

DEC 16 2014

Form C-141  
Revised August 8, 2011

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED  
Submit Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*NAB435049621*

**OPERATOR**  Initial Report  Final Report

Name of Company: <b>OXY USA INC</b> <i>11010910</i>	Contact: <b>Chris Jones</b>
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>	Telephone No.: <b>575-628-4121</b>
Facility Name: <b>Goodnight 27 Federal #3H</b>	Facility Type: <b>Well</b>

Surface Owner: <b>Federal</b>	Mineral Owner:	API No.: <b>30-015-39220</b> Lease No.: <b>NMNM-105557</b>
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>M</b>	<b>27</b>	<b>23S</b>	<b>29E</b>	<b>962'</b>	<b>South</b>	<b>364'</b>	<b>West</b>	<b>Eddy</b>

Latitude 32.2712468 N Longitude -103.98000 W

**NATURE OF RELEASE**

Type of Release: <b>Oil</b>	Volume of Release: <b>5 bbls Oil</b>	Volume Recovered: <b>0 bbls</b>
Source of Release: <b>Stuffing Box</b>	Date and Hour of Occurrence <b>12/12/2014</b>	Date and Hour of Discovery <b>12/12/2014</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* **The stuffing box blew out on the wellhead due to cold weather causing a release of 5 barrels of oil. No fluids were recovered. Talon/LPE was contracted to perform an initial site assessment and soil sampling.**

Describe Area Affected and Cleanup Action Taken.\*  
**The area affected is around the wellhead measuring approximately 10'x20'.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <b>Chris Jones</b> <small>Digitally signed by Chris Jones DN: cn=Chris Jones, o, ou, email=cjones888@yahoo.com, c=US; Date: 2014.12.16 07:20:27 -0600</small>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Chris Jones</b>	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: <b>HES Specialist</b>	Approval Date: <b>12/16/14</b>	Expiration Date: <b>N/A</b>
E-mail Address: <b>Christopher.Jones@oxy.com</b>	Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b> <input type="checkbox"/> Attached <input type="checkbox"/>	
Date: <b>12/15/2014</b> Phone: <b>575-628-4121</b>	<b>SUBMIT REMEDIATION PROPOSAL NO</b>	

\* Attach Additional Sheets If Necessary

**LATER THAN: 111615 2RP-2665**

## Bratcher, Mike, EMNRD

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Tuesday, December 16, 2014 7:18 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jim Amos (jamos@blm.gov)  
**Cc:** Christopher\_Jones@oxy.com; David Adkins  
**Subject:** Goodnight 27 Federal #3 \* 30-015-39220 \* Lease No.: NMNM-105557 \* DOR 12-12-14  
**Attachments:** Goodnight 27 Fed #3H initial c141.pdf

Attached please find the initial C-141 for the above referenced release.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007