

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

NAB1532454352

OPERATOR

Initial Report Final Report

Name of Company: Apache Corporation 873	Contact Bruce Baker
Address: 2350 W Marland Blvd Hobbs, NM 88240	Telephone No. (432) 631-6982
Facility Name NFE water transfer line near Lee Federal # 27	Facility Type: Transfer line

Surface Owner Federal	Mineral Owner	API No. 30-015-32321
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LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
	17	17S	31E	990'	FSL	1750'	FWL	Eddy

Latitude Longitude

NATURE OF RELEASE

Type of Release: produced water	Volume of Release 14 barrels of produced water	Volume Recovered 10 barrels recovered
Source of Release: Transfer line	Date and Hour of Occurrence 10/30/2015	Date and Hour of Discovery 10/30/2015
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Shelly Tucker (BLM) and Mike Bratcher via email	
By Whom? Bruce Baker	Date and Hour 11/2/2015 at 9:26 a.m.	8:26 AM OIL CONSERVATION ARTESIA DISTRICT NOV 19 2015 RECEIVED
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		

Describe Cause of Problem and Remedial Action Taken.*
A vehicle under carriage struck line resulting in line to rupture. The line was isolated and repaired. A vacuum truck was dispatched to pick up standing fluid. A barbed wire fence was installed to limit vehicle access over the line.

Describe Area Affected and Cleanup Action Taken.*
The majority of the release was contained on the lease road except approximately 1,000 square feet of pasture.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Bruce Baker</i>	OIL CONSERVATION DIVISION	
Printed Name: Bruce Baker	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Environmental Technician	Approval Date: 11/20/15	Expiration Date: N/A
E-mail Address: larry.baker@apachecorp.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 11/19/2015 Phone: (432) 631-6982	Remediation per O.C.D. Rules & Guidelines	

* Attach Additional Sheets If Necessary

SUBMIT REMEDIATION PROPOSAL NO LATER THAN: 12/20/15

2RP-3410

Patterson, Heather, EMNRD

From: Baker, Larry <Larry.Baker@apachecorp.com>
Sent: Thursday, November 19, 2015 11:07 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; stucker@blm.gov; Glass, Dara <djglass@blm.gov> (djglass@blm.gov)
Subject: NFE Water Transfer Line release Initial C-141
Attachments: NFE Water Transfer Line initial C-141.pdf

All,

Attached is the initial c-141 for the above reverenced release. Please let me know if you have any questions or wish to discuss. Thanks and have a good day

Bruce Baker
Apache Corporation
Environmental Technician
Northwest District
Email: larry.baker@apachecorp.com
Mobile: 432-631-6982

Patterson, Heather, EMNRD

From: Baker, Larry <Larry.Baker@apachecorp.com>
Sent: Monday, November 02, 2015 8:26 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; stucker@blm.gov; Glass, Dara <djglass@blm.gov> (djglass@blm.gov)
Subject: NFE Federal Waterline release

All,

On 10/30/2015 a release occurred due to vehicle under carriage damaged poly flow line resulting in the loss of 14 barrels of produced water with 10 barrels recovered. The nearest well north of the release is the Lee Federal 27 (Sec.17 T17S R31E API# 30-015-32321). The majority of the release was contained to the lease road with approximately 1,000 square feet in pasture. Please let me know if you have any questions or wish to discuss. Thanks and have a great day.

Bruce Baker
Apache Corporation
Environmental Technician
Northwest District
Email: larry.baker@apachecorp.com
Mobile: 432-631-6982