

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Thursday, September 13, 2012 2:30 PM  
**To:** 'Kimberly M. Wilson'  
**Cc:** dan.suniga@dvn.com; David Adkins  
**Subject:** RE: Snapping 2 State #4H 2RP-1280

Reference: Devon Energy \* Snapping 2 St 4 \* 30-015-39071 \* P-2-26s-31e \* Eddy County, New Mexico  
OCD Tracking Number: **2RP-1280** \* Date of Release: 8/22/12

Ms. Wilson,

Based on the analytical data submitted to OCD, and consideration of the site ranking for this area, your request to commence backfill operations is approved. You may proceed on your schedule. It is OCD's understanding that impacted soils were excavated relatively quickly after the release, and hauled to an OCD approved disposal.

Be advised, OCD approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Thursday, September 13, 2012 1:36 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** [dan.suniga@dvn.com](mailto:dan.suniga@dvn.com); David Adkins  
**Subject:** Snapping 2 State #4H 2RP-1280

Mr. Bratcher,

Please find attached the initial C-141, water depth, site maps and analytical data for the above reference site.

A third party, Banta, had done the excavation and our office went out to collect the confirmation samples. Can I get permission for them to backfill this excavation.

Thank you,

**Kimberly M. Wilson**  
Environmental Scientist

Talon/LPE  
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Artesia, New Mexico 88210  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient:2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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## Bratcher, Mike, EMNRD

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**From:** Microsoft Outlook  
**To:** Kimberly M. Wilson; dan.suniga@dvn.com; David Adkins  
**Sent:** Thursday, September 13, 2012 2:29 PM  
**Subject:** Relayed: RE: Snapping 2 State #4H 2RP-1280

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

[Kimberly M. Wilson \(kwilson@talonlpe.com\)](mailto:kwilson@talonlpe.com)

[dan.suniga@dvn.com \(dan.suniga@dvn.com\)](mailto:dan.suniga@dvn.com)

[David Adkins \(dadkins@talonlpe.com\)](mailto:dadkins@talonlpe.com)

Subject: RE: Snapping 2 State #4H 2RP-1280