

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

JUL 15 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

*0AB11619751075*

|                  |  |                |                      |
|------------------|--|----------------|----------------------|
| Name of Company: | COG Operating LLC <i>229137</i>            | Contact:       | Robert McNeill       |
| Address:         | 600 West Illinois Avenue, Midland TX 79701 | Telephone No.  | 432-683-7443         |
| Facility Name:   | VT 36 STATE #001H                          | Facility Type: | Flowline             |
| Surface Owner:   | State                                      | Mineral Owner: | API No. 30-015-37690 |

**LOCATION OF RELEASE**

|                  |               |                 |              |                       |                           |                       |                        |                |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| Unit Letter<br>D | Section<br>36 | Township<br>19S | Range<br>25E | Feet from the<br>480' | North/South Line<br>North | Feet from the<br>330' | East/West Line<br>West | County<br>Eddy |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Latitude 32.6227913 Longitude 104.4456329

**NATURE OF RELEASE**

|  |  |   |
|--|--|---|
| Type of Release:<br>Produced Water   | Volume of Release:<br>40bbls of Produced Water                 | Volume Recovered:<br>0bbls of Produced Water      |
| Source of Release:<br>4" Balon valve   | Date and Hour of Occurrence:<br>07-06-2016 08:00am             | Date and Hour of Discovery:<br>07-06-2016 08:00am |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Mike Bratcher - NMOCD / Amber Groves - SLO |   |
| By Whom?<br>Robert Grubbs Jr.  | Date and Hour:<br>7/12/2016 1:36 PM                            |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.                      |   |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

4" Balon valve corroded due to age. The valve was replaced with a new one.

Describe Area Affected and Cleanup Action Taken.\*

This release impacted a 200' x 80' area in the pasture. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |  |                                   |
|--|--|-----------------------------------|
| Signature:<br><i>Robert Grubbs Jr.</i>     | <b>OIL CONSERVATION DIVISION</b>                                     |                                   |
| Printed Name:<br>Robert Grubbs Jr.         | Approved by Environmental Specialist:<br><i>[Signature]</i>          |                                   |
| Title:<br>Senior Environmental Coordinator | Approval Date:<br>7/15/16  | Expiration Date:<br>N/A           |
| E-mail Address:<br>rgrubbs@concho.com      | Conditions of Approval:<br>Remediation per O.C.D. Rules & Guidelines |                                   |
| Date:<br>July 15, 2016                     | Phone:<br>432-683-7443   | Attached <input type="checkbox"/> |

\* Attach Additional Sheets If Necessary

SUBMIT REMEDIATION PROPOSAL NO  
LATER THAN: 8/18/16 *2RD-3781*

**Patterson, Heather, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Friday, July 15, 2016 9:52 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves; 'dvstrang; Martin, Ed; Naranjo, Mark M.  
**Subject:** (C-141 Initial) VT 36 State #001H (30-015-37690)  
**Attachments:** 07-06-2016 VT State #001H (30-015-37690).pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

*THANK YOU,*

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**  
**432.683.7443 (MAIN)**  
**432.818.2369 (DIRECT)**  
**432.661.6601 (CELL)**  
**432.221.0892 (FAX)**  
**RGRUBBS@CONCHO.COM**  
**MAILING ADDRESS:**  
**ONE CONCHO CENTER**  
**600 W. ILLINOIS AVENUE**  
**MIDLAND, TEXAS 79701**

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**From:** Robert Grubbs  
**Sent:** Tuesday, July 12, 2016 1:36 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves; 'dvstrang; 'emartin; 'mnanranjo  
**Subject:** (Notification) VT 36 State #001H (30-015-37690)

MR. BRATCHER / MS. GROVES,

COG OPERATING LLC IS REPORTING A RELEASE ON THE VT  
36 STATE #001 (30-15-37690)

UNIT D SECTION 36 TOWNSHIP 19S RANGE 25E

THE RELEASE OCCURRED AT APPROXIMATELY 08:00 AM ON  
07/06/2016

ESTIMATED RELEASED: APPROX. 40BBLs

ESTIMATED RECOVERED: APPROX. 0BBLs

THIS RELEASE WAS CAUSED BY A 4" BALON VALVE THAT WAS  
CORRODED DUE TO AGE ON A FLOWLINE. THE AREA IS BEING  
EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE  
ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT  
ME.

***THANK YOU,***

**ROBERT GRUBBS JR.**

**SR. ENVIRONMENTAL COORDINATOR**

**432.683.7443 (MAIN)**

**432.818.2369 (DIRECT)**

**432.661.6601 (CELL)**

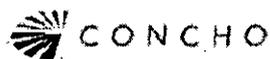
**432.221.0892 (FAX)**

**RGRUBBS@CONCHO.COM**

**MAILING ADDRESS:**

**ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701**

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