

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

**JUL 07 2016**

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**RECEIVED**

**Release Notification and Corrective Action**

*NAB1619027282*

**OPERATOR**

Initial Report  Final Report

Name of Company <i>Devon Energy Production Company 6137</i>		Contact <i>Danny Velo, Production Foreman</i>
Address <i>6488 Seven Rivers Hwy Artesia, NM 88210</i>		Telephone No. <i>575-703-3360</i>
Facility Name <i>Federal HJ-27 1</i>		Facility Type <i>Oil</i>
Surface Owner <i>Federal</i>	Mineral Owner <i>Federal</i>	API No <i>30-015-25780</i>

**LOCATION OF RELEASE**

Unit Letter <i>E</i>	Section <i>27</i>	Township <i>19S</i>	Range <i>31E</i>	Feet from the <i>1880'</i>	North/South Line <i>North</i>	Feet from the <i>660'</i>	East/West Line <i>FWL</i>	County <i>Eddy</i>
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Latitude: 32.7573929

Longitude: -104.0829773

**NATURE OF RELEASE**

Type of Release <i>Produced Water</i>	Volume of Release <i>7bbls</i>	Volume Recovered <i>0bbls</i>
Source of Release <i>Nipple on water tank</i>	Date and Hour of Occurrence <i>July 4, 2016 @ 10:00 AM</i>	Date and Hour of Discovery <i>July 4, 2016 @ 10:00 AM</i>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>Shelly Tucker, BLM Mike Bratcher, OCD</i>	
By Whom? <i>Danny Velo, Production Foreman</i>	Date and Hour <i>Shelly Tucker, BLM July 7, 2016 @ 2:45 PM Mike Bratcher, OCD July 7, 2016 @ 1:30 PM</i>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse <i>N/A</i>	
If a Watercourse was Impacted, Describe Fully.* <i>N/A</i>		
Describe Cause of Problem and Remedial Action Taken.* <i>A nipple from the water tank was either stepped on or laid on by a cow causing the threads on the nipple to break. The tank was taken out of service until repairs can be made.</i>		
Describe Area Affected and Cleanup Action Taken.* <i>Approximately 7bbls produced water was released into bermed dirt containment. All fluid remained in containment with 0bbls recovered. An environmental agency will be contacted for remediation.</i>		

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Sheila Fisher</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <i>Sheila Fisher</i>	Signed By <i>Mike Bratcher</i> Approved by Environmental Specialist:	
Title: <i>Field Admin Support</i>	Approval Date: <i>7/8/16</i>	Expiration Date: <i>N/A</i>
E-mail Address: <i>Sheila.Fisher@dvn.com</i>	Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b> Attached <input type="checkbox"/>	
Date: <i>7/7/16</i> Phone: <i>575.746.1829</i>	<b>SUBMIT REMEDIATION PROPOSAL NO</b>	
* Attach Additional Sheets If Necessary		
LATER THAN: <i>7/8/16</i> <span style="float: right;"><i>ARD-3745</i></span>		

## Bratcher, Mike, EMNRD

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Thursday, July 07, 2016 8:21 AM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** Fulks, Brett; Velo, Danny; Armendariz, Jesse  
**Subject:** Federal HJ 27-1\_7bbl pw release\_7.4.16  
**Attachments:** Federal HJ 27-1\_7bbl pw release\_Initial C-141\_7.4.16.doc; Federal HJ 27-1\_7bbl pw release\_pic 1 of 3\_7.4.16.jpg; Federal HJ 27-1\_7bbl pw release\_pic 2 of 3\_7.4.16.jpg; Federal HJ 27-1\_7bbl pw release\_pic 3 of 3\_7.4.16.jpg

Good Morning,

Attached please find the Initial C-141, GIS Image and photos for the 7bbl produced water release at the Federal HJ 27-1 on 7.4.16.

If you have any questions please feel free to contact me.

Thank you,

*Sheila Fisher*  
Field Admin Support  
Production  
B-Schedule

**Devon Energy Corporation**  
PO Box 250  
Artesia, NM 88211  
575 748 1829 Direct



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