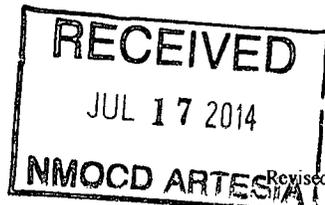


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised October 10, 2003  
Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

MLB 1430750491  
MLB 1430750891

**Release Notification and Corrective Action**

277558

**OPERATOR**

Initial Report  Final Report

Name of Company : <b>LIME ROCK RESOURCES A, LP</b>	Contact : <b>Mike Barrett</b>
Address : <b>1111 Bagby Street Suite 4600, Houston ,TX 77002</b>	Telephone No. : <b>575-623-8424</b>
Facility Name : <b>Marathon Water Transfer Line</b>	Facility Type: <b>Produced Water Line</b>

Surface Owner : <b>Private</b>	Mineral Owner: <b>State</b>	Lease No. :
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
SW 1/4	26	17S	28E					Eddy

Latitude 32.8002 N Longitude -104.14918 W

**NATURE OF RELEASE**

Type of Release : <b>Produced Water</b>	Volume of Release : <b>150 bbls PW</b>	Volume Recovered: <b>7 bbls PW</b>
Source of Release : <b>Hole in water transfer line</b>	Date and Hour of Occurrence: <b>7/10/14 am</b>	Date and Hour of Discovery: <b>7/10/14</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>7/10/14 Laura Tulk w/NMOCD, @ 1:58 pm</b>	
By Whom? <b>Kimberly M. Wilson with Talon/LPE</b>	Date and Hour : <b>7/10/14</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* Discharge from hole in 2" steel water line. The line was isolated, clamped and repaired. A vac truck was immediately called to the location and recovered 7 barrels of produced water. Talon/LPE was contacted for initial site assessment and to generate a work plan.

Describe Area Affected and Cleanup Action Taken.\*

The release flowed approximately 650-feet to the east in the drainage swale along Highway 82. Initial assessment samples were collected.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature:	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Michael Barrett	Signed By	
Title: Assistant Production Supervisor	Approved by District Supervisor:	
E-mail Address: mbarrett@limerockresources.com	Approval Date:	Expiration Date:
Date: 7/15/14 Phone: 575-623-8424	Conditions of Approval:	Attached <input type="checkbox"/>

\* Attach Additional Sheets If Necessary

MLB 1430751207

2RP-2457

## Bratcher, Mike, EMNRD

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Thursday, July 17, 2014 11:47 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Michael Barrett; David Adkins  
**Subject:** Marathon Water Transfer Line  
**Attachments:** Marathon P-W Line Release C-141 (Signed) July '14.pdf

Mike please find attached the initial C-141 of the above referenced release.

Thank you.

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007