

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT Form C-141

FEB 2 2015 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB1503438578*

**OPERATOR**

Initial Report  Final Report

Name of Company: BOPCO, L.P. <i>260737</i>	Contact: Tony Savoie
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. 575-887-7329
Facility Name: PLU-JV-CVX-Big Sinks #017H AKA PLU Big Sinks 7-25-31 USA #1H	Facility Type: Exploration and Production

Surface Owner: Federal	Mineral Owner: Federal	API No. 30-015-40447
------------------------	------------------------	----------------------

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
C	7	25S	31E	150	North	1980	West	Eddy

Latitude N 32.151139 Longitude W 103.818968

**NATURE OF RELEASE**

Type of Release: Crude Oil and produced water	Volume of Release: 320 bbls. crude oil and 82 bbls PW	Volume Recovered: 315 bbls crude oil and 78 bbls PW
Source of Release: Two Phase Separator	Date and Hour of Occurrence: 2/1/15 time unknown	Date and Hour of Discovery: 2/1/15 at approximately 9:00 a.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher, Heather Patterson, and Jim Amos "BLM"	
By Whom? Tony Savoie	Date and Hour: 11/18/14 at approximately 1:45 p.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
A sight glass failed on the two phase separator, the sight glass was replaced.

Describe Area Affected and Cleanup Action Taken.\*  
The majority of the spill was contained in 0-Perm containment around the process equipment. Due to the pressure of the release approximately 7,225 sq. ft. of caliche pad area was impacted by the release. A vacuum truck recovered 312 bbls of oil and 78 bbls of water from the containment, and picked up 3 bbls of oil off the ground. The equipment was power washed. It was estimated that a total of 5 bbls oil and 4 bbls of water saturated into the soil. The spill areas will be cleaned up in accordance to the NMOCD and BLM remediation guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Tony Savoie</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Tony Savoie	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Waste Management and Remediation Specialist	Approval Date: <i>2/3/15</i>	Expiration Date: <i>N/A</i>
E-mail Address: tasavoie@basspet.com	Conditions of Approval: <input type="checkbox"/> Attached <input type="checkbox"/>	
Date: <i>2/2/15</i> Phone: 432-556-8730	<b>Remediation per O.C.D. Rules &amp; Guidelines</b>	
<b>SUBMIT REMEDIATION PROPOSAL NO</b>		
<b>LATER THAN: <u>3/3/15</u></b>		

\* Attach Additional Sheets If Necessary

*2RP-2781*