

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

MAR 04 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB1506443259*

**OPERATOR**  Initial Report  Final Report

Name of Company: <i>Oxy Permian LTD (192463) 16096</i>	Contact: <b>Chris Jones</b>
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>	Telephone No.: <b>575-628-4121</b>
Facility Name: <b>SDS 11 Federal #1 SWD Battery</b>	Facility Type: <b>SWD</b>

Surface Owner: <b>Federal</b>	Mineral Owner:	API No.: Lease #: <b>30-015-27627</b>
-------------------------------	----------------	---------------------------------------

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
F	11	24S	31E	2090'	North	1980'	West	Eddy

Latitude 32.23339 N Longitude -103.75070 W

**NATURE OF RELEASE**

Type of Release: <b>Produced Water</b>	Volume of Release: <b>44 bbls</b>	Volume Recovered: <b>0 bbls</b>
Source of Release: <b>Triplex Pump failed</b>	Date and Hour of Occurrence <b>2/22/15</b>	Date and Hour of Discovery <b>2/22/15</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		

Describe Cause of Problem and Remedial Action Taken.\* **High pressure on the triples pump 2 caused the plunger packing to loosen from over pressure causing a release of 44 bbls of produced water inside the facility. No fluids were recovered and did the release not leave the location. Talon/LPE was contracted to perform an initial site assessment and soil sampling.**

Describe Area Affected and Cleanup Action Taken.\* **The release remained within the facility and on the location.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Digitally signed by Chris Jones DN: cn=Chris Jones, o, ou, email=ckjones988@yahoo.com, c=US Date: 2015.02.27 14:20:10 -0600 <b>Chris Jones</b> Signature:	<b>OIL CONSERVATION DIVISION</b>	
	Approved by Environmental Specialist: <i>[Signature]</i>	
Printed Name: <b>Chris Jones</b>	Approval Date: <b>3/5/15</b>	Expiration Date: <b>N/A</b>
Title: <b>HES Specialist</b>	Conditions of Approval:	
E-mail Address: <b>Christopher.Jones@oxy.com</b>	Attached <input type="checkbox"/>	
Date: <b>2/27/2015</b>	Phone: <b>575-628-4121</b>	

**Remediation per O.C.D. Rules & Guidelines**  
**SUBMIT REMEDIATION PROPOSAL NO**  
**LATER THAN: 4/5/15**

\* Attach Additional Sheets If Necessary

*28P-2859*

## **Patterson, Heather, EMNRD**

---

**From:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>  
**Sent:** Wednesday, March 04, 2015 3:35 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jim Amos ([jamos@blm.gov](mailto:jamos@blm.gov))  
**Cc:** Christopher\_Jones@oxy.com; David Adkins  
**Subject:** SDS 11 Federal #1 SWD \* 30-015-27627 \* DOR: 2/22/15  
**Attachments:** SDS 11 Fed #1 SWD Initial C-141.pdf

Please find attached the initial C-141 for the above referenced release. All fluids remained on location.

Respectfully submitted,

***Kimberly M. Wilson***  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient:2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007