

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**State of New Mexico**  
Energy Minerals and Natural Resources  
**Oil Conservation Division**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 10 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**RECEIVED**

Form C-141  
Revised August 8, 2011

**Release Notification and Corrective Action**

*NAB11031947928*

**OPERATOR**

Initial Report     Final Report

Name of Company: <b>COG Operating LLC 229137</b>	Contact: <b>Robert McNeill</b>
Address: <b>600 West Illinois Avenue, Midland TX 79701</b>	Telephone No. <b>432-683-7443</b>
Facility Name: <b>Colt State #4 SWD</b>	Facility Type: <b>Tank Battery</b>

Surface Owner: <b>State</b>	Mineral Owner:	API No. <b>30-015-41401</b>
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
D	05	25S	28E	1066	North	850	West	Eddy

Latitude    Longitude

**NATURE OF RELEASE**

Type of Release: <b>Produced Water</b>	Volume of Release: <b>75 bbls</b>	Volume Recovered: <b>74 bbls</b>
Source of Release: <b>Tank Battery</b>	Date and Hour of Occurrence: <b>11/7/2016 3:45 pm</b>	Date and Hour of Discovery: <b>11/7/2016 3:45 pm</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
**Two-inch nipple on the bottom of the filter pot broke. Repaired the filter pot.**

Describe Area Affected and Cleanup Action Taken.\*  
**This release occurred within a lined facility. A vacuum truck was dispatched to remove all freestanding fluids. Concho will have the spill area evaluated for any possible impact from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation activities.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>[Signature]</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Robert Grubbs Jr.</b>	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: <b>Senior HSE Coordinator</b>	Approval Date: <b>11/14/16</b>	Expiration Date: <b>N/A</b>
E-mail Address: <b>rgrubbs@concho.com</b>	Conditions of Approval:	Attached <input checked="" type="checkbox"/>
Date: <b>11/11/2016</b>	Phone: <b>432-683-7443</b>	

\* Attach Additional Sheets If Necessary

**2RP-3988**

**Patterson, Heather, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Friday, November 11, 2016 1:38 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial) Colt State #4 SWD (TB) (30-015-41401)  
**Attachments:** Colt State #4 SWD (TB).pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
RGRUBBS@CONCHO.COM  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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**Bratcher, Mike, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Tuesday, November 08, 2016 8:44 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** (Notification) COLT STATE SWD #004 (TB) 30-015-41401

MR. BRATCHER / MS. GROVES,

COG OPERATING, L.L.C. IS REPORTING A RELEASE ON THE COLT STATE SWD #004 (30-015-41401)  
UNIT D SECTION 01 TOWNSHIP 25S RANGE 28E  
THE RELEASE OCCURRED AT APPROXIMATELY 3:45 PM ON 11-07-2016  
ESTIMATED RELEASED: APPROX. 100BBLs PRODUCED WATER  
ESTIMATED RECOVERED: APPROX. 190BBLs PRODUCED WATER AND RAIN WATER

THE RELEASE WAS CAUSED BY A 2" NIPPLE THAT BROKE OFF ON THE BOTTOM OF THE FILTER POT  
CAUSING THE SPILL. THIS ARE IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY  
ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
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