

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

APR 21 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB1011652682*

Name of Company <i>Burnett Oil Co., Inc</i> <i>3080</i>		Contact <i>Leslie Garvis</i>
Address <i>801 Cherry Street, Ste 1500, Fort Worth, Texas 76102</i>		Telephone No. <i>817-583-8730</i>
Facility Name <i>Gissler A 43</i>		Facility Type <i>Well</i>
Surface Owner <i>BLM</i>	Mineral Owner <i>BLM</i>	API No. <i>30-015-41177</i>

Initial Report     Final Report

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
B	23	17S	30E	990	North	1650	East	Eddy

Latitude *32.82456* Longitude *103.93946*

**NATURE OF RELEASE**

Type of Release <i>Oil/Water</i>	Volume of Release <i>18 BO/40 BW</i>	Volume Recovered <i>10BO/30BW</i>
Source of Release <i>Cracked Line at Well Head</i>	Date and Hour of Occurrence	Date and Hour of Discovery <i>4/21/16/11:00am</i>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>Phone Call to BLM - S. Tucker, OCD - H. Patterson</i>	
By Whom? <i>Leslie Garvis</i>	Date and Hour <i>4/21/16 1530</i>	<i>Call 2:49pm HGP</i>
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <i>N/A</i>	
If a Watercourse was Impacted, Describe Fully.* <i>N/A</i>		
Describe Cause of Problem and Remedial Action Taken.* <i>There was a crack in a 1" line coming off the well head. Line has been repaired and put back into service.</i>		
Describe Area Affected and Cleanup Action Taken.* <i>The total areas affected were approx. 300'x10'x1' and 150'x5'x1'. Of this total amount, the sections that ran off the pad measured approx. 30'x2' and 20'x20'. All standing fluid has been picked up. The impacted area will be assessed and remediated per regulatory standards.</i>		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		

Signature: <i>Leslie Garvis</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <i>Leslie Garvis</i>	Approved by Environmental Specialist: <i>H. Patterson</i>	
Title: <i>Regulatory Coordinator</i>	Approval Date: <i>4/25/16</i>	Expiration Date: <i>N/A</i>
E-mail Address: <i>lgarvis@burnettoil.com</i>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: <i>4/21/16</i> Phone: <i>817-583-8730</i>	<b>Remediation per O.C.D. Rules &amp; Guidelines</b>	

\* Attach Additional Sheets If Necessary

**SUBMIT REMEDIATION PROPOSAL NO LATER THAN: 5/26/15**    *2RP-3656*

## **Patterson, Heather, EMNRD**

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**From:** Leslie Garvis <lgarvis@burnettoil.com>  
**Sent:** Thursday, April 21, 2016 3:38 PM  
**To:** stucker@blm.gov; Patterson, Heather, EMNRD  
**Cc:** Walter Glasgow; Brady Sullivan; Johnny Titsworth; Kyle Adams; Charlie Smitherman  
**Subject:** RE: Release at the Gissler A 43 | API # 30-015-41177  
**Attachments:** GA43 Initial C-141\_Smtd.pdf

Once again with the attachment...

**LESLIE M. GARVIS**  
REGULATORY COORDINATOR

**BURNETT OIL Co., INC.**  
BURNETT PLAZA-SUITE 1500  
801 CHERRY STREET - UNIT #9  
FORT WORTH, TX 76102-6881  
DIRECT LINE: 817.583.8730  
MOBILE: 713.819.4371  
FAX: (817) 332-2438  
EMAIL: LGARVIS@BURNETTOIL.COM

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**From:** Leslie Garvis  
**Sent:** Thursday, April 21, 2016 4:22 PM  
**To:** stucker@blm.gov; Heather.Patterson@state.nm.us  
**Cc:** Walter Glasgow; Brady Sullivan; Johnny Titsworth; Kyle Adams; 'Charlie Smitherman'  
**Subject:** Release at the Gissler A 43 | API # 30-015-41177

Shelly/Heather,

Attached is the initial C-141 for the release that occurred at the Gissler A 43 today.

Please let me know if you have any questions.

Thank you,

**LESLIE M. GARVIS**  
REGULATORY COORDINATOR

**BURNETT OIL Co., INC.**  
BURNETT PLAZA-SUITE 1500  
801 CHERRY STREET - UNIT #9  
FORT WORTH, TX 76102-6881  
DIRECT LINE: 817.583.8730  
MOBILE: 713.819.4371  
FAX: (817) 332-2438  
EMAIL: [LGARVIS@BURNETTOIL.COM](mailto:LGARVIS@BURNETTOIL.COM)

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