



# AE Order Number Banner

## Report Description

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.



**App Number:** pJXK1621146929

**1RP - 4377**

**NEW MEXICO SALT WATER DISPOSAL CO., INC**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

Name of Company: New Mexico Saltwater Disposal Co.	Contact: Will Palmer
Address: P.O. Box 1719 Lovington, NM 88260	Telephone No.: 575-396-5391
Facility Name: Jenkins Sta. 13 transfer line	Facility Type: oilfield water disposal system

Surface Owner: State	Mineral Owner	Lease No.: SW0083
----------------------	---------------	-------------------

**LOCATION OF RELEASE**

NEARBY ABANDONED HUMBLE ST 001  
API # 30025-01814

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
P	15	10S	34E	685'	SOUTH	624'	EAST	LEA

Latitude: 33.441748

Longitude: -103.445388

**NATURE OF RELEASE**

Type of Release: saltwater	Volume of Release: 30bbls	Volume Recovered: 10bbls
Source of Release: breakage in transfer line	Date and Hour of Occurrence: 4-3-11 overnight	Date and Hour of Discovery: 4-3-11 8:00am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? OCD - Hobbs - Maxey Brown (left message)	
By Whom? Mr. Will Palmer	Date and Hour: 4-3-11 8:15 am	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

**AMENDED**

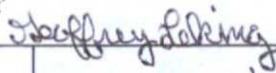
Describe Cause of Problem and Remedial Action Taken.\*

Adaptor from 10" line to 6" line parted. Adaptor will be re-engineered insuring adequate long-term structural integrity.

Describe Area Affected and Cleanup Action Taken.\*

The area affected included the immediate area around the pad with two spots totaling 800ft<sup>2</sup> outside the pad. Affected soil removed and disposed of in certified landfill. Suitable fill dirt from land tenant secured for affected area. Location will be contoured to previous dimensions. WEE INC. CONTRACTED TO PERFORM EM SURVEY AND DELINEATE SITE.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: William V. Palmer 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: William V. Palmer	Approved by <sup>ENV. ENGINEER</sup> District Supervisor: 	
Title: Superintendent	Approval Date: 05/20/11	Expiration Date: 07/20/11
E-mail Address: wpalmer@read-stevens.com	Conditions of Approval: DELINEATE TO CLEAN UP. SUBMIT FINAL C-141 BY 07/20/11	Attached <input type="checkbox"/> IRP-05-11- <del>2011</del>
Date: 4-4-11	Phone: (575) 396-5391	

\* Attach Additional Sheets If Necessary