

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

OCT 07 2016

Submit Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1028031014

OPERATOR

Initial Report  Final Report

|                  |  |                |                |
|------------------|--|----------------|----------------|
| Name of Company: | COG Operating LLC 22137                    | Contact:       | Robert McNeill |
| Address:         | 600 West Illinois Avenue, Midland TX 79701 | Telephone No.  | 432-683-7443   |
| Facility Name:   | STATE S 19 #020                            | Facility Type: | Flowline       |

|                |       |                |  |         |              |
|----------------|-------|----------------|--|---------|--------------|
| Surface Owner: | State | Mineral Owner: |  | API No. | 30-015-32060 |
|----------------|-------|----------------|--|---------|--------------|

LOCATION OF RELEASE

|             |         |          |       |               |                  |               |                |        |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| M           | 19      | 17S      | 29E   | 990'          | South            | 330'          | West           | Eddy   |

Latitude 32.8155899 Longitude 104.1203995

NATURE OF RELEASE

|                             |  |   |  |                             |  |
|-----------------------------|--|---|--|-----------------------------|--|
| Type of Release:            | Oil & Produced Water   | Volume of Release:                        | 0.5bbls of Oil & 7bbls of Produced Water | Volume Recovered:           | 0bbls of Oil & 2bbls of Produced Water |
| Source of Release:          | Flowline   | Date and Hour of Occurrence:              | 10-06-2016 09:00 am                      | Date and Hour of Discovery: | 10-06-2016 09:00 am                    |
| Was Immediate Notice Given? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?                          |  |                             |  |
| By Whom?                    |  | Date and Hour:                            |  |                             |  |
| Was a Watercourse Reached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. |  |                             |  |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

A steel flowline corroded due to age. Placed a clap on the damaged area until the line can be replaced with a polyline.

Describe Area Affected and Cleanup Action Taken.\*

This release occurred within the pasture, alongside the road. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                 |                                  |   |                                   |
|-----------------|----------------------------------|---|-----------------------------------|
| Signature:      |                                  | <b>OIL CONSERVATION DIVISION</b>          |                                   |
| Printed Name:   | Robert Grubbs Jr.                | Approved by Environmental Specialist:     |                                   |
| Title:          | Senior Environmental Coordinator | Approval Date:                            | 10/11/16                          |
| E-mail Address: | rgrubbs@concho.com               | Expiration Date:                          | N/A                               |
| Date:           | October 7, 2016                  | Phone:                                    | 432-683-7443                      |
|                 |                                  | Conditions of Approval:                   | Attached <input type="checkbox"/> |
|                 |                                  | Remediation per O.C.D. Rules & Guidelines |                                   |
|                 |                                  | SUBMIT REMEDIATION PROPOSAL NO            |                                   |

\* Attach Additional Sheets If Necessary

LATER THAN: 11/12/16

ARP-3932

## **Patterson, Heather, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Friday, October 07, 2016 11:52 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial)STATE S 19 #020 (TB) (30-015-32060)  
**Attachments:** State S 19 #20 (FL) Initial.pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. ENVIRONMENTAL COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
RGRUBBS@CONCHO.COM  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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