

## **Bratcher, Mike, EMNRD**

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Friday, May 11, 2018 1:29 PM  
**To:** 'Robison, Tamala'; Shelly Tucker (stucker@blm.gov)  
**Cc:** Shoemaker, Mike  
**Subject:** RE: Emailing: GIS Map\_North Pure Gold 8 Federal 11\_13 bbls\_4.29.2017, North Pure Gold 8 Fed 11\_13 bbls PW\_4.29.2018

All,

This C-141 is marked Initial & Final. Please note it will be accepted and processed as an **Initial Report** only. Remedial investigation, at a minimum, will be required.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

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**From:** Robison, Tamala <Tamala.Robison@dvn.com>  
**Sent:** Friday, May 11, 2018 12:45 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Shelly Tucker (stucker@blm.gov) <stucker@blm.gov>  
**Cc:** Shoemaker, Mike <Mike.Shoemaker@dvn.com>  
**Subject:** Emailing: GIS Map\_North Pure Gold 8 Federal 11\_13 bbls\_4.29.2017, North Pure Gold 8 Fed 11\_13 bbls PW\_4.29.2018

Good Afternoon,

Attached is the C141 and the GIS Image for the 13 bbl produced water release that occurred at the North Pure Gold 8 Federal 11 that occurred on 4.29.2018.

If you have any questions, feel free to contact me.

Gratefully,

**Tamala Robison**  
Devon Energy  
Field Admin Support - Operations Fie...

(575) 748-0181 Work  
Tamala.Robison@dvn.com

P O Box 250  
Artesia, NM 88211

Your message is ready to be sent with the following file or link attachments:

GIS Map\_North Pure Gold 8 Federal 11\_13 bbls\_4.29.2017  
North Pure Gold 8 Fed 11\_13 bbls PW\_4.29.2018

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

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