

**NM OIL CONSERVATION**

ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

DEC 15 2014

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB1435032750* OPERATOR  Initial Report  Final Report

Name of Company <i>Cimarex Energy</i>	Contact <i>Christine Alderman</i>	
Address <i>600 N Marienfeld Ste 600 Midland TX</i>	Telephone No. <i>432-853-7059</i>	
Facility Name <i>Nitro 11 Fed 2H</i>	Facility Type <i>Production</i>	
Surface Owner	Mineral Owner	API No. <i>30-015-36100</i>

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
A	11	16S	29E	375	N	660	E	Eddy

Latitude 32.9409 Longitude -104.05300

**NATURE OF RELEASE**

Type of Release <i>Produced water and crude</i>	Volume of Release <i>80 bbls PW and 2 bbls crude</i>	Volume Recovered <i>0 bbls PW and 0 bbls crude</i>
Source of Release <i>valve on water stock tank failed</i>	Date and Hour of Occurrence <i>11/17/14</i>	Date and Hour of Discovery <i>11/17/14</i>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>Mike Bracher/Sol Hughes</i>	
By Whom? <i>Christine Alderman</i>	Date and Hour <i>11/18/14</i>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
The water valve on the front of the PW tank failed and released fluids into a lined containment. No fluids were recovered due to heavy amount of soil on top of liner.

Describe Area Affected and Cleanup Action Taken.\*  
All impacted soils were removed from on top of the liner and replaced.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Christine Alderman</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <i>Christine Alderman</i>	Approved by Environmental Specialist: <i>Mike Bracher</i>	
Title: <i>ESH Supervisor</i>	Approval Date: <i>12/15/14</i>	Expiration Date: <i>N/A</i>
E-mail Address: <i>calderman@cimarex.com</i>	Conditions of Approval: <b>FINAL</b>	Attached <input type="checkbox"/>
Date: _____ Phone: <i>432-853-7059</i>		

\* Attach Additional Sheets If Necessary

*2RP-2659*

## Bratcher, Mike, EMNRD

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**From:** Christine Alderman <calderman@cimarex.com>  
**Sent:** Monday, December 15, 2014 9:09 AM  
**To:** Bratcher, Mike, EMNRD; shughes@blm.gov  
**Cc:** Gloria Garza; David Adkins (dadkins@talonlpe.com)  
**Subject:** Nitro 11 Fed 2H  
**Attachments:** 20141215084857523.pdf

Gentlemen,

Attached is the C-141 for the Nitro 11 Fed 2H. I previously reported that it was an unlined facility, however upon further inspection and cleanup efforts it was realized that it was indeed lined. No fluids were recovered due to the heavy amount of soil on the liner.

Please let me know if you have any questions.

**Christine Alderman**

***ESH Supervisor – Permian Basin***

Mobile: 432-853-7059

Office: 432-620-1982

