

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

### Release Notification and Corrective Action

#### OPERATOR

Initial Report     Final Report

|   |  |
|---|--|
| <b>Name of Company:</b> Chesapeake Energy | <b>Contact:</b> Bradley Blevins                |
| <b>Address:</b> P.O. Box 190              | <b>Telephone No.:</b> (505) 391-1462 ext. 6224 |
| <b>Facility Name:</b> Julio State #1      | <b>Facility Type:</b> Tank Battery             |

|   |                       |                   |
|---|-----------------------|-------------------|
| <b>Surface Owner:</b> McCasland Partnership | <b>Mineral Owner:</b> | <b>Lease No.:</b> |
|---|-----------------------|-------------------|

#### LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| D           | 20      | 20S      | 39E   |               |                  |               |                | Lea    |

64'

**Latitude:** N 32° 33' 49.44"    **Longitude:** W 103° 04' 26.54"

#### NATURE OF RELEASE

|   |   |  |
|---|---|--|
| <b>Type of Release:</b> Petroleum and/or production fluids  | <b>Volume of Release:</b> ~10 bbls  | <b>Volume Recovered:</b> ~5 bbls                   |
| <b>Source of Release:</b> Well kicked during work over activities.  | <b>Date and Hour of Occurrence:</b><br>8 March 2006                         | <b>Date and Hour of Discovery:</b><br>8 March 2006 |
| <b>Was Immediate Notice Given?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | <b>If YES, To Whom?</b>   |  |
| <b>By Whom?</b>   | <b>Date and Hour:</b> March 2006  |  |
| <b>Was a Watercourse Reached?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | <b>If YES, Volume Impacting the Watercourse:</b><br>Sheen due to overspray. |  |

**If a Watercourse was Impacted, Describe Fully.\*** Stock pond had a light sheen from overspray; booms and absorbent pads were utilized to clean water surface.

**Depth to Groundwater:** ~40 feet

**Describe Cause of Problem and Remedial Action Taken.\*** The well kicked during workover activities resulting in the release of approximately 10 barrels of crude oil, which impacted approximately 5,400 square feet of the pad. In addition, overspray from the release impacted approximately 36,600 square feet of pasture land. A vacuum truck was retained to recover approximately 5 barrels of pooled crude oil and microblaze, in a 6% solution, was applied to the overspray area

**Describe Area Affected and Cleanup Action Taken.\*** Approximately 42,000 square-feet of surface area was impacted by the release. 60 gallons of Microblaze at a 6% solution was immediately applied to the overspray area to enhance natural biodegradation of overspray.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |  |   |  |
|--|--|---|--|
| <b>Signature:</b>                            |  | <b>OIL CONSERVATION DIVISION</b>        |  |
| <b>Printed Name:</b> Bradley Blevins         |  | <b>Approved by District Supervisor:</b> |  |
| <b>Title:</b> Field Supervisor               |  | <b>Approval Date:</b>                   | <b>Expiration Date:</b>                  |
| <b>E-mail Address:</b> bblevins@chkenegy.com |  | <b>Conditions of Approval:</b>          | <b>Attached</b> <input type="checkbox"/> |
| <b>Date:</b>                                 | <b>Phone:</b> (505) 391-1462 ext. 6224 |   |  |

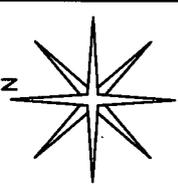
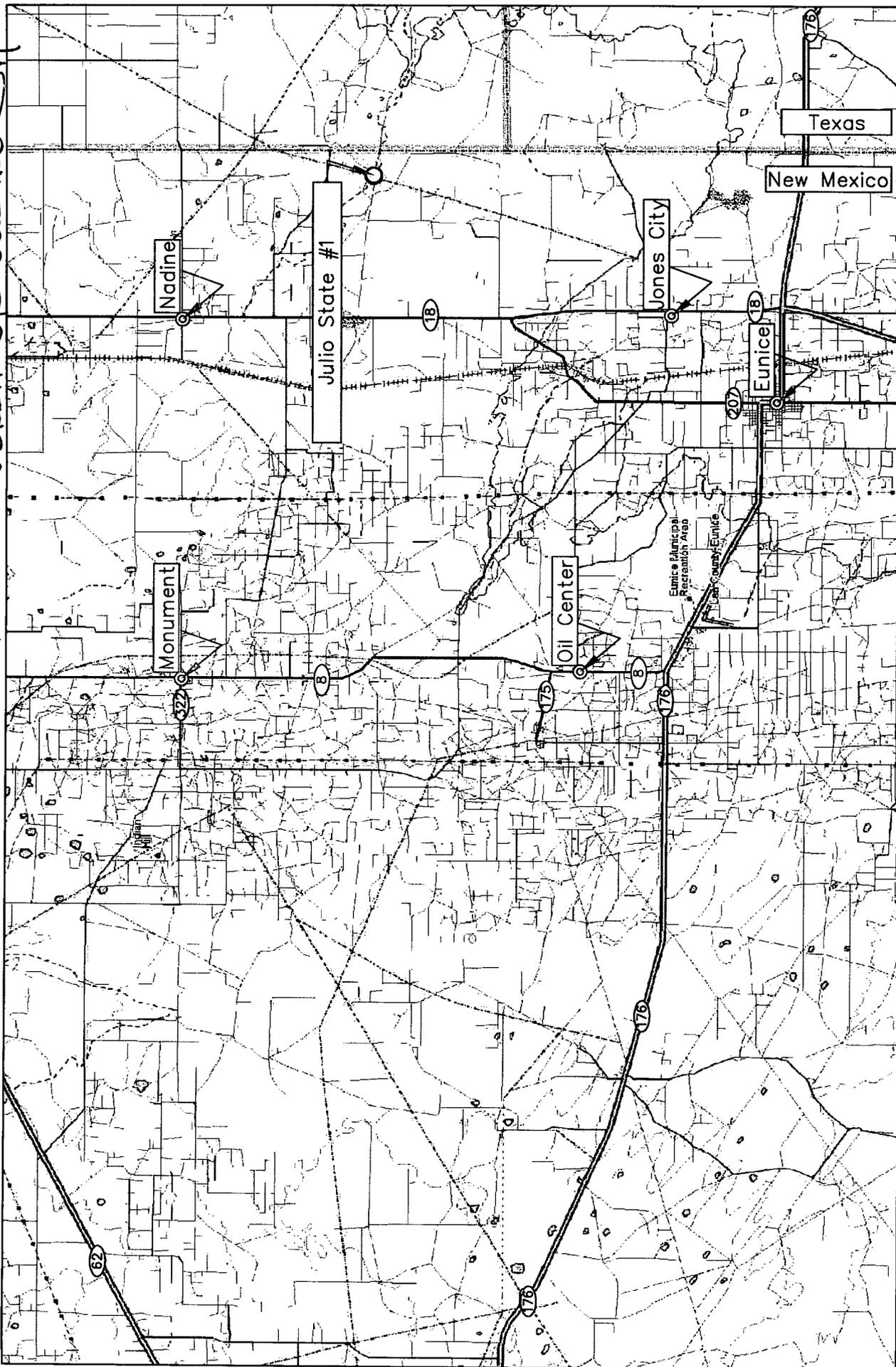
\* Attach Additional Sheets If Necessary

Chesapeake - 147179  
facility - PPAC 0610937061

Incident - n PAC 0610937306  
application - PPAC 0610937832

Julio State #1  
160052

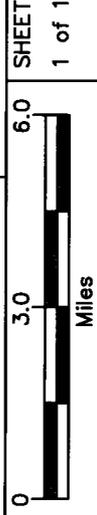
4.19.06 VERBAC OK CLOSURE



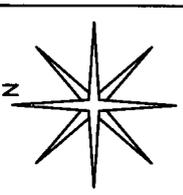
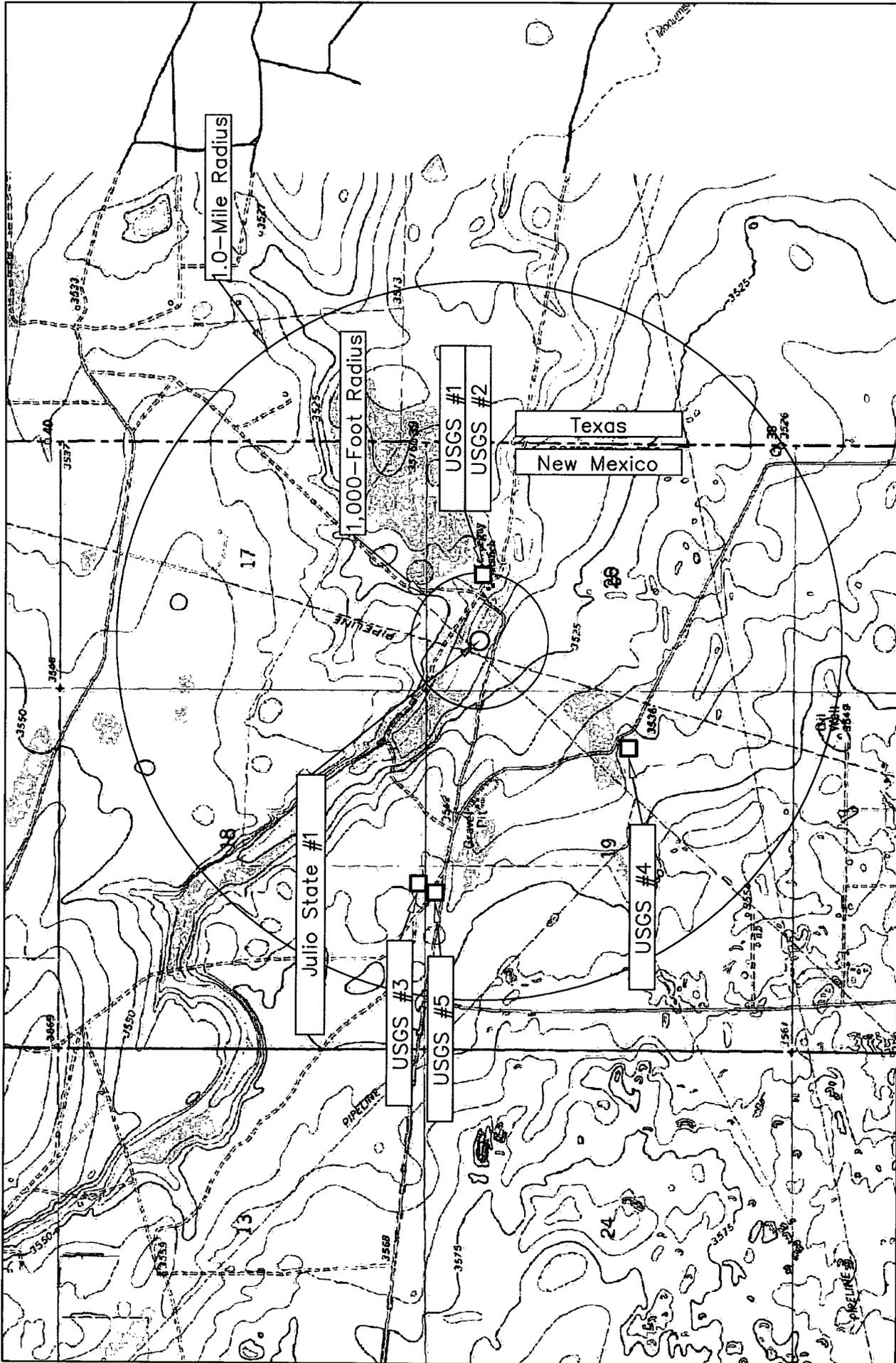
REVISED:  
 DWG By: Daniel Dominguez  
 March 2006

Lea County, New Mexico  
 NW 1/4 of the NW 1/4, Sec. 20, T20S, R39E  
 N 32° 33' 49.44" W 103° 04' 26.54"  
 Elevation: 3,515 feet amsl

Figure 1  
 Area Map  
 Chesapeake Energy  
 Julio State #1



6.0 SHEET  
 1 of 1

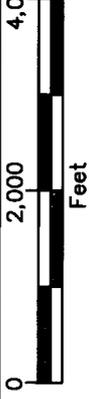


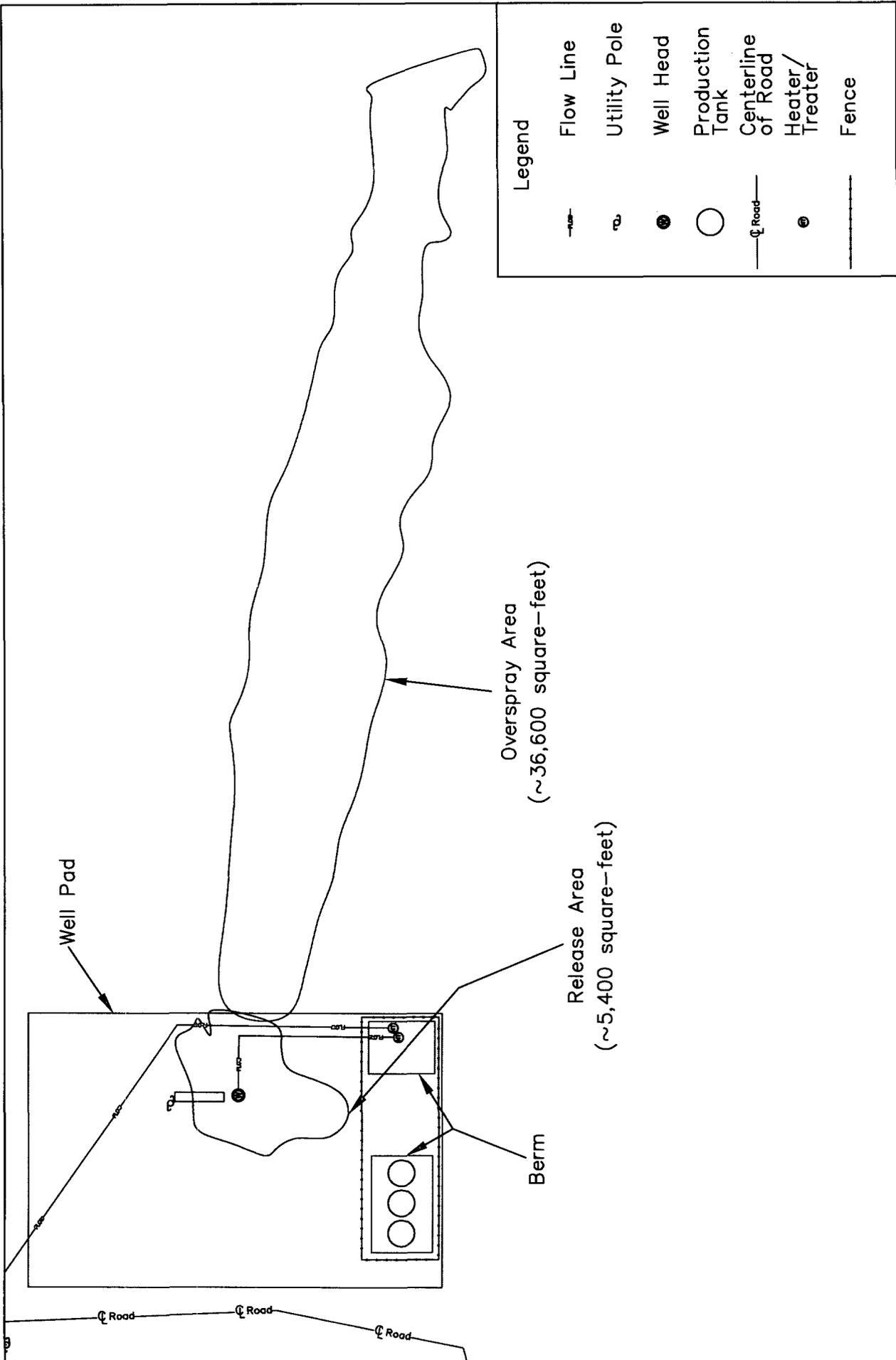
REVISED:  
4,000 SHEET  
1 of 1

DWG By: Daniel Dominguez  
March 2006

Lea County, New Mexico  
NW 1/4 of the NW 1/4, Sec. 20, T20S, R39E  
N 32° 33' 49.44" W 103° 04' 26.54"  
Elevation: 3,515 feet amsl

Figure 2  
Site Location Map  
Chesapeake Energy  
Julio State #1





**Legend**

|  |                    |
|--|--------------------|
|  | Flow Line          |
|  | Utility Pole       |
|  | Well Head          |
|  | Production Tank    |
|  | Centerline of Road |
|  | Heater/Treater     |
|  | Fence              |

**REVISED:**

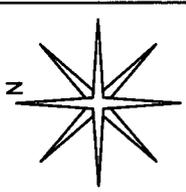
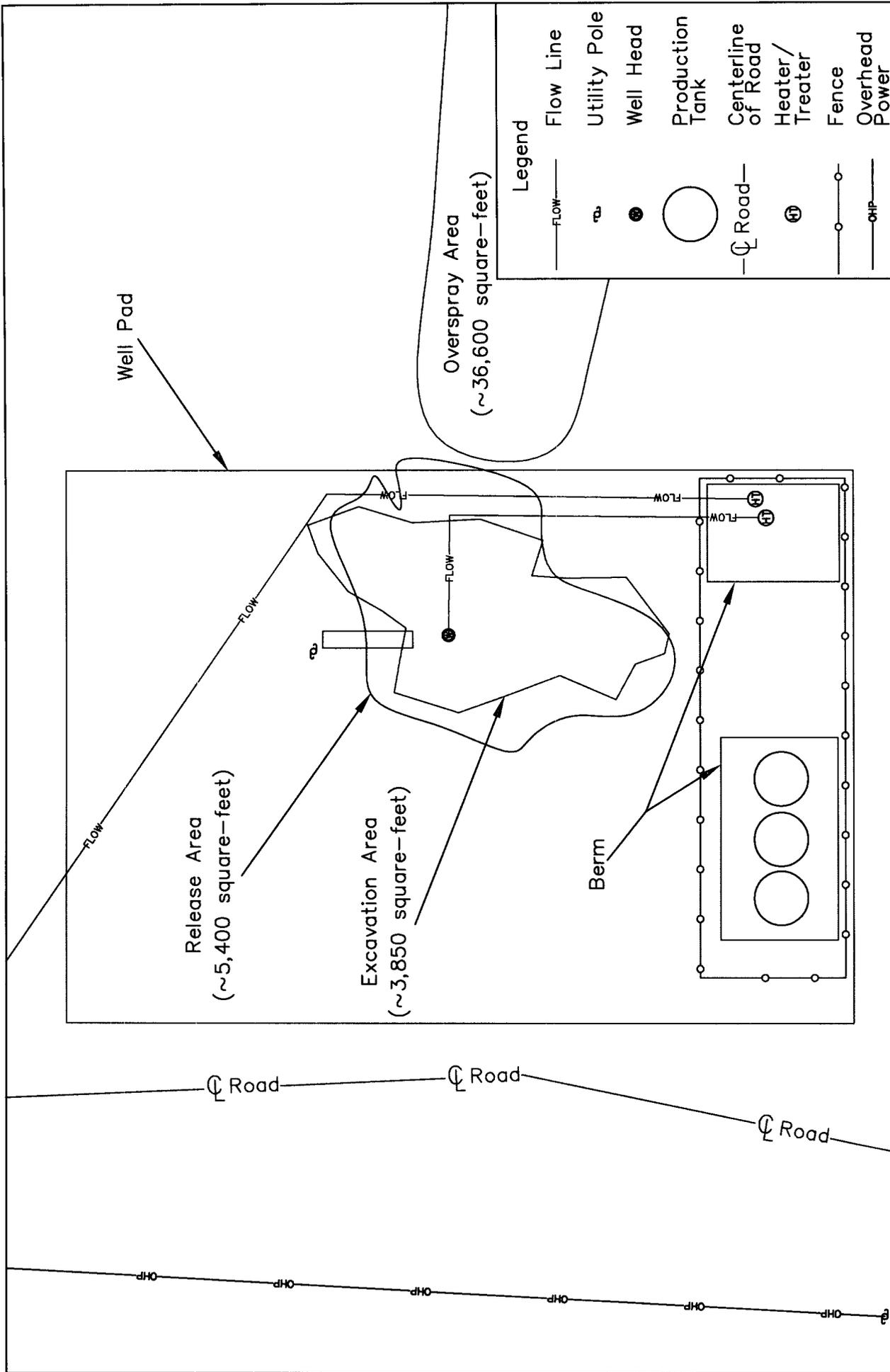
DWG By: Daniel Dominguez  
March 2006

SHEET  
1 of 1

0 80 160  
Feet

Lea County, New Mexico  
NW 1/4 of the NW 1/4, Sec. 20, T20S, R39E  
N 32° 33' 49.44" W 103° 04' 26.54"  
Elevation: 3,515 feet amsl

**Figure 3**  
**Site Map**  
Chesapeake Energy  
Julio State #1



**Legend**

|  |                    |
|--|--------------------|
|  | Flow Line          |
|  | Utility Pole       |
|  | Well Head          |
|  | Production Tank    |
|  | Centerline of Road |
|  | Heater/Treater     |
|  | Fence              |
|  | Overhead Power     |

REVISED:

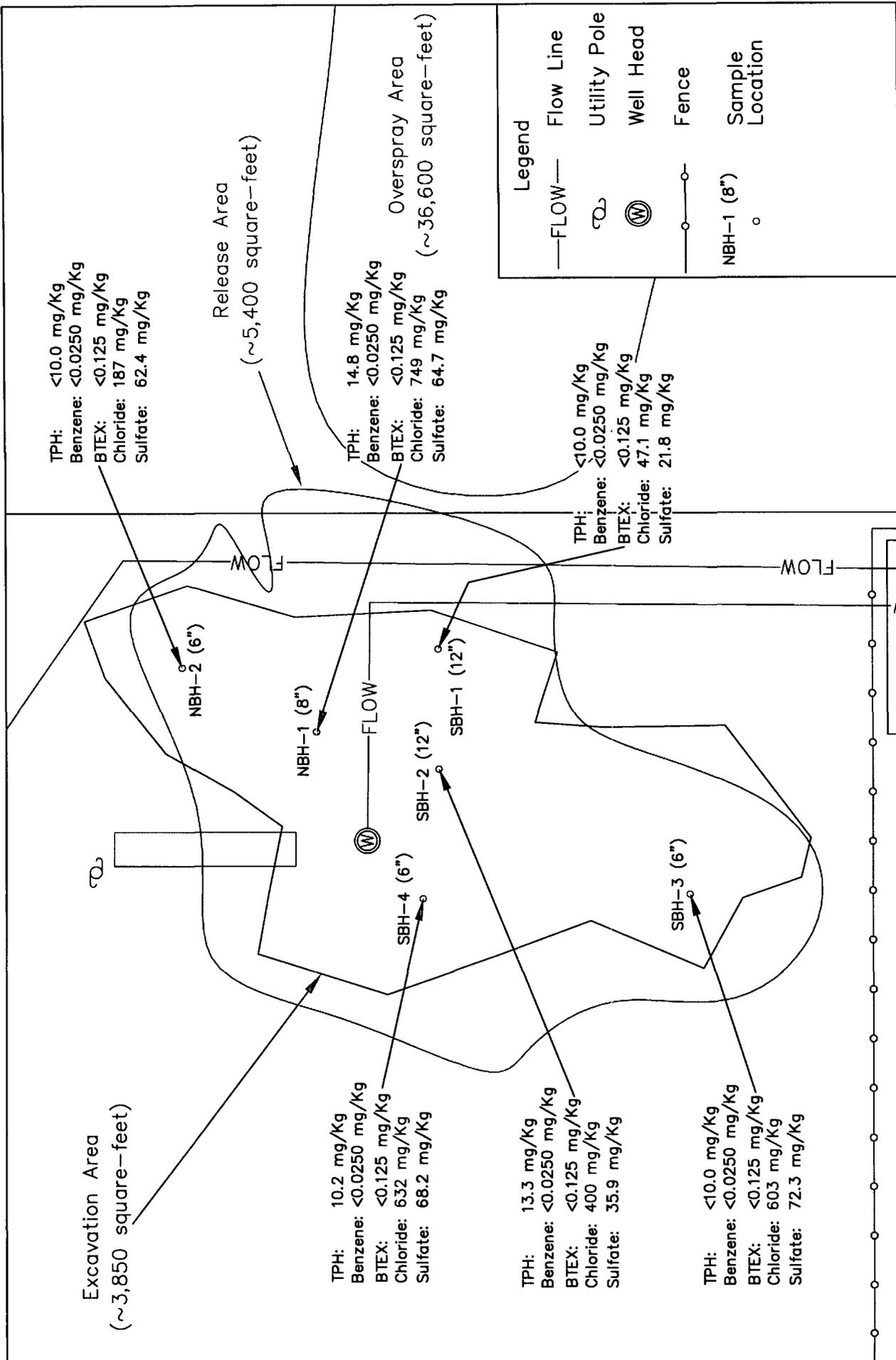
DWG By: Iain Olness  
March 2006

Lea County, New Mexico  
NW 1/4 of the NW 1/4, Sec. 20, T20S, R39E  
N 32° 33' 49.44" W 103° 04' 26.54"  
Elevation: 3,515 feet amsl

Figure 4  
Excavation Area Map  
Chesapeake Energy  
Julio State #1

SHEET  
1 of 1





|   |   |  |   |                         |
|---|---|--|---|-------------------------|
| <p><b>Figure 5</b><br/>Sample Location Map<br/>Chesapeake Energy<br/>Julio State #1</p> | <p>Lea County, New Mexico<br/>NW 1/4 of the NW 1/4, Sec. 20, T20S, R39E<br/>N 32° 33' 49.44" W 103° 04' 26.54"<br/>Elevation: 3,515 feet amsl</p> |  | <p>DWG By: Iain Olness<br/>March 2006</p> | <p>REVISED:</p>         |
|   | <p>0 20 40 Feet</p>   |  | <p>40</p>                                 | <p>SHEET<br/>1 of 1</p> |

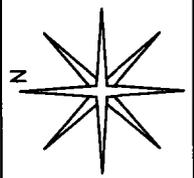


TABLE 1

Well Data

Chesapeake Energy - Julio State #1 (Ref. # 160052)

| Well Number | Diversion <sup>A</sup> | Owner            | Use | Twsp | Rng | Sec q q q | Latitude      | Longitude      | Date Measured | Surface Elevation <sup>B</sup> | Depth to Water |  |
|-------------|------------------------|------------------|-----|------|-----|-----------|---------------|----------------|---------------|--------------------------------|----------------|--|
|             |                        |                  |     |      |     |           |               |                |               |                                | (ft bgs)       |  |
| USGS #1     |                        |                  |     | 20S  | 39E | 20 1 2 3  |               |                | 10-Feb-76     |                                | 30.58P         |  |
| USGS #2     |                        |                  |     | 20S  | 39E | 20 1 2 3  |               |                | 16-Jan-91     |                                | 29.5           |  |
| USGS #3     |                        |                  |     | 20S  | 39E | 18 3 4 4  |               |                | 25-Feb-63     |                                | 45.22S         |  |
| USGS #4     |                        |                  |     | 20S  | 39E | 19 4 2 1  |               |                | 04-Feb-81     |                                | 53.53          |  |
| USGS #5     |                        |                  |     | 20S  | 39E | 19 1 2 2  |               |                | 31-Jan-96     |                                | 43.7           |  |
| E-10056     | 0                      | DALEAS MCGASLAND | EXP | 20S  | 39E | 30 4 4 2  | N32°32'11.74" | W102°05'44.33" | 17-Dec-88     | 3,563                          | 40             |  |
| E-10056     | 3                      | DALEAS MCGASLAND | STK | 20S  | 39E | 30 4 4 2  | N32°32'11.74" | W102°05'44.33" | 17-Dec-88     | 3,563                          | 40             |  |
| E-10056EXP  |                        |                  |     | 20S  | 39E | 30 4 4 2  | N32°32'11.70" | W102°04'48.89" |               | 3,563                          |                |  |

<sup>B</sup> = Elevation interpolated from USGS topographical map based on referenced location.

EXP = Exploration

STK = 72-12-1 Livestock watering

quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are biggest to smallest

Shaded area indicates wells not shown in Figure 2

TABLE 2

Summary of Soil Sample Analytical Results

Chesapeake Energy - Julio State #1 (Ref.# 160052)

| Sample Location                 | Depth (feet) | Soil Status | Sample Date | Field Analysis for Organic Vapors (mg/Kg) | Field Chloride Analysis (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethylbenzene (mg/Kg) | Total Xylenes (mg/Kg) | Total BTEX (mg/Kg) | Carbon Range C6-C12 (mg/Kg) | Carbon Range C12-C28 (mg/Kg) | Carbon Range C28-C35 (mg/Kg) | Total Hydrocarbon C6-C35 (mg/Kg) | Chloride (mg/Kg)       | Sulfate (mg/Kg)        |
|---------------------------------|--------------|-------------|-------------|---|---------------------------------|-----------------|-----------------|----------------------|-----------------------|--------------------|-----------------------------|------------------------------|------------------------------|----------------------------------|------------------------|------------------------|
| SP-1                            | 1            | Excavated   | 14-Mar-06   | 22.6                                      | 1,600                           | --              | --              | --                   | --                    | --                 | --                          | --                           | --                           | --                               | --                     | --                     |
| SP-2                            | 1            | Excavated   | 14-Mar-06   | 37.6                                      | 320                             | --              | --              | --                   | --                    | --                 | --                          | --                           | --                           | --                               | --                     | --                     |
| Stockpile                       | --           | Excavated   | 14-Mar-06   | --  | 640                             | --              | --              | --                   | --                    | --                 | --                          | --                           | --                           | --                               | --                     | --                     |
| Background                      | 1            | In Situ     | 14-Mar-06   | --  | 240                             | --              | --              | --                   | --                    | --                 | --                          | --                           | --                           | --                               | --                     | --                     |
| NBH-1 (8")                      | 0.67         | In Situ     | 16-Mar-06   | 25.7                                      | 880                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | 14.8                         | <10.0                        | 14.8                             | 749                    | 64.7                   |
| NBH-2 (6")                      | 0.5          | In Situ     | 16-Mar-06   | 38.8                                      | 600                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | <10.0                        | <10.0                        | <10.0                            | 187                    | 62.4                   |
| SBH-1 (12")                     | 1            | In Situ     | 16-Mar-06   | 13.6                                      | 320                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | <10.0                        | <10.0                        | <10.0                            | 47                     | 21.8                   |
| SBH-2 (12")                     | 1            | In Situ     | 16-Mar-06   | 3.5                                       | 560                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | 13.3                         | <10.0                        | 13.3                             | 400                    | 35.9                   |
| SBH-3 (6")                      | 0.5          | In Situ     | 16-Mar-06   | 17.8                                      | 720                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | 8.11 <sup>C</sup>            | <10.0                        | <10.0                            | 603                    | 72.3                   |
| SBH-4 (6")                      | 0.5          | In Situ     | 16-Mar-06   | 12.1                                      | 760                             | <0.0250         | <0.0250         | <0.0250              | <0.050                | <0.125             | <10.0                       | 10.2                         | <10.0                        | 10.2                             | 632                    | 68.2                   |
| <b>NMOC Remedial Thresholds</b> |              |             |             | <b>100</b>                                |                                 | <b>10</b>       |                 |                      |                       | <b>50</b>          |                             |                              |                              | <b>100</b>                       | <b>250<sup>B</sup></b> | <b>600<sup>B</sup></b> |

Bolded values are in excess of NMOC Remediation Thresholds and/or NMWQC groundwater standards.

<sup>A</sup> Estimated concentration; analyte detected below method detection limits

<sup>B</sup> Chloride residuals may not be capable of impacting local groundwater above the NMWQC standards of 250 mg/L and 600 mg/L, respectively.

<sup>C</sup> Detected, but below the Reporting Limit; therefore, result is an estimated concentration.



Information and Metrics

|                                       |                                      |
|---------------------------------------|--------------------------------------|
| <b>Incident Date:</b><br>8 March 2006 | <b>NMOCD Notified:</b><br>March 2006 |
|---------------------------------------|--------------------------------------|

|   |         |  |           |
|---|---------|--|-----------|
| <b>Site:</b> Julio State #1   |         | <b>Assigned Site Reference :</b> #160052   |           |
| <b>Company:</b> Chesapeake Energy   |         |  |           |
| <b>Street Address:</b> 1616 West Bender   |         |  |           |
| <b>Mailing Address:</b> P.O. Box 190  |         |  |           |
| <b>City, State, Zip:</b> Hobbs, New Mexico 88240  |         |  |           |
| <b>Representative:</b> Bradley Blevins  |         |  |           |
| <b>Representative Telephone:</b> (505) 391-1462 ext. 6224   |         |  |           |
| <b>Telephone:</b>   |         |  |           |
| <b>Fluid volume released (bbls):</b> ~10 bbls   |         | <b>Recovered (bbls):</b> ~5 bbls   |           |
| >25 bbls: Notify NMOCD verbally within 24 hrs and submit form C-141 within 15 days.<br>(Also applies to unauthorized releases >500 mcf Natural Gas) |         |  |           |
| 5-25 bbls: Submit form C-141 within 15 days (Also applies to unauthorized releases of 50-500 mcf Natural Gas)                                       |         |  |           |
| <b>Leak, Spill, or Pit (LSP) Name:</b> Julio State #1   |         |  |           |
| <b>Source of contamination:</b> Well kicked during work over activities.  |         |  |           |
| <b>Land Owner, i.e., BLM, ST, Fee, Other:</b> McCasland Partnership   |         |  |           |
| <b>LSP Dimensions:</b> 54 feet by 100 feet, 366 feet by 100 feet  |         |  |           |
| <b>LSP Area:</b> ~5,400 ft <sup>2</sup> , ~36,600 ft <sup>2</sup>   |         |  |           |
| <b>Location of Reference Point (RP):</b>  |         |  |           |
| <b>Location distance and direction from RP:</b>   |         |  |           |
| <b>Latitude:</b> N 32° 33' 49.44"   |         |  |           |
| <b>Longitude:</b> W 103° 04' 26.54"   |         |  |           |
| <b>Elevation above mean sea level:</b> 3,515 feet   |         |  |           |
| <b>Feet from North Section Line:</b>  |         |  |           |
| <b>Feet from East Section Line:</b>   |         |  |           |
| <b>Location- Unit or ¼¼:</b> NW¼ of the NW¼   |         | <b>Unit Letter:</b> D  |           |
| <b>Location- Section:</b> 20  |         |  |           |
| <b>Location- Township:</b> T20S   |         |  |           |
| <b>Location- Range:</b> R39E  |         |  |           |
| <b>Surface water body within 1000' radius of site:</b> Ephemeral stream and stock pond  |         |  |           |
| <b>Domestic water wells within 1000' radius of site:</b> none   |         |  |           |
| <b>Agricultural water wells within 1000' radius of site:</b> one  |         |  |           |
| <b>Public water supply wells within 1000' radius of site:</b> none  |         |  |           |
| <b>Depth from land surface to groundwater (DG):</b> ~40 feet  |         |  |           |
| <b>Depth of contamination (DC):</b> unknown   |         |  |           |
| <b>Depth to groundwater (DG - DC = DtGW):</b> ~40 feet  |         |  |           |
| <b>1. Groundwater</b>   |         | <b>2. Wellhead Protection Area</b>   |           |
| If Depth to GW <50 feet: 20 points  |         | If <1000' from water source, or; <200' from private domestic water source: 20 points |           |
| If Depth to GW 50 to 99 feet: 10 points   |         | If >1000' from water source, or; >200' from private domestic water source: 0 points  |           |
| If Depth to GW >100 feet: 0 points  |         |  |           |
| <b>3. Distance to Surface Water Body</b>  |         |  |           |
| <200 horizontal feet: 20 points   |         |  |           |
| 200-1000 horizontal feet: 10 points   |         |  |           |
| >1000 horizontal feet: 0 points   |         |  |           |
| <b>Site Rank (1+2+3) = 40</b>   |         |  |           |
| <b>Total Site Ranking Score and Acceptable Concentrations</b>   |         |  |           |
| Parameter   | >19     | 10-19  | 0-9       |
| Benzene <sup>1</sup>  | 10 ppm  | 10 ppm   | 10 ppm    |
| BTEX <sup>1</sup>   | 50 ppm  | 50 ppm   | 50 ppm    |
| TPH   | 100 ppm | 1,000 ppm  | 5,000 ppm |
| <sup>1</sup> 100 ppm field VOC headspace measurement may be substituted for lab analysis  |         |  |           |