

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

MAR 02 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB11006352559* OPERATOR  Initial Report  Final Report

Name of Company <i>Cimarex Energy</i> <i>1102483</i>	Contact <i>Christine Alderman</i>
Address <i>600 N Marienfeld Ste 600 Midland TX</i>	Telephone No. <i>432-853-7059</i>
Facility Name <i>Callaway Fed #4</i>	Facility Type <i>Production</i>
Surface Owner <i>Fed</i>	Mineral Owner
API No. <i>30-015-34064</i>	

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	06	16S	28E	1980	S	1310	E	Eddy

Latitude *32.95055* Longitude *-104.20997*

**NATURE OF RELEASE**

Type of Release <i>produced water</i>	Volume of Release <i>9 bbls</i>	Volume Recovered <i>0</i>
Source of Release <i>tank (fire)</i>	Date and Hour of Occurrence <i>8/24/2015</i>	Date and Hour of Discovery <i>8/24/2015</i>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	
By Whom? <i>Christine Alderman</i>	Date and Hour	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		
Describe Cause of Problem and Remedial Action Taken.* <i>Lightning struck a fiberglass tank causing it to burn. The tank was out of service and only had 9 bbls of fluid in it.</i>		
Describe Area Affected and Cleanup Action Taken.* <i>All fluids were contained within a plastic and gravel lined berm.</i>		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		

Signature: <i>Christine Alderman</i>	<u>OIL CONSERVATION DIVISION</u>	
Printed Name: <i>Christine Alderman</i>	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: <i>ESH Supervisor</i>	Approval Date: <i>3/3/16</i>	Expiration Date: <i>N/A</i>
E-mail Address: <i>calderman@cimarex.com</i>	Conditions of Approval: <i>FINAL</i>	Attached <input type="checkbox"/>
Date: <i>8/26/2015</i> Phone: <i>432-853-7059</i>		

\* Attach Additional Sheets If Necessary

*2RP-3586*

**Patterson, Heather, EMNRD**

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**From:** Christine Alderman <calderman@cimarex.com>  
**Sent:** Wednesday, March 02, 2016 11:19 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Dade, Randy, EMNRD; Patterson, Heather, EMNRD; Morales, Tony, EMNRD; Tucker, Shelly  
**Subject:** RE: callaway fed 004  
**Attachments:** 20160302121356084.pdf

Here you go.

Christine Alderman

ESH Supervisor - Permian Basin  
Mobile: 432-853-7059  
Office: 432-620-1982

-----Original Message-----

**From:** Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]  
**Sent:** Tuesday, March 01, 2016 8:36 AM  
**To:** Christine Alderman  
**Cc:** Dade, Randy, EMNRD; Patterson, Heather, EMNRD; Morales, Tony, EMNRD; Tucker, Shelly  
**Subject:** RE: callaway fed 004

Christine,

We will need a C-141 for this. I don't see where one was ever received.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

-----Original Message-----

**From:** Christine Alderman [mailto:calderman@cimarex.com]  
**Sent:** Thursday, February 25, 2016 9:28 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Dade, Randy, EMNRD; Patterson, Heather, EMNRD; Morales, Tony, EMNRD; Tucker, Shelly  
**Subject:** RE: callaway fed 004

Mr. Bratcher,

I apologize for the very late response to this.

Yes, there was a release of 9 bbls of produced water when this tank was struck by lightning on 8/24/2015.

All fluids were contained within a plastic and gravel lined berm.

Please let me know if you have any questions. Thanks.

Christine Alderman

ESH Supervisor - Permian Basin  
Mobile: 432-853-7059  
Office: 432-620-1982

-----Original Message-----

From: Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]  
Sent: Wednesday, January 20, 2016 2:59 PM  
To: Christine Alderman  
Cc: Dade, Randy, EMNRD; Patterson, Heather, EMNRD; Morales, Tony, EMNRD; Tucker, Shelly  
Subject: FW: callaway fed 004

Christine,

One of our field inspectors came across this location. Do you know if there was a release associated with the tank loss?

Thanks,

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

-----Original Message-----

From: Morales, Tony, EMNRD  
Sent: Wednesday, January 20, 2016 7:15 AM  
To: Bratcher, Mike, EMNRD  
Cc: Dade, Randy, EMNRD; Patterson, Heather, EMNRD; Morales, Tony, EMNRD  
Subject: callaway fed 004

MR. BRATCHER

FYI

CALLAWAY FEDERAL 004 30-015-34064 32.95055/104.20997 TANK BATTERY COLLAPSED STAIRWAY BENT/TWISTED.

Tony Morales, Compliance Officer  
EMNRD-OCD  
811 S. First St.

Artesia, NM 88210  
575-748-1283 ext. 106  
575-703-0233 (cellular)  
Tony.Morales@state.nm.us

Your message is ready to be sent with the following file or link attachments:

013.jpg  
011.jpg  
012.jpg

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.