

SEP 21 2016

Form C-141

Revised August 8, 2011

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**RECEIVED**

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*NAB 110216736693*

**OPERATOR**

Initial Report  Final Report

Name of Company: <b>Devon Energy Production Co LP (6137)</b>	Contact: <b>Brian Kuh, Devon Completions Foreman</b>
Address: <b>PO Box 250 Artesia, NM 88211</b>	Telephone No. <b>575-616-1540</b>
Facility Name: <b>Cotton Draw Unit 238H</b>	Facility Type: <b>Oil Well</b>

Surface Owner: <b>Federal</b>	Mineral Owner: <b>Federal</b>	API No. <b>30-015-43269</b>
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**LOCATION OF RELEASE**

Unit Letter <b>E</b>	Section <b>13</b>	Township <b>25S</b>	Range <b>31E</b>	Feet from the <b>2560</b>	North/South Line <b>North</b>	Feet from the <b>140</b>	East/West Line <b>West</b>	County <b>Eddy</b>
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Latitude: **32.145352** Longitude: **-103.739623**

**NATURE OF RELEASE**

Type of Release: <b>Treated Water</b>	Volume of Release: <b>8 BBLs</b>	Volume Recovered: <b>0 BBLs</b>
Source of Release: <b>Water Transfer Line</b>	Date and Hour of Occurrence <b>4/26/2016, 9:20 PM</b>	Date and Hour of Discovery <b>4/26/2016, 9:20 PM</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>BLM: Jim Amos</b>	
By Whom? <b>Brian Kuh, Devon Completions Foreman</b>	Date and Hour: <b>4/27/2016, 1:50 PM</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	

If a Watercourse was Impacted, Describe Fully.\* **N/A**

Describe Cause of Problem and Remedial Action Taken.\*

A water transfer road crossing line was damaged by possible malicious mischief causing an 8 barrel spill of treated water on the lease road approximately 3220 feet to the north of the Cotton Draw Unit 238H. Line pinchers were applied to both the upstream and downstream lines to isolate the leak and the damaged line and left flange were replaced.

Describe Area Affected and Cleanup Action Taken.\*

8 barrels of treated water were spilled on the lease road and 0 barrels were recovered. The spill ran in a southwest direction covering an approximate 40 foot by 40 foot area. The contaminated soil was placed on a plastic liner to prevent further leakage. An environmental company will be contacted for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Denise Menoud</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Denise Menoud</b>	Approved by Environmental Specialist: <i>M. L. [Signature]</i>	
Title: <b>Field Admin Support</b>	Approval Date: <b>9/22/16</b>	Expiration Date: <b>N/A</b>
E-mail Address: <b>Denise.Menoud@dvn.com</b>	Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b> Attached <input type="checkbox"/>	
Date: <b>4/29/2016</b> Phone: <b>575-746-5544</b>	<b>SUBMIT REMEDIATION PROPOSAL NO LATER THAN: <u>10/26/16</u></b>	

\* Attach Additional Sheets If Necessary

*2 RP-3899*