

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

MAY 05 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**RECEIVED**

**Release Notification and Corrective Action**

*NAB 1613042587*

<b>OPERATOR</b>		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
<b>Name of Company</b> Devon Energy Production <i>U137</i>	<b>Contact</b> Jake Harrington, Production Foreman		
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88220	<b>Telephone No.</b> 432-214-5175		
<b>Facility Name</b> Cotton Draw Unit 182H Battery	<b>Facility Type</b> Oil		
<b>Surface Owner State</b>	<b>Mineral Owner State</b>	<b>API No.</b> <i>30-D15-31889</i>	

**LOCATION OF RELEASE**

Unit Letter D	Section 36	Township 24S	Range 31E	Feet from the 660	North/South Line North	Feet from the 660	East/West Line West	County Eddy
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**Latitude:** 32.179384

**Longitude:** -103.737840

**NATURE OF RELEASE**

<b>Type of Release</b> Spill	<b>Volume of Release</b> 700bbls	<b>Volume Recovered</b> 698bbls
<b>Source of Release</b> Produced Water Tank	<b>Date and Hour of Occurrence</b> May 1, 2016 @ 10:00 AM	<b>Date and Hour of Discovery</b> May 1, 2016 @ 10:00 AM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Shelly Tucker, BLM Mike Bratcher, OCD	
<b>By Whom?</b> Ray Carter, Asst. Production Foreman	<b>Date and Hour</b> Shelly Tucker, BLM May 1, 2016 @ 5:30 PM Mike Bratcher, OCD May 1, 2016 @ 5:40 PM	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	

**If a Watercourse was Impacted, Describe Fully.\***  
N/A

**Describe Cause of Problem and Remedial Action Taken.\***  
A loose wire slipped out of the connection in the battery panel causing the entire battery to lose power and communication shutting down the transfer pumps. The wells to the battery were immediately shut off and a SCADA tech was contacted to fix the issue and get the pumps back going. The battery has been repaired and is back in operation.

**Describe Area Affected and Cleanup Action Taken.\***  
700bbls produced water was released into lined containment. 2bbls of that total amount was carried by the wind out of containment onto location in front of the containment traveling in a Northward direction on location in approximately a 2' x 15' area. All fluid remained on location and a vacuum truck was called and recovered 698bbls produced water from lined containment. Liner was checked for holes and none were found. An environmental agency will be contacted for remediation of the affected area.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Sheila Fisher</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Sheila Fisher</b>	Signed By <i>Mike Bratcher</i> Approved by Environmental Specialist:	
Title: <b>Field Admin Support</b>	Approval Date: <i>5/6/16</i>	Expiration Date: <i>NIA</i>
E-mail Address: <b>Sheila.Fisher@dvn.com</b>	Conditions of Approval:	
Date: <i>5/5/16</i> Phone: <i>575.748.1829</i>	<input checked="" type="checkbox"/> Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/> SUBMIT REMEDIATION PROPOSAL NO Attached <input type="checkbox"/>	

\* Attach Additional Sheets If Necessary

LATER THAN: *019116*

*2RP-3678*

**Bratcher, Mike, EMNRD**

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Thursday, May 05, 2016 2:08 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Amber Groves (agroves@slo.state.nm.us)  
**Cc:** Fulks, Brett; Harrington, Jake; Carter, Ray; Nettles, Matt  
**Subject:** Cotton Draw Unit 182H Battery\_700bbl pw release\_5.1.16  
**Attachments:** Cotton Draw Unit 182H\_700bbl pw release\_Initial C-141\_5.1.16.doc; Cotton Draw Unit 182H\_700bbl pw release\_GIS Image\_5.1.16.pdf; Cotton Draw Unit 182H\_700bbl pw release\_pic 1 of 6\_5.1.16.jpg; Cotton Draw Unit 182H\_700bbl pw release\_pic 2 of 6\_5.1.16.jpg; Cotton Draw Unit 182H\_700bbl pw release\_pic 3 of 6\_5.1.16.jpg; Cotton Draw Unit 182H\_700bbl pw release\_pic 4 of 6\_5.1.16.jpg; Cotton Draw Unit 182H\_700bbl pw release\_pic 5 of 6\_5.1.16.jpg; Cotton Draw Unit 182H\_700bbl pw release\_pic 6 of 6\_5.1.16.jpg

Good Afternoon,

Attached please find the Initial C-141, GIS Image and photos for the 700bbl produced water release at the Cotton Draw Unit 182H Battery.

If you have any questions please feel free to contact me.

Thank you,

*Sheila Fisher*  
Field Admin Support  
Production  
B-Schedule

Devon Energy Corporation  
PO Box 250  
Artesia, NM 88211  
575 748 1829 Direct

*STC & Footages :  
Cotton Draw 90  
015-31889  
Physical/Not Released*



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