

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB11218834005

OPERATOR

Initial Report Final Report

Name of Company: COG Operating LLC <i>229137</i>	Contact: Robert McNeill
Address: 600 West Illinois Avenue, Midland TX 79701	Telephone No. 432-683-7443
Facility Name: HURL STATE COM #001	Facility Type: Tank Battery
Surface Owner: State	Mineral Owner:
API No. 30-015-36393	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
A	16	18S	30E	660'	North	660'	East	Eddy

Latitude 32.752903 Longitude 103.9705429

NATURE OF RELEASE

Type of Release: Oil and Produced water	Volume of Release: 2bbbls of Oil 140bbbls of Produced Water	Volume Recovered: 2bbbls of Oil 140bbbls of Produced Water
Source of Release: Filter Pot	Date and Hour of Occurrence: 06-28-2016 2:00 pm	Date and Hour of Discovery: 06-28-2016 2:00 pm
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bracher - NMOCD / Amber Groves -SLO	
By Whom? Robert Grubbs Jr.	Date and Hour: 6/29/2016 7:20 AM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

Filter pot lid, replace filter pot lid with a new one.

Describe Area Affected and Cleanup Action Taken.*

This release occurred within a lined facility. Vacuum trucks were dispatched to remove all freestanding fluids. Concho will have the spill site inspected for any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Robert Grubbs Jr.</i>	OIL CONSERVATION DIVISION	
Printed Name: Robert Grubbs Jr.	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Senior Environmental Coordinator	Approval Date: <i>07/01/16</i>	Expiration Date: <i>N/A</i>
E-mail Address: rgrubbs@concho.com	Conditions of Approval: Remediation per O.C.D. Rules & Guidelines Attached <input type="checkbox"/>	
Date: 06-30-206 Phone: 432-683-7443	SUBMIT REMEDIATION PROPOSAL NO	

LATER THAN: *8/7/16*

ARP-3758

* Attach Additional Sheets If Necessary

Patterson, Heather, EMNRD

From: Robert Grubbs <RGrubbs@concho.com>
Sent: Thursday, June 30, 2016 3:27 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.
Subject: (C-141 Initial) HURL STATE COM #001 (TB) (30-015-36393)

MR. BRATCHER / MS. GROVES,

THE SUBJECT LINE IN THE LAST EMAIL WAS INCORRECT. THE ATTACHMENT WAS CORRECT.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
MAILING ADDRESS:
ONE CONCHO CENTER
600 W. ILLINOIS AVENUE
MIDLAND, TEXAS 79701

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.



From: Robert Grubbs
Sent: Thursday, June 30, 2016 4:16 PM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us'
Subject: (C-141 Initial) 06-17-2016 USP FEE #002H (TB) (30-015-34438)

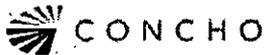
MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

THANK YOU,

**ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
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Patterson, Heather, EMNRD

From: Robert Grubbs <RGrubbs@concho.com>
Sent: Wednesday, June 29, 2016 6:20 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.
Subject: (Notification) Hurl State Com #001 (30-015-36393)

MR. BRATCHER / MS. GROVES,

COG OPERATING LLC IS REPORTING A FIRE AND RELEASE ON THE HURL STATE COM #001 (30-015-36393)

UNIT A SECTION 16 TOWNSHIP 18S RANGE 30E

THE RELEASE OCCURRED AT APPROXIMATELY 2:00 PM ON 06-28-2016

ESTIMATED RELEASED: APPROX. 142BBLS

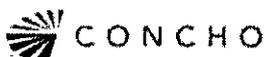
ESTIMATED RECOVERED: APPROX. 137BBLS

THIS RELEASE WAS CAUSED BY A FILTER POT IN A LINED FACILITY. THE AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
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