

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **NM OIL CONSERVATION**
Energy Minerals and Natural Resources ARTESIA DISTRICT
Oil Conservation Division NOV 02 2015
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

RECEIVED

Release Notification and Corrective Action

AB/525233253

OPERATOR

Initial Report Final Report

| | |
|--|--|
| Name of Company CAMERON OIL & GAS, INC | Contact G. DAVID SWEENEY |
| Address PO BOX 1455, ROSWELL NM 88202-1455 | Telephone No. 575-420-1108 OR 575-627-3284 |
| Facility Name FEDERAL B | Facility Type TANK BATTERY |

| | | |
|-------------------|---------------|------------------------|
| Surface Owner BLM | Mineral Owner | Lease No. 30-015-04294 |
|-------------------|---------------|------------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|---------------|------------|---------------|------------|---------------|------------------|---------------|----------------|-------------|
| Unit Letter M | Section 23 | Township 17-S | Range 30-E | Feet from the | North/South Line | Feet from the | East/West Line | County EDDY |
|---------------|------------|---------------|------------|---------------|------------------|---------------|----------------|-------------|

Latitude _____ Longitude _____

NATURE OF RELEASE

| | | |
|---|---|----------------------------|
| Type of Release OIL AND WATER | Volume of Release 40 | Volume Recovered 38 |
| Source of Release TANK BATTER | Date and Hour of Occurrence | Date and Hour of Discovery |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | |
| By Whom? | Date and Hour 08/20/2015 11:19 P.M. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

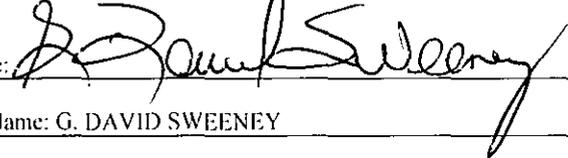
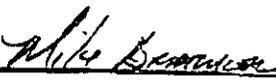
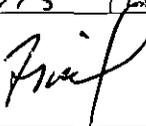
Describe Cause of Problem and Remedial Action Taken.*

LIGHTNING STRUCK A SINGLE TANK IN THE BATTER CAUSING 40 BBLs OF OIL AND WATER TO LEAK IN THE TANK BATTERY BERM. A VACUUM TRUCK PICKED UP OIL & WATER FROM INSIDE THE BERM AND ALONG THE ROAD. BACKHOE PICKED UP THE TANK BERM, PLASTIC AND SOIL. HAULED 60 YARDS TO R-360 FOR DISPOSAL.

Describe Area Affected and Cleanup Action Taken.*

AREA EFFECTED WAS THE TANK PAD AND SMALL AMOUNT ON ROAD WHERE TANK EXPLODED AND FLEW APPROXIMATELY 150' TO WEST. ALL DIRT AND PLASTIC INSIDE BERM AND ANY VISIBLE ON ROAD WAS SCRAPPED AND HAULED TO R-360 FOR DISPOSAL. OLD TANK WAS REMOVED, NEW TANK PLASTIC, GRAVEL AND BERM WERE BUILT AND NEW TANK SET IN PLACE. BACKFILLED AND DRESSED UP THE AREA.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|---|--|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: G. DAVID SWEENEY | Approved by District Supervisor | Signed By:  |
| Title: VICE PRESIDENT | Approval Date: 11/16/15 | Expiration Date: NA |
| E-mail Address: DSWEENEY@CAMERONOIL.COM (575)627-3284 | Conditions of Approval:  | Attached <input type="checkbox"/> |
| Date: 10/08/2015 Phone: (575)420-1108 | | |

* Attach Additional Sheets If Necessary

2RP-3224