

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

NOV 06 2014

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB 431138073*

**OPERATOR**

Initial Report  Final Report

Name of Company: <b>OXY USA Limited Partnership</b> <i>16696</i>		Contact: <b>Chris Jones</b>
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>		Telephone No.: <b>575-628-4121</b>
Facility Name: <b>Hubble 28 State Com</b>		Facility Type: <b>Battery</b>
Surface Owner: <b>State</b>	Mineral Owner:	API No.: <b>30-015-30782</b>

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
E	28	19S	28E	1980'	North	990'	West	Eddy

Latitude 32.6334252 N Longitude -104.186449 W

**NATURE OF RELEASE**

Type of Release: <b>Gas</b> <i>Produced Water</i>	Volume of Release: <b>66 bbls PW</b>	Volume Recovered: <b>0 bbls</b>
Source of Release: <b>Livestock opened valve</b>	Date and Hour of Occurrence: <b>9/23/2014</b>	Date and Hour of Discovery: <b>9/23/2014; 2:00 pm</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>VIA E-mail</i> <i>9/25/14</i>	
By Whom? <i>Kimberly Wilson / Talon</i>	Date and Hour: <i>9/25/14 2:39 pm</i>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* **On September 23, 2014 a valve was opened by livestock causing the release of 66 barrels of produced water. No fluids were recovered due to flooding. The flow path subsequently ran southeast across the location. The area affected ran south of the load-outs approximately 243-feet long and 8 to 10-feet wide. The flow path left the location to the south into the pasture approximately 75-feet long by 25-feet wide. Talon/LPE was contracted to perform an initial site assessment and soil sampling to generate a work plan.**

Describe Area Affected and Cleanup Action Taken.\* **The area affected ran south of the load-outs approximately 243-feet long and 8 to 10-feet wide. The flow path left the location to the west into the pasture approximately 75-feet long by 25-feet wide. Talon/LPE was contracted to perform an initial site assessment and soil sampling.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <b>Chris Jones</b>	<u>OIL CONSERVATION DIVISION</u>	
Printed Name: <b>Chris Jones</b>	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: <b>HES Specialist</b>	Approval Date: <i>9/16/14</i>	Expiration Date: <i>NA</i>
E-mail Address: <b>Christopher.Jones@oxy.com</b>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: <b>9/16/2014</b> Phone: <b>575-628-4121</b>	<b>Remediation per O.C.D. Rules &amp; Guidelines</b>	
<b>SUBMIT REMEDIATION PROPOSAL NO</b>		
<b>LATER THAN: <u>12/16/14</u></b>		

\* Attach Additional Sheets If Necessary

*2RP-2587*

## **Patterson, Heather, EMNRD**

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**From:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>  
**Sent:** Thursday, November 06, 2014 10:54 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Subject:** Hubble 28 State Com #1 \* 30-015-30782 \* DOR: 9/23/2014 \* Initial C-141  
**Attachments:** Hubble initial c141.doc

Mike and Heather,

I'm sorry this initial C-141 wasn't turned in earlier. I thought I had sent it. I must have overlooked it. My apologies.

A work plan will be submitted either Friday or Monday.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

## **Patterson, Heather, EMNRD**

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Thursday, September 25, 2014 2:39 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Christopher\_Jones@oxy.com; David Adkins  
**Subject:** Hubble 28 State Com #1 \*\* 30-015-30782

This is to inform you that Oxy had a release September 23, 2014 at the Hubble 28 State Com #1. 66 bbls of PW was released due to a valve being opened by livestock during the flooding. 0 bbls were recovered and there is no evidence of this spill on or off location. Talon will be doing the initial site assessment and an initial C141 will follow shortly.

Please let me know if you have any questions.

Thank you.

### ***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
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Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

**Bustamante, Amalia, EMNRD**

Dated E-mail attached  
for D.O.R. Info. AB

**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Friday, November 07, 2014 12:33 PM  
**To:** Bustamante, Amalia, EMNRD  
**Subject:** RE: Hubble 28 State Com #1 \* 30-015-30782 \* DOR: 9/23/2014 \* Initial C-141

Sure you can change it to Produced Water, sorry about that. I did talk to Mike regarding this release but not sure of the date and time. It was during the flooding and was put on hold since the area was under water. I have been trying to get a hold of Mike to find out that specific information but no answer. I am doing the work plan for this site now, that when I realized that the C-141 was on hold due to the outcome from the OCD.

Thanks

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**From:** Bustamante, Amalia, EMNRD [<mailto:Amalia.Bustamante@state.nm.us>]  
**Sent:** Friday, November 07, 2014 12:13 PM  
**To:** Kimberly M. Wilson  
**Subject:** RE: Hubble 28 State Com #1 \* 30-015-30782 \* DOR: 9/23/2014 \* Initial C-141

Hi Kim ☺

Attached is your copy of the C-141 that was submitted on Nov. 6<sup>th</sup>. Highlighted question "Was Immediate Notice Given?" and you all checked yes, but the rest of the highlighted areas were left blank. In order to complete the data entry part in our system I need the rest of the information. I also want to verify the Type of Release. By the cause of problem and volume release info is discussing Produced Water. Is it ok to change that type to PW?

Thanks a bunch for your help. ☺

Happy Friday!

*Amalia Bustamante*  
**Business Operations Specialist**  
**State of New Mexico**  
**EMNRD-Oil Conservation Division-Artesia**  
☎ 575-748-1283 Ext.113  
✉ [amalia.bustamante@state.nm.us](mailto:amalia.bustamante@state.nm.us)

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**From:** Patterson, Heather, EMNRD  
**Sent:** Friday, November 07, 2014 12:02 PM  
**To:** Bustamante, Amalia, EMNRD  
**Subject:** FW: Hubble 28 State Com #1 \* 30-015-30782 \* DOR: 9/23/2014 \* Initial C-141

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Thursday, November 06, 2014 10:54 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Subject:** Hubble 28 State Com #1 \* 30-015-30782 \* DOR: 9/23/2014 \* Initial C-141

Mike and Heather,

I'm sorry this initial C-141 wasn't turned in earlier. I thought I had sent it. I must have overlooked it. My apologies.

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Respectfully submitted,

***Kimberly M. Wilson***

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