

**NM OIL CONSERVATION**

ARTESIA DISTRICT

NOV 21 2016

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**RECEIVED**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**Release Notification and Corrective Action**

*NAB103A838439* OPERATOR  Initial Report  Final Report

Name of Company: COG Operating LLC <i>229137</i>	Contact: Robert McNeill
Address: 600 West Illinois Avenue, Midland TX 79701	Telephone No. 432-683-7443
Facility Name: SHERMAN 4 FEE #004H	Facility Type: Tank Battery
Surface Owner: State	Mineral Owner: API No. 30-015-39720

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
P	04	19S	26E	150'	South	1040'	East	Eddy

Latitude 32.682972 Longitude 104.3817902

**NATURE OF RELEASE**

Type of Release: Oil	Volume of Release: 65bbbs	Volume Recovered: 64bbbs
Source of Release: Oil Tank	Date and Hour of Occurrence: 11-19-2016 08:00 am	Date and Hour of Discovery: 11-19-2016 08:00 am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher - NMOCD / Amber Groves - SLO	
By Whom? Robert Grubbs Jr.	Date and Hour: Mon 11/21/2016 7:43 AM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

A valve was in the wrong position causing the oil tank to overflow. Place the valve in the correct position.

Describe Area Affected and Cleanup Action Taken.\*

This release occurred within a lined facility. A vacuum truck was dispatched to remove all freestanding fluids. Concho will have the spill area evaluated for any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Robert Grubbs Jr.</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Robert Grubbs Jr.	Approved by Environmental Specialist: <i>Cynthia Weir</i>	
Title: Senior Environmental Coordinator	Approval Date: <i>11/22/16</i>	Expiration Date: <i>NIA</i>
E-mail Address: <i>rgrubbs@concho.com</i>	Conditions of Approval:	Attached <input checked="" type="checkbox"/>
Date: November 21, 2016 Phone: 432-683-7443		

\* Attach Additional Sheets If Necessary

*2RP-4005*

## **Patterson, Heather, EMNRD**

---

**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Monday, November 21, 2016 8:56 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial) SHERMAN 4 FEE #004H (TB) 30-015-39720  
**Attachments:** Sherman 4 Fee #004 (TB) Initial.pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
RGRUBBS@CONCHO.COM  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

**CONFIDENTIALITY NOTICE:** THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.

**CONFIDENTIALITY NOTICE:** The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

## **Patterson, Heather, EMNRD**

---

**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Monday, November 21, 2016 6:43 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** (Notification) SHERMAN 4 FEE #004H (TB) 30-015-39720

MR. BRATCHER / MS. GROVES,

~~COG OPERATING~~ LLC IS REPORTING A RELEASE ON THE SHERMAN 4 FEE #004H (30-015-39720)  
UNIT P SECTION 04 TOWNSHIP 19S RANGE 26E  
THE RELEASE OCCURRED AT APPROXIMATELY 8:00 AM ON 11-19-2016  
ESTIMATED RELEASED: APPROX. 65BBLS OIL  
ESTIMATED RECOVERED: APPROX. 64BBLS OIL

THE RELEASE WAS CAUSED BY A VALVE BEING IN THE WRONG POSITION. THIS SPILL WAS CONTAINED WITHIN A LINED FACILITY. THIS AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
RGRUBBS@CONCHO.COM  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.

CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.