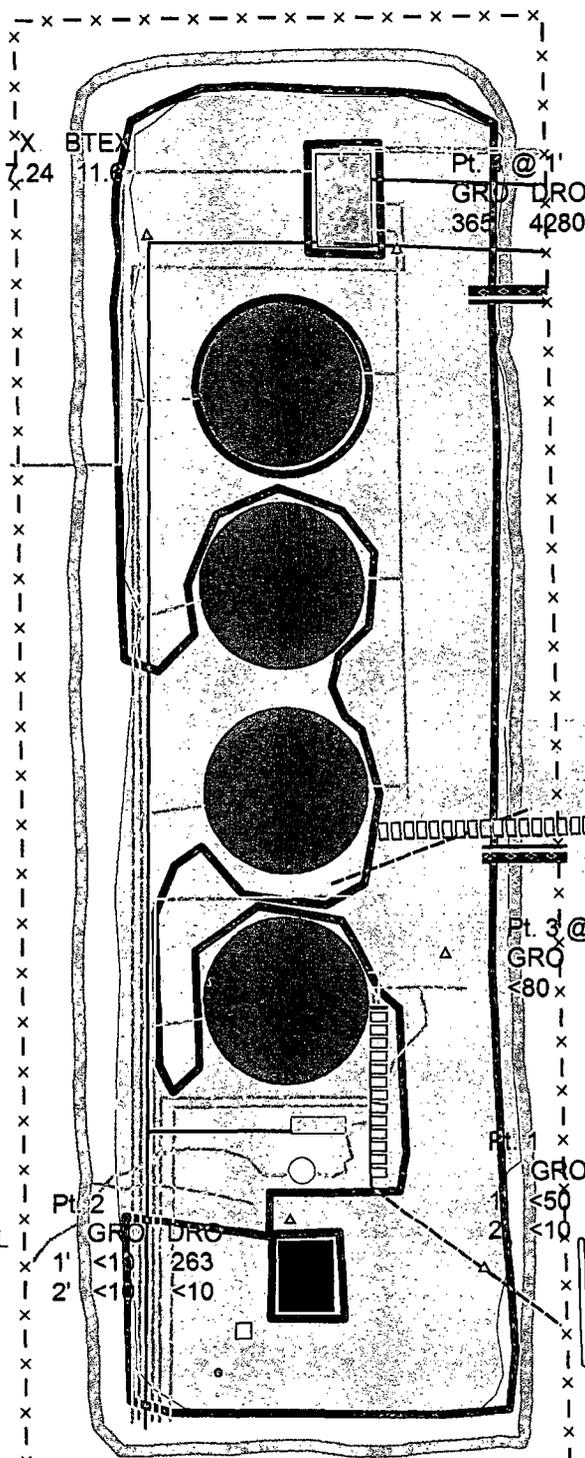
Gentleman,

The release occurred in March 2013. The site was excavated to 1 ft. below ground surface a 5 point composite was taken on 4/2/2013 with a chloride reading of 448, GRO 3050, DRO 12,300. On 5/28/2013 samples were collected at each of the individual points and sent to Commercial laboratory for TPH. On 11/18/2013 the site was sampled again at points 1,2,5, at 1' and then hand auger down to delineate the site. Attached are the plats with lab data for the site. Apache would like to proceed with the backfilling of the location. Please let me know if you have any questions or wish to discuss the site. Thanks and have a good day.

Bruce Baker  
Apache Corporation  
Environmental Technician  
Eunice District  
Cell Phone (432) 631-6982  
Email: [larry.baker@apachecorp.com](mailto:larry.baker@apachecorp.com)

Pt. 5

	GRO	DRO	B	T	E
1'	160	5040	<1	<1	4.34
2'	<10	<10			
3'	<10	<10			



**Legend**

- △ 5 PT SAMPLE POINTS LAB DATA
- ELECTRICAL BOX
- 8 FT STEEL POLE
- FILTER TANK
- BURIED ELECTRICAL LINE
- x - x FENCE
- BERM
- CROSSOVER
- ELECTRICAL PANEL
- STAIRS
- SURFACE ELECTRICAL CHANNEL
- SURFACE PIPELINE
- ▭ SCRAPE @ 1'
- ▭ PUMP
- ▭ CHEMICAL NOT CONNECTED
- ▭ TANK
- ▭ STAIN (3,470 SQ FT)

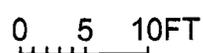
Pt. 2 @ 1'  
GRO DRO  
365 4280

Pt. 3 @ 1'  
GRO DRO  
<80 x 2610

Pt. 2  
GRO DRO  
1' <10 263  
2' <10 <10

GRO DRO  
<50 4950  
2' <10 69.8

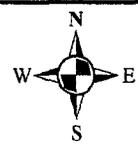
DGW - None  
Landowner - BLM



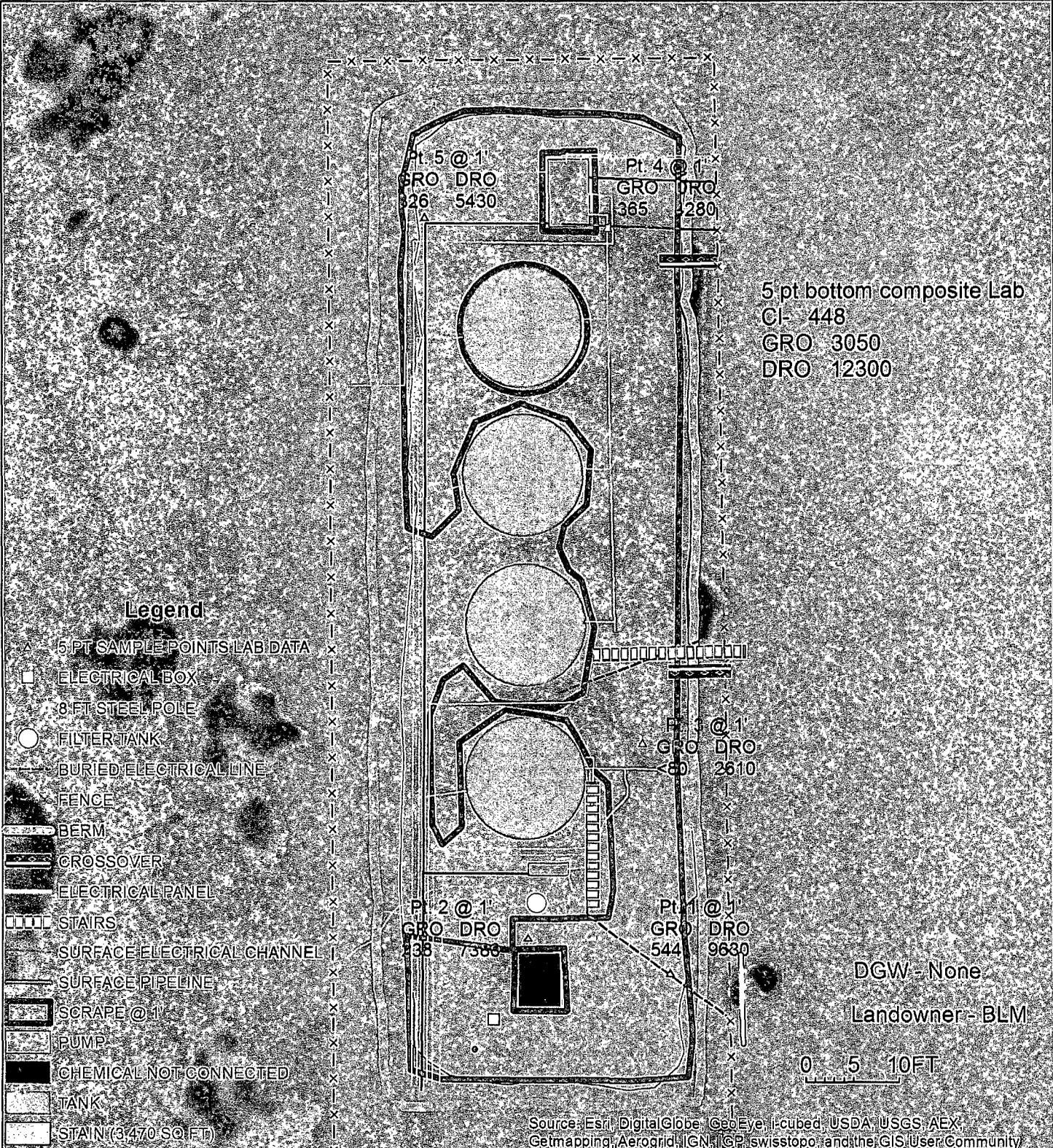
Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



**APACHE  
LOCO FEDERAL  
#1 BATTERY**  
UL B SECTION 21  
T-17-S R-30-E  
LEA COUNTY, NM



GPS date: 4/9/13  
Drawing date: 12/4/13  
Drafted by: L. Weinheimer



5-pt bottom composite Lab  
 CI- 448  
 GRO 3050  
 DRO 12300

**Legend**

- ▲ 5-PT SAMPLE POINTS LAB DATA
- ELECTRICAL BOX
- 8-FT STEEL POLE
- FILTER TANK
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- FENCE
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- CROSSOVER
- ELECTRICAL PANEL
- ▤ STAIRS
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- SURFACE PIPELINE
- SCRAPE @ 1'
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- CHEMICAL NOT CONNECTED
- TANK
- STAIN (3,470 SQ.FT)

DGW - None  
 Landowner - BLM

0 5 10FT

Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



**APACHE  
 LOCO FEDERAL  
 #1 BATTERY**  
 UL B SECTION 21  
 T-17-S R-30-E  
 LEA COUNTY, NM



GPS date: 4/9/13  
 Drawing date: 6/5/13  
 Drafted by: L. Weinheimer

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Tuesday, December 10, 2013 9:22 AM  
**To:** 'Baker, Larry'; jlrobertson@blm.gov  
**Cc:** Maxwell, Craig  
**Subject:** RE: Loco Federal # 1 (2RP-1661) API # 30-015-30144

Bruce,

I am OK with backfilling if BLM approves also.

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Baker, Larry [<mailto:Larry.Baker@apachecorp.com>]  
**Sent:** Thursday, December 05, 2013 2:30 PM  
**To:** Bratcher, Mike, EMNRD; [jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)  
**Cc:** Maxwell, Craig  
**Subject:** Loco Federal # 1 (2RP-1661) API # 30-015-30144

Gentleman,

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