

District I  
1625 N. French Dr., Hobbs, NM 88249  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**AMENDED** 3/10/16  
State of New Mexico  
Energy, Minerals and Natural Resources  
**NM OIL CONSERVATION**  
ARTESIA DISTRICT Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
MAR 10 2016

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

RECEIVED (370182) OPERATOR  Initial Report  Final Report

AB1608148172  
NAB1608152771

|                 |                             |               |                 |
|-----------------|-----------------------------|---------------|-----------------|
| Name of Company | Juniper Tanks LLC           | Contact       | Andree Fritschy |
| Address         | P.O. Box 3192, Carlsbad, NM | Telephone No. | 575-706-6183    |
| Facility Name   | unknown                     | Facility Type | Vacuum Truck    |
| Surface Owner   | unknown                     | Mineral Owner | unknown         |
|                 |                             | API No.       | unknown         |

**LOCATION OF RELEASE**

| Unit Letter                        | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|------------------------------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| John D. Forehand Rd. To Bounds Rd. |         |          |       |               |                  |               |                | Eddy   |

Start: 18-24s-27e Latitude 32.219383 Longitude 104.222717 (START)  
End: 33-23s-27e END: 32-25923 104.18689

**NATURE OF RELEASE**

|                             |   |   |              |                            |         |
|-----------------------------|---|---|--------------|----------------------------|---------|
| Type of Release             | Produced water  | Volume of Release                         | unknown      | Volume Recovered           | unknown |
| Source of Release           | Vacuum Truck  | Date and Hour of Occurrence               | 11/15/15     | Date and Hour of Discovery | same    |
| Was Immediate Notice Given? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                          | 7:00-8:00 PM |                            |         |
| By Whom?                    | N/A   | Date and Hour                             | N/A          |                            |         |
| Was a Watercourse Reached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                       | If YES, Volume Impacting the Watercourse. | N/A          |                            |         |

If a Watercourse was Impacted, Describe Fully.\*  
N/A

Describe Cause of Problem and Remedial Action Taken.\*  
Driver opened valves to Tank and drove from J.D. Forehand To Bounds Rd. Driver was terminated. Low water crossing at Bounds was cleaned up under supervision of AITON Walker with Eddy County.

Describe Area Affected and Cleanup Action Taken.\*  
Low water crossing at J.D. Forehand To Bounds Rd. Majority of spill was on Asphalt roads. Low water crossing at J.D. Forehand cleaned up with absorbant material.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                 |                       |                                       |   |
|-----------------|-----------------------|---------------------------------------|---|
| Signature:      | <i>[Signature]</i>    | <b>OIL CONSERVATION DIVISION</b>      |   |
| Printed Name:   | David Fritschy        | <b>ACCERT FOR RECORD</b>              |   |
| Title:          | co-owner              | Approved by Environmental Specialist: |   |
| E-mail Address: | Junipertanks@live.com | Approval Date:                        | 3/21/16   |
| Date:           | 3/9/16                | Expiration Date:                      | N/A   |
| Phone:          | 575-706-6183          | Conditions of Approval:               | Remediation per O.C.D. Rules & Guidelines Attached <input type="checkbox"/> |
|                 |                       | <b>REMIT REMEDIATION PROPOSAL NO</b>  |   |
|                 |                       | LATER THAN: 4/21/16                   |   |

\* Attach Additional Sheets If Necessary

2RP-3616

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MAR 09 2016

RECEIVED

**Release Notification and Corrective Action**

**OPERATOR**  Initial Report  Final Report

|                 |                                    |               |                        |
|-----------------|------------------------------------|---------------|------------------------|
| Name of Company | <i>Juniper Tanks, LLC</i>          | Contact       | <i>Andree Fritschy</i> |
| Address         | <i>P.O. Box 3192, Carlisle, NM</i> | Telephone No. | <i>575-706-6183</i>    |
| Facility Name   | <i>Unknown</i>                     | Facility Type | <i>Vacuum Truck</i>    |
| Surface Owner   | <i>Unknown</i>                     | Mineral Owner | <i>Unknown</i>         |
|                 |                                    | API No.       | <i>Unknown</i>         |

**LOCATION OF RELEASE**

| Unit Letter    | Section                                   | Township | Range | Feet from the   | North/South Line | Feet from the | East/West Line | County      |
|----------------|---|----------|-------|-----------------|------------------|---------------|----------------|-------------|
|                | <i>John D. Forehand Rd. To Bounds Rd.</i> |          |       |                 |                  |               |                | <i>Eddy</i> |
| Latitude _____ |   |          |       | Longitude _____ |                  |               |                |             |

**NATURE OF RELEASE**

|                             |   |   |                                  |                            |             |
|-----------------------------|---|---|----------------------------------|----------------------------|-------------|
| Type of Release             | <i>Unknown</i>  | Volume of Release                         | <i>Unknown</i>                   | Volume Recovered           | <i>Zero</i> |
| Source of Release           | <i>Vacuum Trucks</i>  | Date and Hour of Occurrence               |                                  | Date and Hour of Discovery | <i>Same</i> |
| Was Immediate Notice Given? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                          | <i>11/15/15<br/>7:00-8:00 PM</i> |                            |             |
| By Whom?                    | <i>N/A</i>  | Date and Hour                             | <i>N/A</i>                       |                            |             |
| Was a Watercourse Reached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                       | If YES, Volume Impacting the Watercourse. | <i>N/A</i>                       |                            |             |

If a Watercourse was Impacted, Describe Fully.\*  
*N/A*

Describe Cause of Problem and Remedial Action Taken.\*  
*Driver opened valves to Tank and drove from J.D. Forehand To Bounds Rd. Driver was terminated, low water crossing at Bounds was cleaned up under supervision of Aiton Walker with Eddy County.*

Describe Area Affected and Cleanup Action Taken.\*  
*Low water crossing at J.D. Forehand To Bounds Rd. Majority of spill was on Asphalt roads. Low water crossing at J.D. Forehand cleaned up with absorbant material.*

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|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| Signature: <i>[Signature]</i>                | <b>OIL CONSERVATION DIVISION</b>      |                                   |
| Printed Name: <i>David Fritschy</i>          | Approved by Environmental Specialist: |                                   |
| Title: <i>co-owner</i>                       | Approval Date:                        | Expiration Date:                  |
| E-mail Address: <i>JuniperTanks@live.com</i> | Conditions of Approval:               | Attached <input type="checkbox"/> |
| Date: <i>3/9/16</i>                          | Phone: <i>575-706-6183</i>            |                                   |

\* Attach Additional Sheets If Necessary