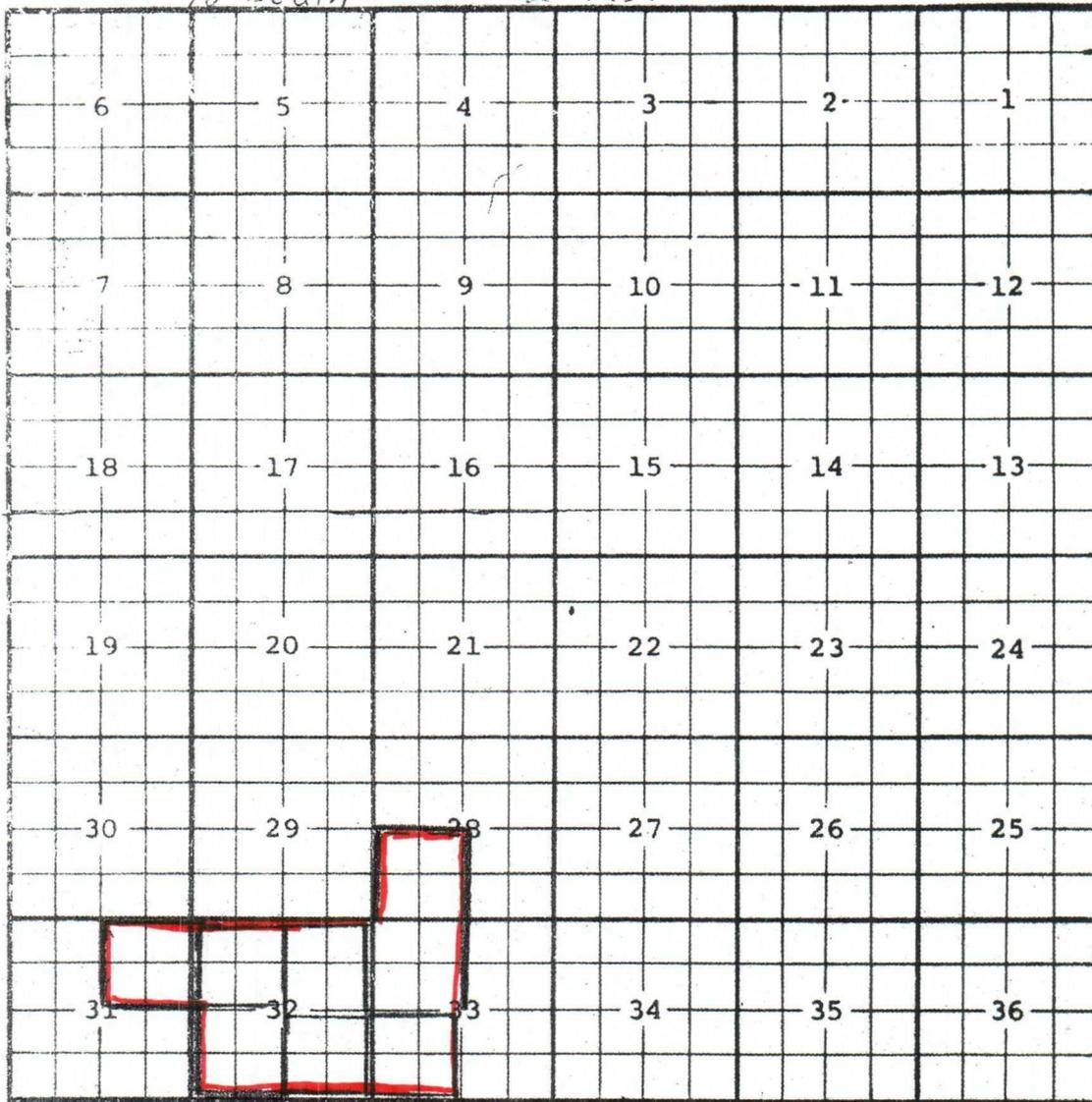


COUNTY Lea POOL North Lusk-Bone Spring

TOWNSHIP 18 South RANGE 32 East NMFM



Ext: $SE\frac{1}{4}$ Sec 32 (R-7667, 9-21-84) Ext: $NE\frac{1}{4}$ Sec. 32 (R-8356, 12-7-86)

EXT: $SW\frac{1}{4}$ sec 33 (R-8826, 12-22-88) Ext: $NW\frac{1}{4}$ Sec 32 (R-9937, 8-17-93)

Ext: $SW\frac{1}{4}$ Sec. 32 (R-12317, 3-25-05) Ext: $SW\frac{1}{4}$ sec. 28, $NE\frac{1}{4}$ Sec. 31, $NW\frac{1}{4}$ Sec. 33 (R-12449, 10-22-05)

52

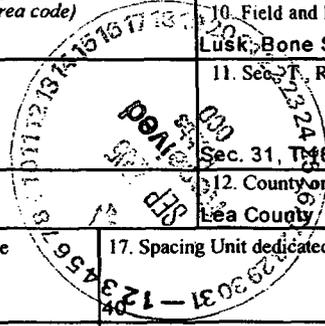
New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0136
Expires January 31, 2004

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. NM- 23006	
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name	
2. Name of Operator Marbob Energy Corporation 14049		7. If Unit or CA Agreement, Name and No.	
3a. Address PO Box 227, Artesia, NM 88211-0227		8. Lease Name and Well No. LPC 31 Federal #1 35070	
3b. Phone No. (include area code) 505-748-3303		9. API Well No. 30-025-37440	
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface 1980 FNL 1980 FEL 2280 FOR SW dated 7-18-05 (EH) At proposed prod. zone "G"		10. Field and Pool, or Exploratory Lusk, Bone Spring, North 41450	
14. Distance in miles and direction from nearest town or post office*		11. Sec. T, R, M, or Blk. and Survey or Area Sec. 31, T18S, R-32E	
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)		12. County or Parish Lea County	
16. No. of Acres in lease		13. State NM	
17. Spacing Unit dedicated to this well		18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft.	
19. Proposed Depth 10000'		20. BLM/BIA Bond No. on file 585716 NM 2056	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 3686'		22. Approximate date work will start* June 31, 2005	
		23. Estimated duration 21 days	



24. Attachments

Carbon Controlled Water Basin

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification.
- Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature 	Name (Printed/Typed) Amy Reid	Date 5/30/2005
-------------------	----------------------------------	-------------------

Title

Approved by (Signature) /s/ Joe G. Lara	Name (Printed/Typed) /s/ Joe G. Lara	Date SEP 02 2005
--------------------------------------------	-----------------------------------------	---------------------

Title
FIELD MANAGER
Office
CARLSBAD FIELD OFFICE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.
APPROVAL FOR 1 YEAR

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*(Instructions on reverse)

**APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED**

KZ

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

1003

5. Lease Serial No.
NM-23006

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
LPC Federal #1 35070

9. API Well No.
30-025-37440

10. Field and Pool, or Exploratory Area
Lusk; Bone Spring, North

11. County or Parish, State
Lea County, New Mexico

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Marbob Energy Corporation 14049

3a. Address
PO Box 227, Artesia, NM 88211-0227

3b. Phone No. (include area code)
505-748-3303

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)
1980 FNL & 2280 FEL
Section 31, T18S-R32E
'G'

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>Change footages on this well.</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marbob Energy Corporation proposes to change the footages on this well from 1980 FNL & 1980 FEL to 1980 FNL & 2280 FEL.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Amy Reid

Title Land Department

Signature



Date July 18, 2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

/s/ Joe G. Lara

Name

(Printed/Typed) Joe G. Lara

Title

FIELD MANAGER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

APD

Date

SEP 02 2005

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

DISTRICT I
1625 N. FRENCH DR., ROBBS, NM 88240

DISTRICT II
1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

Form C-102
Revised JUNE 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

API Number 30.025.37440	Pool Code 41450	Pool Name LUSK; BONE SPRING, NORTH
Property Code	Property Name LPC FEDERAL	Well Number 1
OGRID No. 14049	Operator Name MARBOB ENERGY CORPORATION	Elevation 3683'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	31	18-S	32-E		1980	NORTH	2280	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.
------------------------------	-----------------	--------------------	-----------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p style="text-align: center;">GEODETIC COORDINATES NAD 27 NME</p> <p style="text-align: center;">Y=620869.2 N X=662829.3 E</p> <p style="text-align: center;">LAT.=32°42'20.70 N LONG.=103°48'14.32 W</p>	<p>OPERATOR CERTIFICATION</p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i></p> <p><i>Amy Reid</i> Signature</p> <p>AMY REID Printed Name</p> <p>LAND DEPARTMENT Title</p> <p>JULY 20, 2005 Date</p> <hr/> <p>SURVEYOR CERTIFICATION</p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</i></p> <p style="text-align: right;">JULY 6, 2005</p> <p>Date Surveyed _____ LA</p> <p>Signature & Seal of Professional Surveyor <i>Gary E. Ebbson</i></p> <p style="text-align: center;">GARY E. EBBSON 05.11.1053</p> <p>Certificate No. GARY EBBSON 12641</p>
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**MARBOB ENERGY CORPORATION
DRILLING AND OPERATIONS PROGRAM**

**LPC 31 Federal #1
1980' FNL & 1980' FEL, Unit G
Section 31, T18S, R32E
Lea County, New Mexico**

In conjunction with Form 3160-3, Application for Permit to Drill subject well, Marbob Energy Corporation submits the following ten items of pertinent information in accordance with BLM requirements.

1. The geological surface formation is Permian.
2. The estimated tops of geologic markers are as follows:

Yates	2830'	Delaware	4560'
Seven Rivers	3060'	Bone Springs	6900'
Queen	3660'		

3. The estimated depths at which anticipated water, oil or gas formations are expected to be encountered:

Yates	2830'	Oil
Bone Springs	6900'	Oil

No other formations are expected to give up oil, gas, or fresh water in measurable quantities. The surface fresh water sands will be protected by setting 13 3/8" casing at 600' and circulating cement back to surface. Any shallower zones above TD which contain commercial quantities of oil and/or gas will have cement circulated across them by inserting a float shoe joint into the 5 1/2" production casing which will be run at TD to sufficiently cover all known oil and gas horizons 200' above.

4. Proposed Casing Program:

Hole Size	Interval	OD Casing	Wt	Grade
17 1/2"	0-600'	13 3/8"	48#	H-40 STC
12 1/4"	600-3200'	8 5/8"	32#	J-55 STC
7 7/8"	3200-13000'	5 1/2"	17#	S-95 P-110

Proposed Cement Program:

- 13 3/8" Surface Casing: Cement w/ 600 sx Class C. Circulate to surface.
- 8 5/8" Intermediate Casing: Cement w/ 750 sx Class C. Attempt to tie in to 13 3/8" csg.
- 5 1/2" Production Casing: Cement w/ 900 sx Class C. Attempt to tie in to 8 5/8" csg.

5. Pressure Control Equipment:

See Exhibit #1. Marbob proposes to nipple up on the 13 3/8" casing with a 2M system, testing it to 1000# with rig pumps, then nipple up on the 8 5/8" casing with a 5M system, tested to 5000# before drilling out.

6. Mud Program: The applicable depths and properties of this system are as follows:

Depth	Type	Weight (ppg)	Viscosity (sec)	Waterloss (cc)
0 - 600'	Fresh Wtr (spud)	8.5	28	N.C.
600 - 3200'	Brine	9.8-10.2	40-45	N.C.
3200 - 10000'	Cut Brine	8.6-9.4	28-36	N.C.

7. Auxiliary Equipment: Kelly Cock; Sub with full opening valve on floor; and drill pipe connections.

8. Testing, Logging and Coring Program:

No drillstem tests are anticipated.

The electric logging program will consist of Dual Laterolog Micro SFL, Spectral Density Dual Spaced Neutron Csg Log, and Depth Control Log.

No conventional coring is anticipated.

9. No abnormal pressures or temperatures are anticipated.

10. Anticipated starting date: As soon as possible after approval.

STATEMENT ACCEPTING RESPONSIBILITY FOR OPERATIONS

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

Date: May 30, 2005

Lease #: NM-23006
LPC 31 Federal #1

Legal Description: SWNE Sec. 31-T18S-R32E
Eddy County, New Mexico

Formation(s): Permian

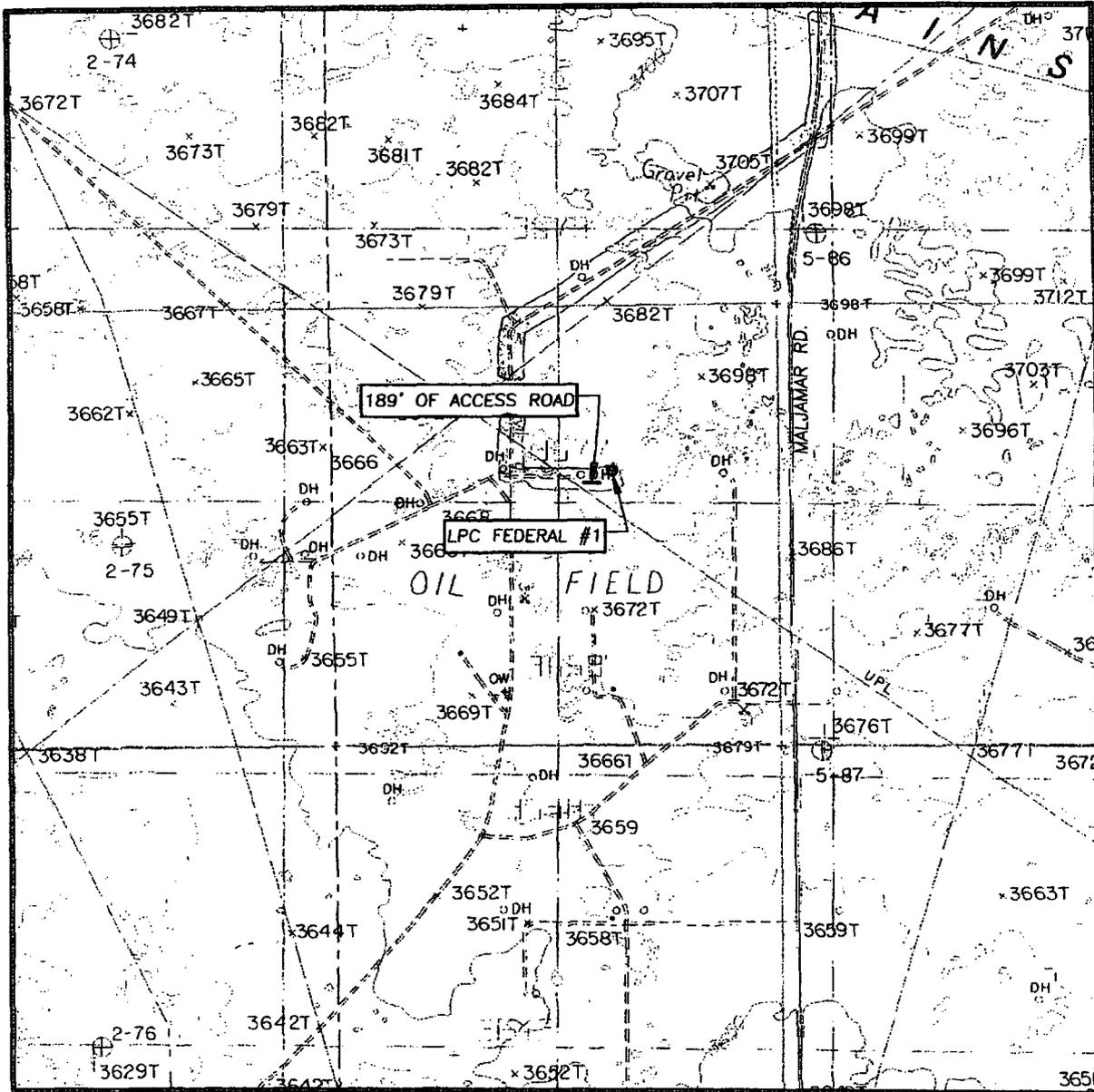
Bond Coverage: Statewide

BLM Bond File #: 585716



Melanie Parker
Land Department

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:
GREENWOOD LAKE, N.M. - 10'

SEC. 31 TWP. 18-S RGE. 32-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 1980' FNL & 1980' FEL

ELEVATION 3686'

OPERATOR MARBOB ENERGY CORPORATION

LEASE LPC FEDERAL

U.S.G.S. TOPOGRAPHIC MAP
GREENWOOD LAKE, N.M.



PROVIDING SURVEYING SERVICES
 SINCE 1948
JOHN WEST SURVEYING COMPANY
 412 N. DAL PASO
 HOBBS, N.M. 88240
 (505) 383-3117

EXHIBIT TWO

Form 3160-5
 (April 2004)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OM B No. 1004-0137
 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM23006
2. Name of Operator MARBOB ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 227 ARTESIA NM 88211-0227	3b. Phone No. (include area code) 505-748-3303	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC. 31-T18S-R32E, UNIT G 1980 FNL 2280 FEL, SW/4NE/4		8. Well Name and No. LPC 31 FEDERAL #1
		9. API Well No. 30-025-37440
		10. Field and Pool, or Exploratory Area LUSK; BONE SPRING, NORTH
		11. County or Parish, State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MARBOB ENERGY CORPORATION REQUESTS APPROVAL TO CHANGE THE BOP EQUIPMENT
 FROM: 5M SYSTEM ON 8 5/8"
 TO: ~~3M~~ 2M SYSTEM ON 8 5/8" - To Drill To 10000'

THIS REQUEST IS MADE DUE TO THE FACT THAT WE WILL NOT BE PENETRATING THE WOLFCAMP.

2322A
 1123
 09/09/05

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) DEBORA L. WILBOURN	Title GEOTECH
Signature <i>Debora L. Wilbourn</i>	Date 09/09/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by GREG SEDI DAVID E. CLAW PETROLEUM ENGINEER	Date SEP 14 2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>Ke</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OM B No. 1004-0137
 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM23006
2. Name of Operator MARBOB ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 227 ARTESIA NM 88211-0227	3b. Phone No. (include area code) 505-748-3303	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC. 31-T18S-R32E, UNIT G 1980 FNL 2280 FEL, SW/4NE/4		8. Well Name and No. LPC 31 FEDERAL #1
		9. API Well No. 30-025-37440
		10. Field and Pool, or Exploratory Area LUSK: BONE SPRING, NORTH
		11. County or Parish, State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD CSG/CMT</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @2:00 AM ON 10/11/05. DRLD 17 1/2" HOLE TO 614' @2:00 AM ON 10/12/05. RAN 14 JTS (614.92') 13 3/8" 48# H-50 CSG TO 606.95'. CMTD W/350 SX HLPP, TAILED IN W/200 SX P+, PD @10:52 AM ON 10/12/05, CIRC 116 SX TO PIT. WOC 18 HRS, TSTD CSG TO 600# F/30 MIN - HELD OK.

ACCEPTED FOR RECORD
 OCT 18 2005
 GARY GOURLEY
 PETROLEUM ENGINEER

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
 OCT 2005
 Received
 GCO
 45678910111213141516171819202122232425262728293031

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) DEBORA L. WILBOURN	Title GEOTECH
Signature <i>Debora L. Wilbourn</i>	Date 10/13/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Ka

New Mexico Oil Conservation Division, District 1

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

1625 N. French Drive
Mobils, NM 88240

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

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SUBMIT IN TRIPLICATE- Other instructions on reverse side.

5. Lease Serial No.
NMNM23006

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
LPC 31 FEDERAL #1

9. API Well No.
30-025-37440

10. Field and Pool, or Exploratory Area
LUSH; BONE SPRING, NORTH

11. County or Parish, State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other INTMD CSG/CMT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/16/05 @9:15 AM, DRLD 12 1/4" HOLE TO 2729'. RAN 61 JTS (2730.92') 8 5/8" 32# J-55 CSG TO 2727.35'. CMTD W/950 SX HLPP, TAILED IN W/200 SX P+, PD @6:00 PM 10/16/05, CIRC 150 SX TO PIT. WOC 18 HRS. TSTD CSG TO 1500# F/30 MIN - HELIX COR

ACCEPTED FOR RECORD
OCT 19 2005
GARY GOURLEY
PETROLEUM ENGINEER

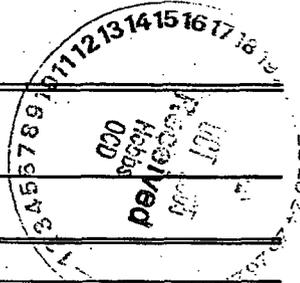
14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
DEBORA L. WILBOURN

Title GEOTECH

Signature *Debora L. Wilbourn*

Date 10/18/05



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Robbs, NM 88240
 UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **MARBOB ENERGY CORPORATION**

3a. Address **P O BOX 227**
ARTESIA NM 88211-0227

3b. Phone No. (include area code)
505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 31-T18S-R32E, UNIT G
1980 FNL 2280 FEL, SW/4NE/4

RECEIVED

NOV 16 2005

ODD-ARTESIA

5. Lease Serial No.

NMNM23006

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No

LPC 31 FEDERAL #1

9. API Well No.

30-025-37440

10. Field and Pool, or Exploratory Area

LUSK; BONE SPRING, NORTH

11. County or Parish, State

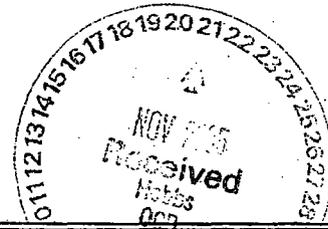
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other TD CSG/CMT

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD WELL @10:00 PM ON 11/02/05. RUN 239 JTS (9980.25') 5 1/2" CSG (30 JTS N-80 17#, 207 JTS JE 17#, 2 JTS P-110 MRKRS), CMTD 1ST SG W/525 SX SUPER H, PD @1:10 AM ON 11/05/05, CIRC 110 SX TO PIT. CMTD 2ND STG W/500 SX INTERFIL C, TAILED IN W/350 SX PB SUPER H, PD @9:15 AM ON 11/05/05, DID NOT CIRC, RAN TEMP SURVEY - TOC @1410'. WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN - HELD OK.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

DEBORA L. WILBOURN

Title **GEOTECH**

Signature

Deborah L. Wilbourn

Date

11/07/05

ACCEPTED FOR THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID R. GLASS

Title

Date

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Office

KZ

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