

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
Form C-141  
Revised August 8, 2011  
JUL 06 2016  
Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.  
**RECEIVED**

**Release Notification and Corrective Action**

*NAB1619028356*

**OPERATOR**  Initial Report  Final Report

<b>Name of Company</b> Devon Energy Production <i>10/37</i>	<b>Contact</b> Jake Harrington, Production Foreman
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88220	<b>Telephone No.</b> 432-214-5175
<b>Facility Name</b> Ross Ranch 10 Fed 1 SWD	<b>Facility Type</b> SWD

<b>Surface Owner</b> Federal	<b>Mineral Owner</b> Federal	<b>API No.</b> 30-015-29605
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**LOCATION OF RELEASE**

Unit Letter H	Section 10	Township 26S	Range 31E	Feet from the 1980'	North/South Line North	Feet from the 660"	East/West Line East	County Eddy
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**Latitude:** 32.059235486 **Longitude:** -103.75905787

**NATURE OF RELEASE**

<b>Type of Release</b> Produced Water	<b>Volume of Release</b> 10bbls	<b>Volume Recovered</b> 10bbls
<b>Source of Release</b> 4"x3" reducer	<b>Date and Hour of Occurrence</b> July 1, 2016 @ 1:14 PM	<b>Date and Hour of Discovery</b> July 1, 2016 @ 1:14 PM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Shelly Tucker, BLM Mike Bratcher, OCD	
<b>By Whom?</b> Jake Harrington, Production Foreman	<b>Date and Hour</b> Shelly Tucker, BLM July 1, 2016 @ 5:00 PM Mike Bratcher, OCD July 1, 2016 @ 5:05 PM	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	

**If a Watercourse was Impacted, Describe Fully.\***  
N/A

**Describe Cause of Problem and Remedial Action Taken.\***  
A 4"x3" reducer on the basic sediment and water line had a pin hole. A vacuum truck was contacted and pulled the tank empty to stop the release. Repairs have been made and the facility is back in service.

**Describe Area Affected and Cleanup Action Taken.\***  
The release was approximately 10bbls produced water into lined containment and all 10bbls were recovered by vacuum truck. The liner was checked for holes and no holes were found. No further action is necessary.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Sheila Fisher</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Sheila Fisher	Signed By: <i>Mike Bratcher</i>	
Title: Field Admin Support	Approved by Environmental Specialist:	Approval Date: <i>7/8/16</i> Expiration Date: <i>N/A</i>
E-mail Address: Sheila.Fisher@dmv.com	Conditions of Approval: <b>FINAL</b>	Attached <input type="checkbox"/>
Date: 7/6/16 Phone: 575.748.1829		

\* Attach Additional Sheets If Necessary

*ARP-3767*

## Bratcher, Mike, EMNRD

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Wednesday, July 06, 2016 7:29 AM  
**To:** Shelly Tucker (stucker@blm.gov); Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Harrington, Jake; Fulks, Brett; Carter, Ray; McMahan, Mike  
**Subject:** Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_7.1.16  
**Attachments:** Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_initial & Final C-141\_7.1.16.doc; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_GIS Image\_7.1.16.pdf; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 1 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 2 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 3 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 4 of 4\_7.1.16.jpg

Good Morning,

Attached please find the Initial & Final C-141, GIS Image and photos for the 10bbl produced water release at the Ross Ranch 10 Fed 1 SWD on 7.1.16.

If you have any questions please feel free to contact me.

Thank you,

*Sheila Fisher*  
Field Admin Support  
Production  
B-Schedule

**Devon Energy Corporation**  
PO Box 250  
Artesia, NM 88211  
575 748 1829 Direct



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## Bratcher, Mike, EMNRD

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**From:** Tucker, Shelly <stucker@blm.gov>  
**Sent:** Wednesday, July 06, 2016 9:49 AM  
**To:** Henryetta Price  
**Cc:** Fisher, Sheila; Fulks, Brett; Harrington, Jake; Carter, Ray; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; McMahan, Mike  
**Subject:** Fwd: Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_7.1.16  
**Attachments:** Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 1 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 2 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 3 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_pic 4 of 4\_7.1.16.jpg; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_Initial & Final C-141\_7.1.16.doc; Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_GIS Image\_7.1.16.pdf

Thank you for the notification. Henryetta Price will be the authorized officer for this release.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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----- Forwarded message -----

From: **Fisher, Sheila** <[Sheila.Fisher@dvn.com](mailto:Sheila.Fisher@dvn.com)>

Date: Wed, Jul 6, 2016 at 7:28 AM

Subject: Ross Ranch 10 Fed 1 SWD\_10bbl pw release\_7.1.16

To: "Shelly Tucker ([stucker@blm.gov](mailto:stucker@blm.gov))" <[stucker@blm.gov](mailto:stucker@blm.gov)>, "Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us))-  
OCD Eddy County" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, Heather Patterson State <[heather.patterson@state.nm.us](mailto:heather.patterson@state.nm.us)>

Cc: "Harrington, Jake" <[Jake.Harrington@dvn.com](mailto:Jake.Harrington@dvn.com)>, "Fulks, Brett" <[Brett.Fulks@dvn.com](mailto:Brett.Fulks@dvn.com)>, "Carter, Ray" <[Ray.Carter@dvn.com](mailto:Ray.Carter@dvn.com)>, "McMahan, Mike" <[Mike.McMahan@dvn.com](mailto:Mike.McMahan@dvn.com)>

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Thank you,

*Sheila Fisher*

Field Admin Support

Production

B-Schedule

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