

## Bratcher, Mike, EMNRD

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**From:** Ken Swinney [kswinney@bbcinternational.com]  
**Sent:** Tuesday, May 03, 2011 4:42 PM  
**To:** tgregsto@blm.gov  
**Cc:** cbrunson@bbcinternational.com; 'Jennifer Gilkey'; Kelton\_Beaird@oxy.com; Bratcher, Mike, EMNRD; Terry\_Gregston@blm.gov  
**Subject:** RE: Oxy Nel #2 Remediation

Terry,

As this remediation will involve a substantial amount of hand excavation and a hard rock layer I cannot say exactly how long it will take, but we anticipate at least one week. We will keep you informed of our progress if longer than a week from start date.

Thank you,

Ken Swinney

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**From:** [tgregsto@blm.gov](mailto:tgregsto@blm.gov) [<mailto:tgregsto@blm.gov>]  
**Sent:** Tuesday, May 03, 2011 4:17 PM  
**To:** Ken Swinney  
**Cc:** [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); 'Jennifer Gilkey'; [Kelton\\_Beaird@oxy.com](mailto:Kelton_Beaird@oxy.com); 'Mike Bratcher'; [Terry\\_Gregston@blm.gov](mailto:Terry_Gregston@blm.gov)  
**Subject:** Re: Oxy Nel #2 Remediation

Mr. Swinney,

I have received your notification. How long do you expect to be on this location and when do you estimate that you will reach final excavation depth?

Terry Gregston  
Environmental Protection Specialist  
Bureau of Land Management  
620 E. Greene St.  
Carlsbad, NM 88220  
Office (575) 234-5958  
Cell (575) 361-2635  
Fax (575) 234-5927

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"Ken Swinney" <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>

05/03/2011 03:50 PM

To "'Mike Bratcher'" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, <[Terry\\_Gregston@blm.gov](mailto:Terry_Gregston@blm.gov)>  
cc <[Kelton\\_Beaird@oxy.com](mailto:Kelton_Beaird@oxy.com)>, <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)>, "'Jennifer Gilkey'" <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>

Subject Oxy Nel #2 Remediation

Mike and Terry,

This email is notification that BBC International Inc. will be mobilizing equipment to the NEL #2 Battery site to begin the approved remediation of the spill that occurred there. We will be on location at 10:00 am Thursday 5-5-11. The NEL #2 is located in U.L. I, Section 9, T23S, R28E of Eddy County N.M.

Thank you,

Ken Swinney

**Kenneth W. Swinney, CEI, CRS  
Director of Operations  
BBC International, Inc.  
World-Wide Environmental Specialists**

**Mailing Address:**

**P. O. Box 805**

**Hobbs, NM 88241-0805 USA**

**Shipping Address:**

**1324 W. Marland Blvd.**

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**Phone: (575) 397-6388**

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**E-mail: [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)**

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**Bratcher, Mike, EMNRD**

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**From:** Ken Swinney [kswinney@bbcinternational.com]  
**Sent:** Tuesday, May 03, 2011 3:50 PM  
**To:** Bratcher, Mike, EMNRD; Terry\_Gregston@blm.gov  
**Cc:** Kelton\_Beaird@oxy.com; cbrunson@bbcinternational.com; 'Jennifer Gilkey'  
**Subject:** Oxy Nel #2 Remediation

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Thank you,

Ken Swinney

**Kenneth W. Swinney, CEI, CRS**  
**Director of Operations**  
**BBC International, Inc.**  
**World-Wide Environmental Specialists**  
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