

**NM OIL CONSERVATION**

ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

OCT 28 2015

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit Copy to appropriate District Office in  
RECEIVED accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*NAB1530629769* OPERATOR  Initial Report  Final Report

Name of Company <i>Cimarex Energy 1162483</i>	Contact <i>Christine Alderman</i>
Address <i>600 N Marienfeld Ste 600 Midland TX</i>	Telephone No. <i>432-853-7059</i>
Facility Name <i>Midway 17 Fed 3H</i>	Facility Type <i>production</i>

Surface Owner <i>BLM</i>	Mineral Owner	API No. <i>30-015-29064</i>
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<i>I</i>	<i>17</i>	<i>15S</i>	<i>31E</i>	<i>1980</i>	<i>S</i>	<i>375</i>	<i>E</i>	<i>Chavez</i>

Latitude *33.01418* Longitude *-103.83661*

**NATURE OF RELEASE**

Type of Release <i>NA</i>	Volume of Release <i>0</i>	Volume Recovered <i>0</i>
Source of Release	Date and Hour of Occurrence	Date and Hour of Discovery
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>Mike Bratcher/Shelly Tucker</i>	
By Whom? <i>Christine Alderman</i>	Date and Hour <i>07/29/2015 1:30pm</i>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
*Lightning hit a 500 bbl fiberglass produced water tank and dislodged it. The tank landed on its side, and no fire was evident, just black soot on the ground.*

Describe Area Affected and Cleanup Action Taken.\*  
*All fluids remained in the tank, and this is a plastic lined facility.*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Christine Alderman</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <i>Christine Alderman</i>	Signed By: <i>[Signature]</i> Approved by Environmental Specialist:	
Title: <i>ESH Supervisor</i>	Approval Date: <i>11/2/15</i>	Expiration Date: <i>NA</i>
E-mail Address: <i>calderman@cimarex.com</i>	Conditions of Approval: <i>FINAL</i>	Attached <input type="checkbox"/>
Date: <i>07/30/2015</i> Phone: <i>432-853-7059</i>		

\* Attach Additional Sheets If Necessary

*2RP-3366*

## Bratcher, Mike, EMNRD

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**From:** Christine Alderman <calderman@cimarex.com>  
**Sent:** Thursday, October 29, 2015 8:54 AM  
**To:** Tucker, Shelly  
**Cc:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Subject:** RE: Midway 17 Fed 3H (30-015-29063)  
**Attachments:** 20151029084122415.pdf

Here ya go.

Christine Alderman

*ESH Supervisor – Permian Basin*

Mobile: 432-853-7059

Office: 432-620-1982



**From:** Tucker, Shelly [mailto:stucker@blm.gov]  
**Sent:** Tuesday, October 27, 2015 10:28 AM  
**To:** Christine Alderman  
**Cc:** Patterson, Heather, EMNRD (Heather.Patterson@state.nm.us); mike.bratcher@state.nm.us  
**Subject:** Re: Midway 17 Fed 3H (30-015-29063)

Would you please forward me a C-141 for this release?

The BLM approval/acceptance does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist

Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct

575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



On Wed, Jul 29, 2015 at 1:31 PM, Christine Alderman <[calderman@cimarex.com](mailto:calderman@cimarex.com)> wrote:

All,

Last night we had the 300 bbl fiberglass produced water tank at the Midway battery get struck by lightning.

The tank had 132 bbls of PW in it and all fluids were contained within a Lined berm.

There was no fire, it just blew the tank up. There is a lightning protection system on this battery.

A C-141 will follow.

**Christine Alderman**

***ESH Supervisor – Permian Basin***

Mobile: 432-853-7059

Office: 432-620-1982

