

**NM OIL CONSERVATION**

ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources JUN 11 2015  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised January 1, 2008

Submit 1 Copy to appropriate  
District Office

RECEIVED

**FAB1517055807 Release Notification and Corrective Action**

**NAB1517055913**

**OPERATOR**

Initial Report  Final Report

Name of Company: <b>DCP Midstream, LP</b> <i>36785</i>	Contact: <b>Johnnie Bradford</b>
Address: <b>10 Desta Drive, Suite 400 W, Midland, TX., 79705</b>	Telephone# & E-mail: <b>575-802-5225 / nlcase@dcpmidstream.com</b>
Facility Name: <b>10-100</b>	Facility Type: <b>Pipeline</b>

Surface Owner: <b>Michael and Nikki Thompson 324 E. Derrek Road</b>	Mineral Owner:	Well API No.:
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
								<i>Lea Eddy</i>

Latitude 32.341405 Longitude -104.213037

**NATURE OF RELEASE**

Type of Release : <b>natural gas</b>	Volume of Release: <b>Unknown</b>	Volume Recovered: <b>0</b>
Source of Release: <b>Pipeline</b>	Date & Hour of Occurrence: <b>06/04/2015 Unknown</b>	Date & Hour of Discovery: <b>06/04/2015 20:30</b>
Was Immediate Notice Given OCD? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom @ OCD? <b>Randy Dade Cell Phone answering service and OCD Artesia main office Answering Service (also the NMED)</b>	
By Whom? <b>Nicholas L. Case</b>	Date and Hour: <b>23:11 AND 23:18</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>NA</b>	

If a Watercourse was Impacted, Describe Fully.\*  
**NA**

Describe Cause of Problem and Remedial Action Taken. (If water spilled, give Chloride content)\*  
**Local resident reported line leak to local fire station which came out and blocked a small section of Derrek Road until operations could come out and block in and blowdown the affected gathering line. Operations began blowing the line down at nearby E&P producer's sites at 20:30 and had the line down by 03:00(06/05/2015). Very little liquid was produced but the event may have exceeded the 50mcf threshold for reporting. The event emissions will be included in the final report.**

Describe Area Affected, Dimensions, and Cleanup Action Taken.\*  
**The affected area is approximately a 4' by 10' area. The affected soil will be removed and replaced with new soil once repair work commences.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Nicholas L. Case</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Nicholas L. Case</b>	Approved by District Supervisor: <i>Huber</i>	
Title: <b>Environmental Specialist</b>	Approval Date: <b>6/16/15</b>	Expiration Date: <b>N/A</b>
E-mail Address: <b>nlcase@dcpmidstream.com</b>	Conditions of Approval:	RP#
Date: _____ Phone: <b>575-802-5225</b>	<b>Remediation per O.C.D. Rules &amp; Guidelines</b>	

\* Attach Additional Sheets If Necessary

**SUBMIT REMEDIATION PROPOSAL NO LATER THAN: 7/24/15**

**2RP-3057**