12/20/20/6 LOGGED IN

PLC

PMAN 16355 48782

ABOVE THIS LINE FOR DIVISION USE ONLY

#### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



| T      | HIS CHECKLIST IS M             | ADMINISTRATIVE APPLIANDATORY FOR ALL ADMINISTRATIVE APPLICAT   |   | <del></del>                      |
|--------|--------------------------------|--|---|----------------------------------|
| Applic | [DHC-Dow                       | ndard Location] [NSP-Non-Standard Pr<br>nhole Commingling] [CTB-Lease Cor<br>pol Commingling] [OLS - Off-Lease St        | roration Unit] [SD-Simultaneous I<br>mmingling] [PLC-Pool/Lease Co<br>torage] [OLM-Off-Lease Measur<br>Pressure Maintenance Expansion | mmingling]<br>ement]             |
|        | [EOR-Qua                       | lified Enhanced Oli Recovery Certifica   | tion] [PPR-Positive Production  | Response]                        |
| [1]    | TYPE OF AF<br>[A]              | PPLICATION - Check Those Which Ap<br>Location - Spacing Unit - Simultaneou<br>NSL NSP SD                                 |   | 162<br>15 H, Fuc                 |
|        | Check<br>[B]                   | COne Only for [B] or [C] Commingling - Storage - Measuremer DHC CTB PLC  | nt<br>PC 🛛 OLS 🖾 OLM  | well<br>piverbend reda           |
|        | [C]                            | Injection - Disposal - Pressure Increas  WFX PMX SWD   | e - Enhanced Oil Recovery  IPI  EOR  PPR  | 30-015-27994<br>+ 6 Wells        |
| i.     | [D]                            | Other: Specify   |   |                                  |
| [2]    | NOTIFICAT [A]                  | ION REQUIRED TO: - Check Those  Working, Royalty or Overriding   | Which Apply, or Does Not App<br>Royalty Interest Owners   | 11540                            |
|        | [B]                            | Offset Operators, Leaseholders o   | r Surface Owner   | Bonespaing  G6237                |
|        | [C]                            | Application is One Which Requi   | res Published Legal Notice  | 96238                            |
|        | [D]                            | Notification and/or Concurrent A U.S. Bureau of Land Management - Commissioner   | Approval by BLM or SLO of Public Lands, State Land Office   | Pierce Chossia<br>Bunespring, Ba |
|        | [E]                            | For all of the above, Proof of No  | tification or Publication is Attached   | i, and/or, 96473                 |
|        | ·[F]                           | ☐ Waivers are Attached   |   |                                  |
| [3]    |                                | CURATE AND COMPLETE INFOR<br>ATION INDICATED ABOVE.  | RMATION REQUIRED TO PRO   |                                  |
|        | val is <mark>accurate</mark> a | TION: I hereby certify that the information complete to the best of my knowleds quired information and notifications are | ge. I also understand that no action  |                                  |
|        | Note                           | : Statement must be completed by an individu   | al with managerial and/or supervisory ca  | pacity.                          |
|        | IN MORRIS<br>or Type Name      | Signature  | DRILLING ENGINEER Title   | 12/19/16<br>Date                 |
|        |                                |  | JUSTIN_MORRIS@OXY   | COM                              |

<u>District I</u>
1625 N. French Drive, Hobbs, NM 88240
<u>District II</u>
811 S. First St., Artesia, NM 88210
<u>District III</u>
1000 Rio Brazos Road, Aztec, NM 87410
<u>District IV</u>
1220 S. St Francis Dr., Santa Fe, NM 87505

E-MAIL ADDRESS: JUSTIN\_MORRIS@oxy.com

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-107-B Revised August 1, 2011

#### OIL CONSERVATION DIVISION

1220 S. St Francis Drive Santa Fe, New Mexico 87505 Submit the original application to the Santa Fe office with one copy to the appropriate District Office.

| APPLICATION FOR SURFACE COMMINGLING (DIVERSE OWNERSHIP)   |  |   |                    |                            |                               |  |  |  |
|---|--|---|--------------------|----------------------------|-------------------------------|--|--|--|
| OPERATOR NAME: OXY USA INC ,  |  |   |                    |                            |                               |  |  |  |
| OPERATOR ADDRESS: PO BOX 4294 HOUSTON, TX 77210   |  |   |                    |                            |                               |  |  |  |
| APPLICATION TYPE:   |  |   |                    |                            |                               |  |  |  |
| ☐ Pool Commingling ☐ Lease Comminglin   | g Pool and Lease Con                   | nmingling Off-Lease                         | Storage and Measur | ement (Only if not Surface | Commingled)                   |  |  |  |
| <del></del>   | State                                  | <del> </del>                                |                    |                            |                               |  |  |  |
| Is this an Amendment to existing Order  |  |   |                    |                            |                               |  |  |  |
| Have the Bureau of Land Management<br>⊠Yes □No  | (BLM) and State Land                   | office (SLO) been not                       | ified in writing o | of the proposed comm       | ingling                       |  |  |  |
| (A) POOL COMMINGLING  Please attach sheets with the following information   |  |   |                    |                            |                               |  |  |  |
|   | Gravities / BTU of                     | Calculated Gravities /                      |                    | Calculated Value of        |                               |  |  |  |
| (1) Pool Names and Codes  | Non-Commingled<br>Production           | BTU of Commingled<br>Production             |                    | Commingled<br>Production   | Volumes                       |  |  |  |
| SEE ATTACHED  |  |   |                    |                            |                               |  |  |  |
|   |  |   |                    |                            |                               |  |  |  |
|   |  |   |                    |                            |                               |  |  |  |
|   |  |   |                    |                            |                               |  |  |  |
|   |  | <u> </u>                                    |                    |                            |                               |  |  |  |
| (2) Are any wells producing at top allowa   |  |   | My Dy-             |                            |                               |  |  |  |
| (3) Has all interest owners been notified b  (4) Measurement type:  Metering  |  |   | ⊠Yes □No.          |                            |                               |  |  |  |
| (5) Will commingling decrease the value   | of production? Yes                     | ⊠No If "yes", descri                        | be why commingli   | ing should be approved     |                               |  |  |  |
|   |  |   |                    | <del></del>                |                               |  |  |  |
|   | (B) LEAS                               | SE COMMINGLIN                               | IG.                |                            |                               |  |  |  |
|   |  | s with the following in                     |                    |                            |                               |  |  |  |
| (1) Pool Name and Code.   |  |   |                    |                            |                               |  |  |  |
| (2) Is all production from same source of   |  |   |                    | ·_                         |                               |  |  |  |
| (3) Has all interest owners been notified by (4) Measurement type: Metering   |  | osca comminging?                            | □Yes □N            | 0                          |                               |  |  |  |
|   | , C ( <b>_p</b> , ,                    |   |                    |                            |                               |  |  |  |
|   |  |   |                    |                            |                               |  |  |  |
|   |  | LEASE COMMING with the following in         |                    |                            |                               |  |  |  |
| (1) Complete Sections A and E.  | A ICASC ALLACII SIICCL                 | s with the following h                      | IIVI MALIUU        |                            |                               |  |  |  |
|   |  |   | - Van 1            |                            |                               |  |  |  |
| (1  | ) OFF-LEASE ST<br>Please attached shee | ORAGE and MEA                               |                    |                            |                               |  |  |  |
| (1) Is all production from same source of   | supply? Yes N                          |   |                    |                            |                               |  |  |  |
| (2) Include proof of notice to all interest of  | wners.                                 |   |                    |                            |                               |  |  |  |
|   | NOVE ON A VALLE                        | DATACTION (C                                | 1                  |                            |                               |  |  |  |
| (E) Al  | DITIONAL INFO Please attach sheet      | KMATION (for all<br>is with the following i |                    | ypes)                      |                               |  |  |  |
| (1) A schematic diagram of facility, inclu  |  |   |                    |                            |                               |  |  |  |
| (2) A plat with lease boundaries showing all well and facility locations. Include lease numbers if Federal or State lands are involved. |  |   |                    |                            |                               |  |  |  |
| (3) Lease Names, Lease and Well Numbers, and API Numbers.   |  |   |                    |                            |                               |  |  |  |
| I hereby certify that the information above is  | true and complete to the               | hest of my knowledge ar                     | ıd belief.         |                            | <del> · · · · · <u></u></del> |  |  |  |
| SIGNATURE: DILLING ENGINEER DATE: 12/19/16  |  |   |                    |                            |                               |  |  |  |
| TYPE OR PRINT NAME: JUSTIN MORRIS TELEPHONE NO.: 713-366-5249   |  |   |                    |                            |                               |  |  |  |

#### APPLICATION FOR POOL & LEASE COMMINGLE, OFF-LEASE MEASUREMENT, STORAGE & SALES

#### Commingling proposal for Riverbend B11 CTB:

OXY USA INC is requesting approval for the Pool & Lease Commingle of wells listed below, in addition to Off-lease Measurement, Storage & Sales, for the Riverbend 23 Federal 16Q and the Canyon 23 Federal 1.

## Federal Lease NMNM081586 (12.5% Royalty Rate) POOL: CEDAR CANYON; DELAWARE (11540)

| Well Name               | Location     | API          | BOPD | OIL GRAVITY | MCFPD | BTU  |
|-------------------------|--------------|--------------|------|-------------|-------|------|
| Riverbend 23 Federal 14 | C-23-245-29E | 30-015-29616 | 2    | 42          | 0     | 1258 |
| Riverbend B Federal 11  | B-23-24S-29E | 30-015-29320 | 2    | 42          | 0     | 1258 |

Jelever Springest

12

#### Federal Lease NMNM093477 (12.5% Royalty Rate)

| " | JOL: PIEKCE CROSSING; BONE SPRING, EAST (96473) |              |              |      |             |       |       |  |  |  |
|---|---|--------------|--------------|------|-------------|-------|-------|--|--|--|
|   | Well Name                                       | Location     | API          | BOPD | OIL GRAVITY | MCFPD | BTU 🎺 |  |  |  |
|   | Riverbend 23 Federal 16Q                        | J-23-24S-29E | 30-015-33598 | 2    | 42          | 0     | 1258  |  |  |  |

Federal Lease NMNM081586 (12.5% Royalty Rate)

| יקני | OOL: PIERCE CROSSING; BONE SPRING, E. | AST (96473) & CE | DAR CANYON; DEL | AWARE (115 | 40)DHC-3005 ⊆ | פאר פיי |     |
|------|---------------------------------------|------------------|-----------------|------------|---------------|---------|-----|
|      | Well Name                             | Location         | API             | BOPD       | OIL GRAVITY   | MCFPD   | BTU |

| Well Name           | Location     | API          | BOPD | OIL GRAVITY | MCFPD | BTU  |
|---------------------|--------------|--------------|------|-------------|-------|------|
| Riverbend Federal 7 | E-23-245-29E | 30-015-27994 | 3    | 42          | 0     | 1258 |

#### Federal Lease NMNM081586 (12.5% Royalty Rate)

POOL: CORRAL DRAW; BONE SPRING (96238)

| Well Name          | Location     | API          | BOPD | OIL GRAVITY | MCFPD | BTU  |
|--------------------|--------------|--------------|------|-------------|-------|------|
| Cedar Canyon 22 1H | K-22-24S-29E | 30-015-40668 | 12   | 42          | 104   | 1258 |
| Cedar Canyon 23 1H | E-23-24S-29E | 30-015-40667 | 12   | 42          | 54    | 1258 |

#### Federal Lease NMNM088138 (12.5% Royalty Rate)

POOL: CEDAR CANYON; DELAWARE (11540)

|   | Well Name           | Location     | API          | BOPD | OIL GRAVITY | MCFPD | вти  |
|---|---------------------|--------------|--------------|------|-------------|-------|------|
| y | Canyon 23 Federal 1 | I-23-24S-29E | 30-015-29318 | 4    | 42          | 0     | 1258 |

Attached is a map which displays the federal leases and well locations.

The BLM's interest, of 12.5%, is identical in all wells.

#### Oil & Gas metering:

(3,

The central tank battery is located on the Riverbend Federal 7 wellpad at 32.2037, -103.9622 on lease NMNM081586. The production from each well will flow through a common two phase production separator to separate gas from liquids. Liquids will then flow to a heater treater to separate oil and water. Wells will be tested monthly through a two phase test separator and heater treater for a minimum of 24 hours. Heater treater is outfitted with a turbine meter S/N 402615 to meter the oil and turbine meter S/N 402843 to meter the water. Test separator is outfitted with orifice meter S/N 4286 to meter the gas.

The oil production from the wells listed will be commingled, measured and sold at the Riverbend B11 CTB. Oil will be sold via trucking. Produced water will be pumped to the Cedar Canyon water disposal gathering system. The gas will be sold to Enterprise at sales meter S/N 68841 located 32.2219, -103.9743 after it is measured by Oxy check meter S/N 6073, located at the Riverbend B11 CTB.

Production from the Cedar Canyon 22 1H is separated on the well site for the Cedar Canyon 22 1H and the gas is metered separately on location at meter S/N 14915X before coming into the combined gas header at the Riverbend B 11 CTB prior to sales point. Oil and water is combined at the inlet header of the Riverbend B 11 CTB with the other wells.

The oil and gas meters will be calibrated on a regular basis per API, NMOCD and BLM specifications. The BLM and OCD will be notified of any future changes in the facility.

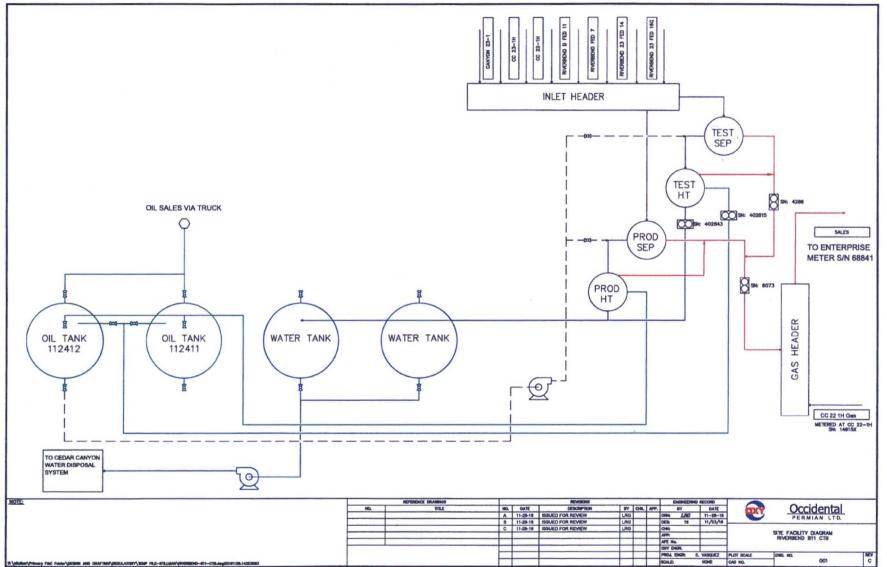
**Process and Flow Descriptions:** 

The flow of production is shown in detail on enclosed-facility diagram and map which shows the lease boundaries, Communitization agreement boundaries, location of wells, facility, and gas sales meter. The commingling of this production is the most effective means of producing the reserves.

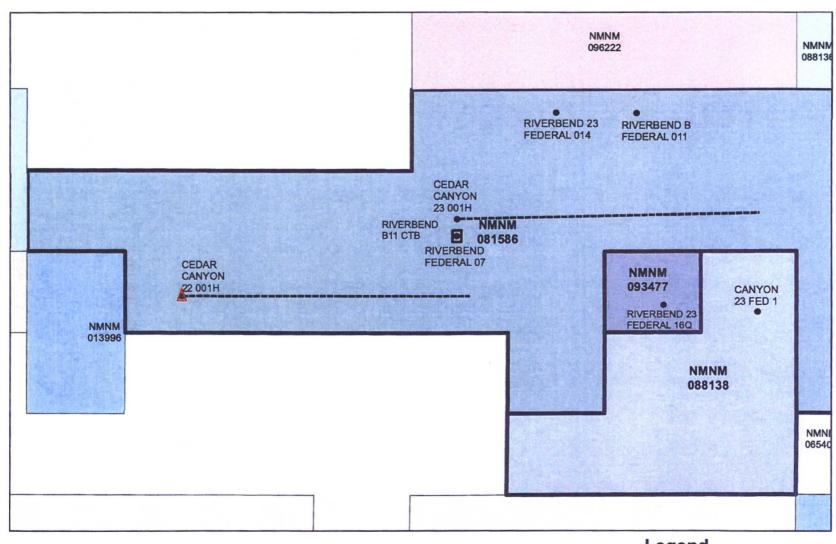
OXY USA INC understands the requested approval will not constitute the granting of any right-of-way or construction rights not granted by the lease instrument. These applications will be submitted separately for approval per NMOCD and BLM regulations.

The working interest, royalty interest and overriding royalty interest owners have been notified of this proposal by certified mail (see attached).

Title: Drilling Engineer Date: 12/20/16



## Riverbend B11 CTB Section 23 T24S, R29E



## Legend



5 Greenway Plaza, Suite 110, Houston, Texas 77046 P.O. Box 4294, Houston, Texas 77210-4294 Direct: 713.366.5249 Cell:: 432.813.9088 Justin\_Morris@oxy.com

December 20, 2016

#### <u>CERTIFIED MAIL</u> <u>RETURN RECEIPT REQUESTED</u>

Re: Request for Pool & Lease Commingling and Off-lease Oil Measurement, Sales & Storage for the following wells and leases:

| Lease Number | Well Name                |
|--------------|--------------------------|
| NMNM 081586  | Riverbend 23 Federal 14  |
| NMNM 081586  | Riverbend B Federal 11   |
| NMNM 093477  | Riverbend 23 Federal 16Q |
| NMNM 081586  | Riverbend Federal 7      |
| NMNM 081586  | Cedar Canyon 22 1H       |
| NMNM 081586  | Cedar Canyon 23 1H       |
| NMNM 088138  | Canyon 23 Federal 1      |

To Whom It May Concern:

This is to advise you that OXY USA INC is filing an application with the Bureau of Land Management (BLM) and New Mexico Oil Conservation Division (NMOCD) seeking approval for Pool & Lease Commingling and Off-lease Oil Measurement, Sales & Storage for the above mentioned wells.

A copy of the application submitted to the Division is attached.

Any objections or requests for a hearing regarding this application must be submitted to the New Mexico Oil Conservation Division Santa Fe Office within 20 Days from the date of this letter.

For questions pertaining to mineral interest, please contact Jeremy Murphrey at (713) 350-4816.

For questions pertaining to the application, please contact Justin Morris at (713) 366-5249.

Respectfully,

OXY USA INC Justin Morris

Permian Regulatory

(713) 366-5249

Justin Morris@oxy.com

Jute Me

#### **Riverbend B 11 CTB Interest Owners**

| NAME                                 | ADDRESS                        | CITY            | STATE | ZIP   |
|--------------------------------------|--------------------------------|-----------------|-------|-------|
| ANDERSON, CURTIS A & EDNA I ANDERSON | 9314 CHERRY BROOK LANE         | FRISCO          | TX    | 75033 |
| BURTON, WILLIAM K                    | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH      | TX    | 76102 |
| CCB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH      | TX ·  | 76102 |
| COLLINS & WARE INC                   | 950 THIRD AVE, 23RD FLOOR      | <b>NEW YORK</b> | NY    | 10022 |
| DCB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH      | TX    | 76102 |
| FORTSON III CHILDRENS TRUST,BEN J    | P O BOX 29                     | FORT WORTH      | TX    | 76101 |
| GRABLE, ROBERT C                     | 201 MAIN STREET                | FORT WORTH      | TX    | 76102 |
| KIMBELL ART FOUNDATION               | 301 COMMERCE ST SUITE 2300     | FORT WORTH      | TX    | 76102 |
| KULENGUSKI, MICHAEL A & BEVERLY GAY  | 279 JONES MT ROAD              | MADISON         | VA    | 22727 |
| MAPOO-NET TX GENERAL PARTNERSHIP     | P.O. BOX 268946                | OKLAHOMA CITY   | ОК    | 73126 |
| MINERALS MANAGEMENT SERVICE          | PO BOX 25627                   | DENVER          | co    | 80225 |
| MWB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH      | TX    | 76102 |
| OXY USA INC                          | P O BOX 27570                  | HOUSTON         | TX    | 77227 |
| ROACH FOUNDATION INC                 | 777 TAYLOR ST PII-J            | FORT WORTH      | ΤX    | 76102 |
| SUNDANCE MINERALS I                  | P O BOX 17744                  | FORT WORTH      | TX    | 76102 |
| TITTL,JOHN S & NANCY L               | 7304 VALENCIA GROVE COURT      | FORT WORTH      | , TX  | 76132 |

### **Riverbend B 11 CTB Production Data**

#### Riverbend 23 Federal 14 (API 30-015-29616)

| Month               | Oil (bbls) | Gas (mcf) | Water (bbls) |  |  |  |  |
|---------------------|------------|-----------|--------------|--|--|--|--|
| Mar                 | 86         | 0         | 646          |  |  |  |  |
| Apr                 | 48         | 0         | 588          |  |  |  |  |
| May                 | 60         | 0         | 639          |  |  |  |  |
| Jun                 | 59         | 0         | 595          |  |  |  |  |
| Jul                 | 58         | 0         | 620          |  |  |  |  |
| Aug                 | 62         | 0         | 471          |  |  |  |  |
| Avg. Daily<br>Prod. | 2          | 0         | 19.8         |  |  |  |  |

#### Riverbend B Federal 11 (API 30-015-29320)

| Month               | Oil (bbls) | Gas (mcf) | Water (bbls) |
|---------------------|------------|-----------|--------------|
| Mar                 | 87         | 0         | 819          |
| Apr                 | 6          | 0         | 948          |
| May                 | 51         | 0         | 954          |
| Jun                 | 55         | 0         | 884          |
| Jul                 | 56         | 0         | 1013         |
| Aug                 | 60         | 0         | 708          |
| Avg. Daily<br>Prod. | 1.7        | 0         | 29.6         |

#### Riverbend 23 Federal 16Q (API 30-015-33598)

| Month               | Oil (bbls) | Gas (mcf) | Water (bbls) |
|---------------------|------------|-----------|--------------|
| Mar                 | 107        | 15        | 1208         |
| Apr                 | 66         | 0         | 1191         |
| May                 | 78         | 0         | 1259         |
| Jun                 | 13         | 0         | 328          |
| Jul                 | 0          | 0         | 0            |
| Aug                 | 84         | 0         | 914          |
| Avg. Daily<br>Prod. | 1.9        | 0.1       | 27.2         |

#### Riverbend Federal 7 (API 30-015-27994)

| Month               | Oil (bbls) | Gas (mcf) | Water (bbls) |
|---------------------|------------|-----------|--------------|
| Mar                 | 100        | 0         | 776          |
| Apr                 | 64         | 0         | 872          |
| May                 | 95         | 0         | 911          |
| Jun                 | 76         | , 0 ,     | 879          |
| Jul                 | 76         | 0         | 876          |
| Aug                 | 79         | 0         | 652          |
| Avg. Daily<br>Prod. | 2.7        | 0         | 27.6         |

#### Cedar Canvon 22 1H (API 30-015-40668)

|   | - CCuai C           | anyon zz z | 11 (71 1 30 0 | 25 40000/    |
|---|---------------------|------------|---------------|--------------|
|   | Month               | Oil (bbls) | Gas (mcf)     | Water (bbls) |
|   | Mar                 | 338        | 4759          | 1221         |
|   | Apr                 | 49         | 1139          | 217          |
|   | May                 | 386        | 2179          | 904          |
| , | Jun                 | 531        | 3790          | 1506         |
|   | Jul                 | 492        | 4798          | 1667         |
| ļ | Aug                 | 353        | 2047          | 972          |
| ^ | Avg. Daily<br>Prod. | 12         | 104           | 36           |

#### Cedar Canvon 23 1H (API 30-015-40667)

|                     | <u> </u>   |           | <u> </u>     |
|---------------------|------------|-----------|--------------|
| Month               | Oil (bbls) | Gas (mcf) | Water (bbls) |
| Mar                 | 402        | 2348      | 5188         |
| Apr                 | 302        | 865       | 5832         |
| May                 | 424        | 0         | 6287         |
| Jun                 | 353        | 0         | 6436         |
| Jul                 | 284        | 4855      | 852          |
| Aug                 | 0          | 0         | 0            |
| Avg. Daily<br>Prod. | 11.8       | 53.8      | 164          |

#### Canyon 23 Federal 1 (API 30-015-29318)

| Carryon             | 23 reuerar | T (AF) 30-0 | 13-233101    |
|---------------------|------------|-------------|--------------|
| Month               | Oil (bbls) | Gas (mcf)   | Water (bbls) |
| Mar                 | 141        | 0           | 1385         |
| Apr                 | 95         | 0           | 795          |
| May                 | 114        | 0           | 790          |
| Jun                 | 98         | 0           | 840          |
| Jul                 | 91         | 0           | 3112         |
| Aug                 | 87         | 0           | 674          |
| Avg. Daily<br>Prod. | 3.5        | 0           | 42.2         |

DISTRICT I P.O. Bez 1980, Bobbs, NM 88241-1980

#### State of New Mexico

Energy. Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 68231-6719

#### DISTRICT III 1000 Rio Brasos Rd., Astec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA PE. N.M. 87804-2088

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

C AMENDED REPORT

| A Di           | Number   | ·····   |             | Pool Code | <del></del>     | GE DEDICATION          | Pool Name   |  |              |  |  |
|----------------|----------|---|-------------|-----------|-----------------|------------------------|---|--|--------------|--|--|
| 30-015         |          | 220   | 964         | _         |                 | Piema (me              | sing, East (Bo                                    | ne Sarinos)                                |              |  |  |
| Property       |          | 200   | 707         |           | Property Nam    |                        | الما يومن الدسم                                   | Well Num                                   | ber          |  |  |
|                | '        |   |             | RIVE      | R BEND FEE      |                        |   | 11   |              |  |  |
| OGRED N        | D        | l   |             |           |                 | perator Name Elevation |   |  |              |  |  |
| 01789          | <u> </u> | <u> </u>  |             | POGO      | PRODUCING       | COMPANY                |   | 297  | 5'           |  |  |
|                |          |   |             |           | Surface Loca    | ition                  | -   |  |              |  |  |
| UL or lot No.  | Section  | Township  | Renge       | lot idn   | Feet from the   | North/South line       | Feet from the                                     | East/West line                             | County       |  |  |
| В              | 23       | 24 S  | 29 E        |           | 330             | NORTH                  | 2310  | EAST                                       | EDDY         |  |  |
|                |          | <del>• • • • • • • • • • • • • • • • • • • </del> | Bottom      | Hole Loc  | cation If Diffe | rent From Sur          | face  |  |              |  |  |
| TL or lot No.  | Section  | Township  | Range       | Lot Ida   | Feet from the   | North/South line       | Feet from the                                     | East/West line                             | County       |  |  |
| .1             |          | ļ   |             | €*        |                 |                        | !   |  |              |  |  |
| Dedicated Acre | Joint o  | r Infill Co                                       | nsolidation | Code Or   | der No.         | ·                      |   | <u> </u>                                   | <b>-</b>     |  |  |
| 40             |          |   |             | }         | ·               |                        | •   |  |              |  |  |
| NO ALL         | WABLE V  | TILL BE AS  | SSIGNED '   | TO THIS   | COMPLETION U    | INTIL ALL INTER        | ESTS HAVE BI                                      | EN CONSOLIDA                               | ATED         |  |  |
|                |          | OR A N  | nate-noi    | DARD UN   | IIT HAS BEEN    | APPROVED BY            | THE DIVISION                                      |  |              |  |  |
|                |          |   | 297         | 9.2' 0    | 2978.6"         |                        | ODERATO   | AD CEDATRICA                               | PION         |  |  |
|                | 1        |   |             |           | l<br>           |                        | _ [ ]   | OR CERTIFICA'                              |              |  |  |
|                |          |   |             |           | 2310            |                        |   | y vertify the the in<br>n is true and comp |              |  |  |
|                |          |   | 297         | 4.4'      | 2977.9'         | •                      | best of my lines                                  | wledge and belief.                         |              |  |  |
|                |          | ÷.  |             |           | Į               |                        |   |  |              |  |  |
|                | J        |   |             |           |                 |                        | Access  | . m.c. Ro                                  | IL-XI        |  |  |
|                | î        |   |             | 1         |                 |                        | Bignature   | 10110110                                   | <del>~</del> |  |  |
|                | _ 1      |   |             |           |                 |                        | James   | M.C. Ritchie                               | Jr.          |  |  |
|                |          | •   |             | ł         | Į.              | <b>&gt;</b>            | Printed Nam                                       |  |              |  |  |
| •              | ŀ        |   |             | 1         | ,               |                        | Agent   | <u> </u>                                   |              |  |  |
|                | 1        |   |             | Ì         |                 |                        | Title   | ) (OE                                      |              |  |  |
|                |          |   |             |           |                 |                        | 11/2  | 3/30                                       |              |  |  |
|                | 1        | ,   |             |           | 1               |                        | ) <del>                                    </del> |  |              |  |  |
|                |          |   |             | <b></b>   |                 |                        | SURVEY  | OR CERTIFICA                               | rion         |  |  |
|                | •        |   |             | 1         | 1               |                        |   | y that the well loos                       |              |  |  |
|                | ļ        |   |             | 1         | 1               |                        | I P = -   | us plotted from flei<br>wade by me er      |              |  |  |
| i              | ł        |   |             | İ         | EXHIBIT         | "c"                    | supervises a                                      | nd that the same to                        | r frue m     |  |  |
|                |          |   |             | -         | 1               |                        | porreof to th                                     | te best of my balls                        | v.           |  |  |
|                |          |   |             |           | ŀ               | •                      | 11  |  | æ            |  |  |
|                | 1        |   |             | 1         | l               |                        | II NOVE   | MBER 11. 199                               | 0            |  |  |
|                |          |   |             |           |                 |                        | Date Survey                                       | MBER 11, 199                               |              |  |  |
|                | _        |   |             |           |                 |                        | Date Street                                       | See SE                                     |              |  |  |
|                |          | ······*   |             |           |                 | <del></del> -          | Date Survey                                       | See SE                                     | CDG          |  |  |
|                | _        | ······································            |             |           |                 |                        | Date Street                                       | Seed SE                                    | CDG          |  |  |
|                | _        | ·   |             |           | _               | ·                      | Date Street                                       | Seed SE                                    |              |  |  |

|  |                   |                       |                            |               |                 |                | · .   |   |   |                                     |  |
|--|-------------------|-----------------------|----------------------------|---------------|-----------------|----------------|---|---|---|-------------------------------------|--|
| District I                               |                   |                       |                            |               | S               | State of New   | Mexico  |   |   |                                     | Form C-102   |
| 1625 N. French Dr.,                      | Hobbs, N          | M 88240               | En-                        | ergy.         | Mine            | rals & Natural | y Mexico<br>  Resources Depa<br>  ION DIVISIO | rtmenRECE   | _   | Revise                              | ed June 10, 2003   |
| <u>District II</u><br>L301 W. Grand Aver | nne. Artes        | in. NM 8821           |                            | OII           | CO              | NSERVAT        | ION DIVISIO                                   | N 5   | KEO A   | Арргоргіа                           | te District Office   |
| District III                             | H <b>ts</b> 101 v | <b>M</b> , 11171 000. |                            | ~             |                 | O South St.    | Empois Dr                                     | N JUL 25  | 2000  | State                               | Lease - 4 Copies   |
| 1000 Rio Brazos Rd.                      | , Aztec, N        | M 87410               |                            | •             |                 |                | Fiancis Di.                                   | OCO-AHT   | LUL5  | Fee                                 | Lease - 3 Copies   |
| District IV                              |                   | VI. 3154 601          |                            |               |                 | Santa Fe, N    | M 9/202                                       |   | 5.9 <i>la</i> -   | 7 AM                                | IDED BESONS  |
| 1220 S. St. Francis I                    | л., запц          | -                     |                            | САТ           | YON!            | AND ACD        |   |   | •   | _ AME                               | NDED REPORT  |
| 'AF                                      | I Number          |                       | VELL LU                    |               | LCode           | AND ACK        | EAGE DEDIC                                    | Pool Na   |   |                                     |  |
| 30-015-33                                | 3598              |                       | 394                        | 71            | <del>1</del> 64 | 173 pi         | erce Crossin                                  | g Bone Spr  | ing .   | Easi                                | `  |
| <sup>4</sup> Property Co                 | de                |                       |                            | 7             |                 | Property !     |   |   |   |                                     | Vell Number  |
| 20875                                    |                   | Riy                   | ver Bend                   | <u>23 F</u>   | <u>Feđe</u>     |                |   |   |   | 16                                  |  |
| 'OGRID No<br>017891                      | •                 | Dos                   | va Dwa <i>d</i> ii.        | Operator Name |                 |                |   |   |   |                                     | Elevation  |
| 017891                                   |                   | POG                   | o Produc                   | erng          | СОЩ             | 10 Surface     | Location                                      |   |   | 302                                 | 3  |
| UL or lot no.                            | Section           | Township              | Range                      | La            | x Idn           | Feet from the  | North/South line                              | Feet from the   | Res   | /West line                          | County   |
| J  | 23                | 245                   | 29E                        | _             |                 | 1830           |   | 1980  |   |                                     |  |
|  |                   | L                     |                            | #**           | Uole            |                | South Different Fro                           |   | East  | 1                                   | Eddy   |
| UL or lot no.                            | Section           | Township              | Range                      |               | riole<br>* Idn  | Feet from the  | North/South line                              | Feet from the   | Ees   | t/West line                         | County   |
| 12 Dedicated Acres                       | U Joint o         | r Infill              | <sup>4</sup> Consolidation | Code          | 18 Ord          | er No.         |   |   |   |                                     |  |
| 40                                       |                   |                       |                            |               |                 |                |   | •   |   |                                     |  |
|  |                   |                       |                            |               | •               |                |   | I hereby cer and comple  Signature  Cathy  Printed Name       | Wright<br>ng Tec  | biformation of any knowle<br>Multi- | TIFICATION origined herein is true end belief.                                     |
|  | -                 |                       |                            | - Alternation | 11              | 1830,          | 1980'-  | I hereby ce platted from my supervisi best of my  Date of Sur | VEYOI<br>riff that the<br>in field notes o<br>sion, and that<br>belief. | well location<br>of actual surv     | TIFICATION shown on this plat was veys made by me or under true and correct to the |
|  |                   |                       |                            |               |                 |                |   | Confiference N  | h   |                                     | ·  |

DISTRICT I P.O. Bex 1980, Hobbs, NM 88240

## State of New Mexico gr. Minusels and Matural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
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DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1900 Ho Brasco Rd., Anton, NH 87410

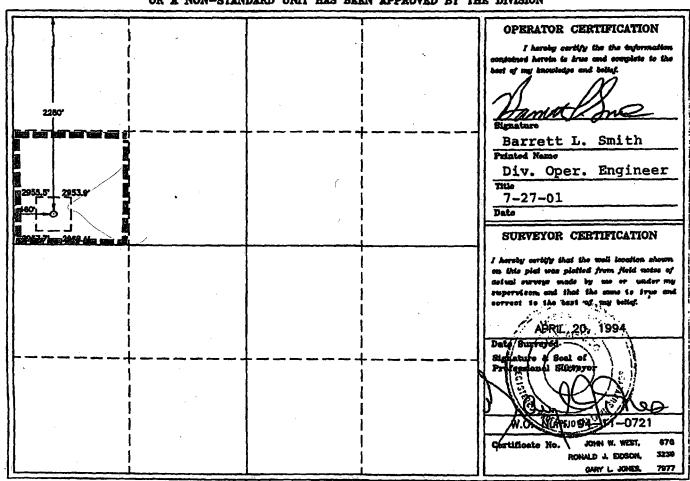
#### OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

D AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API            | Number    |              |               | Pool Code |                 |                  | Pool Name                             | <del></del>    |          |
|----------------|-----------|--------------|---------------|-----------|-----------------|------------------|---------------------------------------|----------------|----------|
| 30-015-        | -27994    |              | 11            | 540       | Ce              | dar Canyon;      | Delaware                              |                |          |
| Property (     | Code      | · · · · · ·  |               |           | Property Neu    | u)               |                                       | Well M         | nopei.   |
| 15019          |           |              |               |           | RIVER B         | END FEDERAL      |                                       | 7              |          |
| OGED N         |           |              |               |           | Operator Nam    | LE               | · · · · · · · · · · · · · · · · · · · | Eleva          | Hon.     |
| 017891         | _         |              |               |           | POGO PI         | RODUCING CO.     |                                       | 295            | 5'       |
|                |           |              |               |           | Surface Loc     | ation            |                                       | <del></del>    |          |
| UL or lot No.  | Beotles   | Township     | Bange         | Lot lde   | Feet from the   | North/South line | Feet from the                         | Kest/Yost line | County   |
| E -            | · 23      | 24 S         | 29 E          |           | 2280            | NORTH            | 460                                   | WEST           | EDDY     |
|                |           |              | Bottom        | Hole Lo   | oation If Diffe | rent From Sur    | face                                  |                |          |
| UL or lot No.  | Section   | Township     | Pange         | lot ida   | Feet from the   | North/South line | Foot from the                         | East/Fost line | County   |
|                |           |              |               |           |                 | ·                |                                       |                | <u> </u> |
| Dedicated Acre | s Joint o | r haffill Co | esolidation ( | Code Or   | der No.         |                  | 1                                     |                |          |
| 40             | ł         | 1            |               | ŀ         |                 |                  | 1                                     |                |          |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



(F) - Y=436392.2 N, X=617118.5 E

## State of New Mexico Energy, Minerals & Natural Resources Departme OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Rovised August 1, 2011 copy to appropriate District Office

| ionia Pe, NM 87 er.: (505) 476-3  Pi Number  - UCL (2) pde | WEL  |  | TION A  | AND A   | CREA   | DE DEDICA  | ATION PLA   | T   |  |
|--|--|--|---|---|--|--|---|---|--|
| -4066<br>ode<br>58   |  |  | Poul Code   |   |  |  |   |   | <del></del>  |
| ode<br>らと  | 3  | 9  | 1738  | 1   | 1 -  |  |   |   |  |
| ode<br>らと  | <u> </u>   |  |   | 1   | Cornel Drews Bone Spring   |  |   |   |  |
|  |  | Property Code Property Names Well Number   |   |   |  |  |   |   |  |
| 10   |  |  | C   | EDAR (  |  | ON 22  | s, american   | ŀ   | 1H   |
|  |  |  |   |   | ator Name  | \  |   | 1 '   | Slevation  |
| (6   |  |  |   | OXY U   |  |  |   |   | 2982'  |
|  |  |  |   | <u> </u>  | e Location   | _  |   |   |  |
| Section  | Township   | Range  | Lot ldn   | :3  |  | North/South line   | Peet from the   | East/West line  | County   |
| 7.2  | 24-8   | 29-E   | <u> </u>  | 198   | RO   | SOUTH  | 1980  | WEST  | EDDY   |
|  |  |  | Bottom Ho   | ole Location  | If Differe   | ent.From Surface   |   |   |  |
| Section  | Township   | Range  | Lot Idn   | 1   |  | North/South line   | Feet from the   | Sast/West line  | County   |
| 23   | 24-S   | 29-E   |   |   |  | SOUTH  | 4 <del>280</del>  | WEST  | EDDY   |
| Joint or   | hefill C   | onsolidation C   | ode O   | der No.   |  |  |   |   | <u> </u>   |
| N  | 1  |  | [   |   |  |  |   |   |  |
| IAIL   | GRID AZ.=89<br>HORIZ. DIST.=   | \$3'48"<br>4297,3'<br>\$40 -   | - 989<br>- 989<br>- 989   | 7 H.  |  |  | l hereby con cumpleste to that this org taleased in proposed be well at this of such tain peoling again reversibles a Bigmanure Printed N   | the best of my knowledge anization of the best of my knowledge anization without owns a wincred interest to the land often basic location or has location passent to a concent or a computery intered by the division.  | herein is true and po and belief, and position, and belief, and rothing interest or including the a right to drill this struct with an owner or to a voluntary pooling arter.  Date  |
| RDINATES T<br>702.8 N. X:                                  | ABLE<br>=609169.1 E  |  |   | 1   | NA<br>SURF<br>Y=<br>X=<br>LAT.=  | AD 27 NME<br>ACE LOCATION<br>437025.8 N  | l bereby on<br>was plotted<br>res er aude<br>and correct<br>Date of Su<br>Signance  | riffy than the well loomlood<br>from steld notes of avant<br>or my supervision, and that<br>to the fiest of any belief.  AUGUST 9, 2  | e shown on this plan of surveys made by the serio is treu 2011   |
|  | Section 23 Joint or 13 LLL BE ASSIGN SECTION, 2 SIXTEEN RDINATES 17 702.8 N. X | Section Township 23 24-S  Joint or Infill Control  LL BE ASSIGNED TO THIS CONTROL  ACCURATE A | Section Township Runge 23 24-S 29-E  Joint or Infill Consolidation C  LLL BE ASSIGNED TO THIS COMPLETION U  STATE TARGET  AND AZ = 8953'48'  HORIZ DIST = 4297.3'  SCALE:  SECTION, B. SIXTEENTH CORNER  RDINATES TABLE | Bottom Househip Runge Lot Idn  23 24-S 29-E  Joint of Infill Consolidation Code O  LLL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INT  EXAMPLE THE PROTECT AREA - 467  ALL GRID AZ = 8955'48"  HORIZ DIST = 4297.3'  SCALE: 1"=2000'  SECTION,  2 SIXTEENTH CORNER  RDINATES TABLE  2976.6' | Bottom Hole Location Section Township Runge Lot Idn Feet from the Location Section Township Runge Lot Idn Feet from 23 24-S 29-E  Joint of Infill Consolidation Code Order No.  LLL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE  ALL GRID AZ = 8953'48"  HORIZ DIST = 4297,3"  PROCESS A REAL CONNER RUNATES TABLE  SCALE: 1"=2000'  SECTION, 2 SIXTEENTH CORNER RUNATES TABLE  2976,6"  2987.2" | Bottom Hole Location If Difference Section Township Runge Lot Idn Peet from the 23 24-S 29-E 1980  Joint or Infill Consolidation Code Order No.  LLL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN COMPLETION UNTIL ALL INTERESTS H | Bottom Hole Location If Different From Surface  Section Township Runge Lot Idn Feet from the North/South line  23 24-S 29-E 1980 SOUTH  Joint or Infill Consolidation Code Order No.  LLL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR AN ACCEPTAGE ALERA SIXTEENTH CORNER RUNNATES TABLE  SCALE: 1"=2000'  SECTION,  2 SIXTEENTH CORNER RUNNATES TABLE  2976.6' 2987.2' GEODETIC COORDINATES NAD 27 NME  SURFACE LOCATION  Y=437025.8 N X=611150.7 E | Bottom Hole Location If Different From Surface  Section Township Runge Lot Idn Feet from the North/South line Feet from the 1080 SOUTH  Joint or Infill Consolidation Code Order No.  LL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT Interest of the day of each season in prospect to the | Bottom Hole Location If Different From Surface  Section Township Range Lot Idn Feet from the North/South line Feet from the Bast/West line  23 24-S 29-E 1986 SOUTH 986 SOUTH 986 WEST  Joint or Infill Consolidation Code Order No.  LL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROV  OPERATOR CERTIF  I hereby certify than the inthonastion oungleise to the beat of any browning agreement or a computation, hereafore astard by the division.  PROTECT AREA. 9697 3 9897 18.H.  SCALE: 1"=2000"  SECTION, 22 SIXTEENTH CORNER 2976.6' 2987.2' SURFACE LOCATION  Y=437025.8 N X=609169.1 E SURFACE LOCATION  Y=437025.8 N X=611150.7 E SURFACE LOCATION  AUGUST 9.  Date of Sixteen and conjunction or any experision, and the and convect to the few and conjunction or recombination or recombination or recombination or recombination of the confidence and recombination or recombination of the confidence and recombination or recombination of recombination or recombination or recombination or recombination of recombination or r |

LAT.=32.200972° N LONG.=103.960102° W

DISTRICT 1
1625 N. Freich Dr., Hebbs, NM 88240
Phope: (575) 393-6161 Fex. (575) 393-0720
DISTRICT II
817 8. Freis St., Artesis, NM 88210;
Phote: (579) 748-1283 Fex: (575) 748-8729
DISTRICT III
1600 Rio Britino Road, Artesis, NM-87410
Pione: (302) 334-6179 Fex: (303) 334-6179
DISTRICT IV
1220 E. St. Freisch Dr., Sapta Fe, NM-87505
Phote: (503) 476-3460 Fex: (503) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

MENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-015-                                       | 4066         | <del>ا</del> .           | 96              | 73B         | ·                   | Cornel Drew Bone Spring                        |                              |          |                                       |   |                         |
|---|--------------|--------------------------|-----------------|-------------|---------------------|--|------------------------------|----------|---------------------------------------|---|-------------------------|
| Property C                                    | ode          |                          |                 | . (         |                     | Property Name / Well Number CEDAR CANYON 23 1H |                              |          |                                       |   |                         |
| OGRIDI  |              |                          |                 | <del></del> | ,                   | ator Name                                      | <del></del>                  |          |                                       | ·   | (levation .             |
| 16696   | a            |                          |                 |             | OXY L               | J.S.A. 1                                       |                              | 2953'    |                                       |   |                         |
|   |              |                          |                 |             | Surfac              | e Location                                     | i ··                         |          |                                       | <del></del>   |                         |
| UL or lot No.                                 | Section      | Township                 | Range           | Lot lo      | n Feet fr           | m the  | North/South line             | Feet     | from the                              | Bast/West line  | County                  |
| Ė   | 23           | 24-S                     | 29-E            |             | 20                  | 58   | NORTH                        |          | 483                                   | WEST  | EDDY                    |
|   |              |                          |                 | Bottom      | Hole Location       | If Diffen                                      | ent From Surface             |          |                                       |   |                         |
| UL or lot No.                                 | Section      | Township                 | Rango           | Lot le      |                     |  | North/South line             | Fect     | from the                              | Bast/West line .  | County                  |
| H   | 23           | 24-S                     | 29-E            |             | 1 19                | 义  | NORTH                        | ] =      | さ                                     | EAST  | EDDY                    |
| Dedicated Acres                               | Joint or     | Infili                   | Consolidation C | ode         | Order No.           |  |                              |          |                                       | <del></del>   |                         |
| 160   | L N          |                          |                 |             |                     |  |                              | <u> </u> |                                       |   | ·                       |
| NO ALLÓWABLE W                                | TLL BE ASSIG | NED TO THIS C            | OMPLETION UN    | TIL ALL     | <br>  Interests hav | E BEEN CO                                      | INSOLIDATED OR A             | NON-STA  | NDARD UNI                             | THAS BEEN APPROVI   | ED BY THE DIVISION      |
|   |              | ·                        |                 |             |                     |  |                              |          |                                       |   |                         |
|   | l,           | ••                       | DE              | TAIL        |                     | 1  |                              | 1        |                                       | ATOR CERTIF   |                         |
|   | i            | ,                        | 2945 1'         | 29          | 53.4°               | - 1  | * w                          |          | complete to                           | tify that the information )<br>the best of my knowledg    | e and belief, and       |
|   |              |                          |                 |             |                     | 1  |                              |          | unlessed int                          | shization either owns a w<br>neval interest in the land   | liteluding the          |
|   | 1            |                          |                 | 9 <b>2</b>  |                     | ١.   | •                            |          | proposed bo                           | itiom hole location or has<br>location pursuant to a occ  | e iight io drill this 📗 |
| .890  | . 1          |                          | 2956,2'         |             | 70.4°               |  | Ĩ                            |          | of each min                           | eral or working interest, o<br>seinent or a compulsory (  | or to a voluntary       |
| 3   | i            | •                        | 2350.2          | 29          |                     | l.   |                              | 1        |                                       | ntered by the division.                                   | .                       |
| A -   | · · `        |                          | Prosect         | ADEA        |                     |  |                              | 可        | 1                                     | 1   | 1. (-                   |
| h -   | i            |                          | PRODUCING       |             |                     | ·  |                              | ור       | Signature                             | 8 /4 3  | Date                    |
| 1 51  | 1            |                          | GRID ÁZ =       | 88°23'      | <br>32"             |  | B.1                          | <u> </u> | Roid                                  | Stewart   | Resideo.                |
| Ho S  | E DETAIL     |                          | HORIZ. DIS      | r.=447.<br> | 5.5°                |  | ·                            | 340      | Printed N                             |   |                         |
| रतान्य  | <sub> </sub> |                          |                 | 1 - 1       |                     |  |                              | 1329     | اعتسال                                | stewante  | 3 OKy, COm              |
| <u> c                                    </u> |              |                          |                 | <u> </u>    |                     |  |                              | _ 의      |                                       |   |                         |
|   | 1            |                          |                 |             | 1                   | 1  |                              |          | SURV                                  | EYOR CERTIF   | ICATION                 |
|   | GEODETIC C   | OORDINATE:               | 5               |             |                     | 1  |                              |          |                                       | tify that the well incetion<br>from field notes of ection |                         |
|   |              | LOCATION                 |                 | 1           | •                   | 1  |                              | :        | me or under                           | my supervision, and the<br>to the best of my belief.      |                         |
|   | Y=438        | 289.7 N                  |                 |             |                     | 1  |                              |          |                                       | JANUARY 6,  | 2012                    |
|   |              | 946.8 E                  |                 | ! .         |                     |  | ATES TABLE                   |          | Date of Su                            |   |                         |
| <u></u>                                       |              | 204429° N<br>3.961705° W |                 |             |                     |  | X=614462.0 E<br>X=619754.7 E |          | Signature                             | Server Boulester  | Cappreyor:              |
| [   |              | LE LOCATIO               |                 |             | C) Y=4376           | 99.8 N;  | X=614465.5 E                 |          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | WE WELL   | , O.M.                  |
| "   | •            | 108.7 N                  | , .             | 1.          | D) Y=4377           | 35.4 N;  | X=619760.8 E                 | Ì        | The state of                          | 1 2 m   |                         |
|   |              | 417.7 E                  | •               | Ļ           |                     | 1  |                              |          | W. C.                                 | (3239)  | E Marie                 |
|   |              | 204713° N                | •               |             |                     | 1  | •                            |          | No.                                   | W/A D   | 25/2012                 |
|   | LUNG. = 103  | .947249° ₩               | •               | 1           |                     | 1  |                              | .        | Gertificati                           |   | 2 sidson 12641          |
|   |              |                          |                 | ,           |                     |  | _                            | ,        | DSR Rei U                             |   | SC W.O.: 12.13.1638     |
| <u> </u>                                      |              |                          |                 |             |                     |  |                              |          |                                       |   | A- 11/4" ISTO-1000      |

| . ~·                                 | _  |                                       | ,           | •               |          |                   |                |   | :  |         |  |  |
|--------------------------------------|--|---------------------------------------|-------------|-----------------|----------|-------------------|----------------|---|--|---------|--|--|
| DISTRICT  <br>P.O. Now 1980, Hobbe,  | NW 88241-19  | BÓ                                    | ·           | •               |          |                   | v Mexico       | Submit  | For<br>Revised Februar<br>to Appropriate Dist  | •       |  |  |
| DISTRICT II<br>P.O. Drawer DD. Arles | nia, 1904 8821 L-  | 20212223                              |             | - 4 Copies      |          |                   |                |   |  |         |  |  |
| DISTRICT III<br>1000 Rio Brazon R    | Y Y  | A Gran                                |             |                 |          |                   |                |   |  |         |  |  |
| DISTRICT IV<br>P.O. BOX 2088, SANTA  | Santa Fe, New Mexico 87504-2088 Santa Fe, New Mexico 87504-208 |                                       |             |                 |          |                   |                |   |  |         |  |  |
|                                      | <del></del>  | · · · · · · · · · · · · · · · · · · · |             |                 | AND      | ACREA             | GE DEDICATI    |   | (0)<br>(2)   |         |  |  |
| 30-015-2                             | Number<br>29318  |                                       | 1154        | Paol Code<br>LN | 3        | 0                 | Cedar Canyon   | Pool Name 9   | ~ 1 ×  | į       |  |  |
| Property 0                           |  |                                       |             |                 |          | erty Nam          |                | PC CAPP S T B Z   | Well Nur   | nber    |  |  |
| OGRID No.                            | o.   |                                       |             | POGO            | -        | ator Nam<br>UCING | COVPANY        |   | Elevation 303  |         |  |  |
| Surface Location                     |  |                                       |             |                 |          |                   |                |   |  |         |  |  |
| UL or lot No.                        | t No. Section Township Range Lot Idn Feet from the North/South line Feet from  |                                       |             |                 |          |                   |                | Feet from the   | East/West line   | County  |  |  |
| L                                    | 23   | 127 3                                 | L           | Hala In         | <u> </u> | L                 | LAST           | LEDU  |  |         |  |  |
| UL or lot No.                        | Section  | Township                              | Range       | Lot Idn         |          | om the            | rent From Sur  | Feet from the   | East/West line   | County  |  |  |
|                                      |  | ,                                     |             |                 |          |                   |                | *   |  |         |  |  |
| Dedicated Acre                       | s Joint o  | r Infill Co                           | nsolidation | Code Or         | der No.  |                   |                |   |  |         |  |  |
| 40                                   | DEADLE B   | WILL DE A                             | COLCARD     | TO THIS         | COMPLE   | TION I            | JNTIL ALL INTE | DOWN WATER D  | REN CONCOLE  | 4 77 CD |  |  |
| NU ALL                               | JHADLE I   |                                       |             |                 |          |                   | APPROVED BY    |   | EEN CONSULID   | AIED    |  |  |
|                                      |  |                                       |             |                 |          | 3                 |                | Signature Cathy To Printed Nam Operatio Title 08/23/99 Dato  SURVEY I hereby certified the plate actual surveys supervisors, a correct to 2 | OR CERTIFICA  by that the well loce to made by me or and that the same of the conditions of the condit | TION:   |  |  |
|                                      | 3032.4' 3034.0' supervision, and that the same to correct to the best of my bester.  NOVEMBER 8, 1996  3036.5' 3040.9' Date Surveyed   |                                       |             |                 |          |                   |                |   |  |         |  |  |

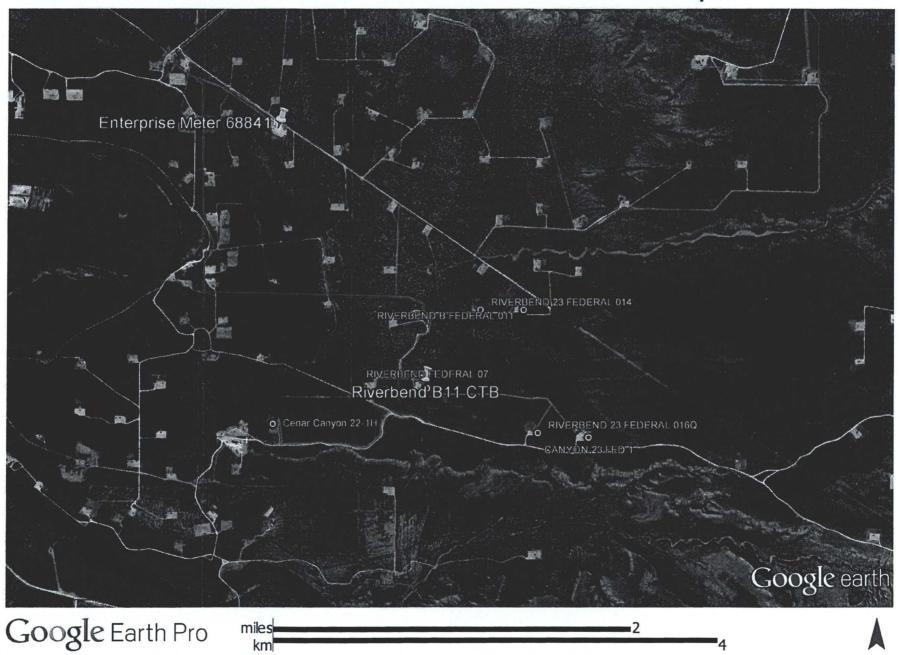
676 3239 12641

LIDSON

| OMBIED MALE   |  | CITY                  | CTATE       | 710            |
|---|--|-----------------------|-------------|----------------|
| OWNER NAME  | ADDRESS  | <b>CITY</b><br>FRISCO | STATE<br>TX | ZIP<br>75033   |
| ANDERSON AND, CURTIS A ANDERSON, CURTIS A & EDNA I ANDERSON | 9314 CHERRY BROOK LANE<br>9314 CHERRY BROOK LANE | FRISCO                | TX          | 75033<br>75033 |
| ANDERSON, CURTIS A & EDNA I ANDERSON                        | 9314 CHERRY BROOK LANE                           | FRISCO                | TX          | 75033          |
| ANDERSON, CURTIS A & EDNA I ANDERSON                        | 9314 CHERRY BROOK LANE                           | FRISCO                | TX          | 75033          |
| ANDERSON, CURTIS A & EDNA I ANDERSON                        | 9314 CHERRY BROOK LANE                           | FRISCO                | TX          | 75033          |
| BURTON, WILLIAM K   | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| BURTON, WILLIAM K   | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| BURTON, WILLIAM K   | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| BURTON, WILLIAM K   | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| CCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | ΤX             |
| CCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| CCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| CCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| COLLINS & WARE INC  | 950 THIRD AVE                                    | 23RD FLOOR            | NEW YORK    | NY             |
| DCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| DCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| DCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| DCB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| FORTSON III CHILDRENS TRUST, BEN I                          | P O BOX 29                                       | FORT WORTH            | TX          | 76101          |
| FORTSON III CHILDRENS TRUST, BEN J                          | P O BOX 29                                       | FORT WORTH            | TX          | 76101<br>76101 |
| FORTSON III CHILDRENS TRUST, BEN I                          | P O BOX 29                                       | FORT WORTH FORT WORTH | TX<br>TX    | 76101<br>76101 |
| FORTSON III CHILDRENS TRUST,BEN J<br>GRABLE,ROBERT C        | P O BOX 29<br>201 MAIN STREET                    | FORT WORTH            | TX ·        | 76101          |
| GRABLE, ROBERT C  | 201 MAIN STREET                                  | FORT WORTH            | TX          | 76102<br>76102 |
| GRABLE, ROBERT C  | 201 MAIN STREET                                  | FORT WORTH            | TX          | 76102          |
| GRABLE,ROBERT C   | 201 MAIN STREET                                  | FORT WORTH            | TX          | 76102          |
| KIMBELL ART FOUNDATION                                      | 301 COMMERCE ST SUITE 2300                       | FORT WORTH            | TX          | 76102          |
| KIMBELL ART FOUNDATION                                      | 301 COMMERCE ST SUITE 2300                       | FORT WORTH            | TX          | 76102          |
| KIMBELL ART FOUNDATION                                      | 301 COMMERCE ST SUITE 2300                       | FORT WORTH            | TX          | 76102          |
| KIMBELL ART FOUNDATION                                      | 301 COMMERCE ST SUITE 2300                       | FORT WORTH            | TX          | 76102          |
| KULENGUSKI, MICHAEL A & BEVERLY GAY                         | 279 JONES MT ROAD                                | MADISON               | VA          | 22727          |
| KULENGUSKI, MICHAEL A & BEVERLY GAY                         | 279 JONES MT ROAD                                | MADISON               | VA          | 22727          |
| KULENGUSKI,MICHAEL A & BEVERLY GAY                          | 279 JONES MT ROAD                                | MADISON               | VA          | 22727          |
| KULENGUSKI,MICHAEL A & BEVERLY GAY                          | 279 JONES MT ROAD                                | MADISON               | VA          | 22727          |
| MAPOO-NET TX GENERAL PARTNERSHIP                            | P.O. BOX 268946                                  | OKLAHOMA CITY         | OK -        | 73126          |
| MAPOO-NET TX GENERAL PARTNERSHIP                            | P.O. BOX 268946                                  | OKLAHOMA CITY         | OK          | 73126          |
| MAPOO-NET TX GENERAL PARTNERSHIP                            | P.O. BOX 268946                                  | OKLAHOMA CITY         | OK          | 73126          |
| MAPOO-NET TX GENERAL PARTNERSHIP                            | P.O. BOX 268946                                  | OKLAHOMA CITY         | OK          | 73126          |
| MINERALS MANAGEMENT SERVICE MINERALS MANAGEMENT SERVICE     | PO BOX 25627<br>PO BOX 25627                     | DENVER<br>DENVER      | co<br>co    | 80225<br>80225 |
| MINERALS MANAGEMENT SERVICE                                 | PO BOX 25627                                     | DENVER                | co          | 80225          |
| MINERALS MANAGEMENT SERVICE                                 | PO BOX 25627                                     | DENVER                | co          | 80225          |
| MINERALS MANAGEMENT SERVICE                                 | PO BOX 25627                                     | DENVER                | со          | 80225          |
| MWB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| MWB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| MWB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| MWB 1998 TRUST  | 306 WEST 7TH STREET                              | SUITE 901             | FORT WORTH  | TX             |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC<br>OXY USA INC                                  | P O BOX 27570<br>P O BOX 27570                   | HOUSTON<br>HOUSTON    | TX<br>TX    | 77227<br>77227 |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX          | 77227          |
| OXY USA INC   | P O BOX 27570                                    | HOUSTON               | TX ·        | 77227          |
| ROACH FOUNDATION INC  | 777 TAYLOR ST PII-J                              | FORT WORTH            | TX          | 76102          |
| ROACH FOUNDATION INC  | 777 TAYLOR ST PII-J                              | FORT WORTH            | TX          | 76102          |
| ROACH FOUNDATION INC  | 777 TAYLOR ST PII-J                              | FORT WORTH            | TX          | 76102          |
| ROACH FOUNDATION INC  | 777 TAYLOR ST PII-J                              | FORT WORTH            | TX          | 76102          |
| SUNDANCE MINERALS I   | P O BOX 17744                                    | FORT WORTH            | TX          | 76102          |
| SUNDANCE MINERALS I   | P O BOX 17744                                    | FORT WORTH            | TX          | 76102          |
| SUNDANCE MINERALS I   | P O BOX 17744                                    | FORT WORTH            | TX          | 76102          |
| SUNDANCE MINERALS I   | P O BOX 17744                                    | FORT WORTH            | TX ·        | 76102          |
| TITTL, JOHN S & NANCY L                                     | 7304 VALENCIA GROVE COURT                        | FORT WORTH            | TX          | 76132          |
| TITTL, JOHN S & NANCY L                                     | 7304 VALENCIA GROVE COURT                        | FORT WORTH            | TX          | 76132          |
| TITTL, JOHN S & NANCY L                                     | 7304 VALENCIA GROVE COURT                        | FORT WORTH            | TX          | 76132          |
| TITTL, JOHN S & NANCY L                                     | 7304 VALENCIA GROVE COURT                        | FORT WORTH            | TX          | 76132          |
|   |  |                       |             |                |
|   |  |                       |             |                |

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Riverbend B-11 CTB Flowline & Gas Sales Line Map



#### **Riverbend B 11 CTB Interest Owners**

| NAME                                 | ADDRESS                        | CITY          | STATE | ZIP Certified Tracking No       |
|--------------------------------------|--------------------------------|---------------|-------|---------------------------------|
| ANDERSON, CURTIS A & EDNA I ANDERSON | 9314 CHERRY BROOK LANE         | FRISCO        | TX    | 75033 7014 1820 0000 2715 2497  |
| BURTON, WILLIAM K                    | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 5009  |
| CCB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 1803  |
| COLLINS & WARE INC                   | 950 THIRD AVE, 23RD FLOOR      | NEW YORK      | NY    | 10022 7014 1820 0000 2715 1810  |
| DCB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 1827  |
| FORTSON III CHILDRENS TRUST,BEN J    | P O BOX 29                     | FORT WORTH    | TX    | 76101 7014 1820 0000 2715 1834  |
| GRABLE,ROBERT C                      | 201 MAIN STREET                | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 1841  |
| KIMBELL ART FOUNDATION               | 301 COMMERCE ST SUITE 2300     | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 2411  |
| KULENGUSKI,MICHAEL A & BEVERLY GAY   | 279 JONES MT ROAD              | MADISON       | VA    | 22727 7014 1820 0000 2715 2428  |
| MAPOO-NET TX GENERAL PARTNERSHIP     | P.O. BOX 268946                | OKLAHOMA CITY | .OK   | 73126 7014 1820 0000 2715 2435  |
| MINERALS MANAGEMENT SERVICE          | PO BOX 25627                   | DENVER        | CO ·  | 80225 7014 1820 0000 2715 2442  |
| MWB 1998 TRUST                       | 306 WEST 7TH STREET, SUITE 901 | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 2459  |
| OXY USA INC                          | P O BOX 27570                  | HOUSTON       | TX    | 77227 Internal Notice           |
| ROACH FOUNDATION INC                 | 777 TAYLOR ST PII-J            | FORT WORTH    | TX    | 76102 7014 1820 000 0 2715 2466 |
| SUNDANCE MINERALS I                  | P O BOX 17744                  | FORT WORTH    | TX    | 76102 7014 1820 0000 2715 2473  |
| TITTL, JOHN S & NANCY L              | 7304 VALENCIA GROVE COURT      | FORT WORTH    | TX    | 76132 7014 1820 0000 2715 2480  |
|                                      |                                |               |       |                                 |