

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

NAB1516757810

OPERATOR Initial Report Final Report

| | |
|--|--|
| Name of Company Devon Energy Production <i>U137</i> | Contact Rudy Zuniga, Production Foreman |
| Address 6488 Seven Rivers Hwy Artesia, NM 88220 | Telephone No. 575-390-5435 |
| Facility Name Aquila 22 Fed Com 1H | Facility Type Oil |
| Surface Owner Federal | Mineral Owner Federal |
| API No. 30-015-40627 | |

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|---------------|-----------------|--------------|----------------------|-------------------------|---------------------|-----------------------|----------------|
| Unit Letter A | Section 22 | Township 19S | Range 31E | Feet from the 990 | North/South Line FNL | Feet from the 50 | East/West Line FEL | County Eddy |
|------------------|---------------|-----------------|--------------|----------------------|-------------------------|---------------------|-----------------------|----------------|

Latitude: 32.6505145262188

Longitude: -103.848726636463

NATURE OF RELEASE

| | | |
|---|--|---|
| Type of Release Spill Produced Water | Volume of Release 10bbls | Volume Recovered 10bbls |
| Source of Release 3" fill line to produced water tank | Date and Hour of Occurrence July 11, 2015 10:50 AM | Date and Hour of Discovery July 11, 2015 10:50 AM |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Jim Amos, BLM | |
| By Whom? Rudy Zuniga, Production Foreman | Date and Hour July 11, 2015 12:30 PM | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse N/A | |
| If a Watercourse was Impacted, Describe Fully.* N/A | RECEIVED | |

NM OIL CONSERVATION
ARTESIA DISTRICT

JUN 15 2015

Describe Cause of Problem and Remedial Action Taken.*

On June 6, 2015 10:50 AM J&J Solutions Contractor called Asst. Foreman Automation who then contacted Asst. Production Foreman and reported a leak at the Aquila 22 Fed Com 1H, upon arrival it was discovered that a 3" fill line to the produced water tank had a hole in it releasing 9.5bbls produced water and .5bbl oil into lined containment. The affected tank was immediately switched out of and the line was isolated.

Describe Area Affected and Cleanup Action Taken.*

The affected area was a 30x80 area inside the lined containment. All fluids were recovered and containment has no holes. Containment and equipment will be pressure washed.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|---|--|-----------------------------------|
| Signature: <i>Sheila Fisher</i> | OIL CONSERVATION DIVISION | |
| Printed Name: Sheila Fisher | Approved by Environmental Specialist: <i>[Signature]</i> | |
| Title: Field Admin Support | Approval Date: <i>6/16/15</i> | Expiration Date: <i>N/A</i> |
| E-mail Address: Sheila.Fisher@dvn.com | Conditions of Approval: FINAL | Attached <input type="checkbox"/> |
| Date: June 15, 2015 Phone: 575.748.1829 | | |

* Attach Additional Sheets If Necessary

2RP-3053

Patterson, Heather, EMNRD

From: Fisher, Sheila <Sheila.Fisher@dvn.com>
Sent: Tuesday, June 16, 2015 7:45 AM
To: Jim Amos (jamos@blm.gov); jlrobertson@blm.gov; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD
Cc: Fulks, Brett
Subject: Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_6.11.15
Attachments: C-141_Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_6.11.15.doc; Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_GIS Image_6.11.15 Word.docx; Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_photo 2 of 4_6.11.15.JPG; Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_photo 3 of 4_6.11.15.JPG; Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_photo 4 of 4_6.11.15.JPG; Aquila 22 Fed Com 1H_10bbbls oil and produced water mix release_photo 1 of 4_6.11.15.JPG

Categories: printed

Good Morning,

Attached please find the Initial and Final C-141, GIS Image and photos for the 10bbbl oil & produced water mix release at the Aquila 22 Fed Com 1H.

If you have any questions please feel free to contact me.

Thank you,

Sheila Fisher
Field Admin Support
Production
A-Schedule

Devon Energy Corporation
PO Box 250
Artesia, NM 88211
575 748 1829 Direct



Confidentiality Warning: This message and any attachments are intended only for the use of the intended recipient(s), are confidential, and may be privileged. If you are not the intended recipient, you are hereby notified that any review, retransmission, conversion to hard copy, copying, circulation or other use of all or any portion of this message and any attachments is strictly prohibited. If you are not the intended recipient, please notify the sender immediately by return e-mail, and delete this message and any attachments from your system.