District I - (505) 393-6161 1625 N. French Dr Hobbs, NM 38241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410

District IV - (505) 827-7131

New Mexico

/230 Form C-142 Date 06/99

Energy Minerals and Natural Resources Department

Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

(505) 827-7131

SEP | 5 | 19

SUBMIT ORIGINAL
PLUS 2 COPIES
TO THE SANTA FE
OFFICE

APPLICATION FOR NEW WELL STATUS

ISSRVATION DIVISION

| I. Opera | tor and Well | | | | | | | | | · · | | |
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| Operator name & address CHEVRON U.S.A., INC. | | | | | | | | OGRID Number | | | | |
| · | | O. BOX | | - | | • | | | | l | | |
| MIDLAND, TX 79702 4323 | | | | | | | | | | | | |
| Contact Party | | | | | | · . | | | | Phone | - | |
| | .T K RT | PT.F.V | | | | • | | | | | 915) 687- | -7148 |
| J. K. RIPLEY Property Name Well Number | | | | | | | | | API Number | | | |
| | MONUMENT | 36 STA | TE | • | | | | 3 | | | 30-025-34 | 1533 |
| UL_ Section | | | | | | | et From | | | Vest Line | County | |
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| | Time Informati | | | 1 | | 1 | _ | - : | | | <u></u> | |
| Spud Date 6/2/99 | Spu | 17me 12:00 | | Date Comp | leted 8/99 | Pool | DWTN | I; ABO | | | | |
| | copies of Eo | | r Fodora | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | need a | od Form | C 105 or Ead | eral Form 3160-4 |
| | ng well was co | | | | U-3 SHOWING (| Jates Wille O | ı umu | IY COINITE | ilicu ai | IG FOILI | C-103 OF FEW | 31 TOIN 3100-4 |
| | a list of all wo | | | | ir percentage | interests. | | | | | | |
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| Count | y of $\underline{\hspace{1.5cm}}^{\hspace{1.5cm}\text{MIDI}}$ | LAND | _ | | | , | • | | | | 1000 | |
|] | DTDI FV. | | _ | | | | | | | | | |
| J. K. | RIPLEY be | ing first du | ly swom, | , upon oath | states: | , | | | - | | | |
| | 1 am tha C | · \ | | | | | '- £ AL - | | . | al19 | | |
| | I am the Operator, or authorized representative of the Operator, of the above-referenced well. To the head of much substitution and its analysis of the operator of the above-referenced well. | | | | | | | | | | | |
| 2. | 2. To the best of my knowledge, this application is complete and correct. | | | | | | | | | | | |
| Signature | V R | 2002 | _ | Title ^I | REGULATOR | RY O.A. | | Date | 9/ | /13/99 | | |
| J. Signature 7 | PPRI IVO | | | | 0 | | | | | | | . الم |
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| } | | Notary Pul | blic. State | of Texas | | | | Wett | J/V/ | للك | | |
| My Commission Expires Notary Public | | | | | | | | | | | | |
| My Commission | yexpires. | JAN | 1. 30, 20 | J1 | · · · · · · · · · · · · · · · · · · · | | | | | ···· | | · |
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| FOR OIL CONS | SERVATION D | IVISION U | SE ONL' | Y: | | | | | | | , | |
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| i axau | WI COM I TOYOUU | - Dohammo | n vi ano / | whicea. | | | | • | | | | |
| Signature | | n | | 1 | Title | -i | · · · | | | | Date | A |
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| | Ruber Ala | N/2 | / | | 1. L. | XX | <u>ت.</u> | | | | | |
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| VII. DATE | OF NOTIFICAT | TION JPG TH | E SECRE | TARY OF T | HE TAXATION | I AND REVE | ENUE (| DEPARTM | ENT: U | 9 4 | ま 1333 | |
| | | / . | | | • | | | | | | | |

NOTICE: The operator must notify all working interest owners of this New Well certification.

Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. 30-025-34533 Santa Fe, NM 87505 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE \square DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well; OIL WELL X MONUMENT 36 STATE GAS WELL OTHER 2. Name of Operator 8. Well No. <u>Chevron U.S.A. Inc</u> 3. Address of Operator 9. Pool name or Wildcat GOODWIN: ABO P.O. Box 1150. Midland, TX 79702 4. Well Location NORTH 620 2178 **EAST** Unit Letter Feet From The Feet From The Line and Line 185 36E LEA **NMPM** Township Range 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11, **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON **ALTERING CASING** REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **TEMPORARILY ABANDON CHANGE PLANS PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: -OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. SPUDDED 12-1/4" HOLE 6/2/99. DRILLED TO 435'. SET 11-3/4" CSG @ 431'. CMTD W/400 SX CL "C": CIRC TO SURF. DRILLED TO 2810', SET 8-5/8" CSG @ 2810'. CMTD W/900 SX CL "C"; CIRC TO SURF. DRILLED TO 7468'. SET 5-1/2" CSG @ 7249'. CMTD W/350 SX CL "C" & 450 SX CL "H", TOC @ 2600'. TSTD 2000 PSI. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE REGULATORY O.A. 6/28/99 TELEPHONE NO. (915)687-7148 TYPE OR PRINT NAME J RIPLEY (This space for WAKSINAL SIGNED BY **GARY WINK** FIELD REP. II

Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies DISTRICT I

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

| Fee Lease - 5 copies DISTRICT I | | | | | | | F | WELL AF | I NO. | | | | | |
|----------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|---------------------------|---------------------------------------|------------------------|---------------|----------------------------------------|----------------------------------------|---------------------------------|------------------------------|-----------|-----------------------|--|--|
| P.O. Box 1980, Hobbs. | ERVATION DIVISION | | | | 30-025-34533 | | | | | | | | | |
| DISTRICT II P.O. Drawer DD. Arte | sia. NM 8821 | 0 | | 2040 Pacheco St. nta Fe, NM 87505 | | | | 5. Indicate Type Of Lease STATE X FEE | | | | | | |
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | | | | | 6. State Oil & Gas Lease No. | | | | |
| | | | COMPLETIO | ON REPORT A | ND L C | ~ | | | | | | | | |
| | | N OR RE | COMPLETIC | IN REPORT A | IND LC | <u> </u> | F | 7 3 2222 | ////// Nome | or Unit Agr | | | | |
| 1a. Type of Well: OIL WELL X | | WELL 🗌 | DRY 🗌 | OTHER | | | | 7. Lease | Manin | or Omr Agr | eement r | vame | | |
| b. Type of Completic NEW X WORK WELL X OVER | | MONUMENT 36 STATE | | | | | | | | | | | | |
| 2. Name of Operator Chevron U.S.A. | Inc. | | | | | | | 8. Well 1 3 | No. | | | · | | |
| 3. Address of Operator | r | | | | | | | 9. Pool name or Wildcat | | | | | | |
| P.O. Box 1150, | Midland, | , TX 79 | 702 | | | | | GOODW | IN:AB | 0 | | | | |
| 4. Well Location | | | | | | | | | | | - | | | |
| Unit Letter | <u>H</u> : <u>2</u> | 2 <u>178</u> F | ect From The | NORTH | I | ine and _ | 620 |) P | eet Fro | m The | EA | STLine | | |
| | 36 | | Township 18 | 3S Rai | nge | 36E | | <u>грм</u> | | LEA | | County | | |
| 10. Date Spudded 6/2/99 | 11. Date T.D | D. Reached 16/99 | | ompl.(Ready to Pr 8/99 | od.) | 13. Elev | ations(DF 3744' | & RKB, | RT, G | R, etc.) | 4. Elev. | Casinghead | | |
| 15. Total Depth | | Plug Back T | | 7. If Multiple Cor Many Zones? | npl. How | / 18. | Intervals | i Rota | гу Тоо | ls i | Cable To | ols | | |
| 7462' 19. Producing Interval | (s) of this con | 7462' | <u></u> | | | | Drilled By | <u> </u> | X 20 | Was Dire | ctional S | urvey Made | | |
| 7249' - 7462' | OH OH | mpiouon - i | op, zonom, ru | | | | | | | NO NO | cuolini o | arvoy Mado | | |
| 21. Type Electric and | _ | | | | | | | 22. W | | Cored | | | | |
| PLATFORM EX | PRESS/HAL | | | ODD (Danasa) | 4 - 11 -4 | | 4 :1 | | NO | | | _ | | |
| 23. | N/E/C | | | ORD (Report | | | | | VC DE | CORD | 1 | | | |
| CASING SIZE 11-3/4" | 42 42 | HT LB./FT 2 | 431 | | <u>HOLES</u> 12-1/4 | | | <u>ementi</u>) SX - | | CORD | AM | OUNT PULLED | | |
| 8-5/8" | 24 | | 2810 | | | | | 00 SX - SURF | | | | | | |
| 5-1/2" | 15 | | | · · · · · · · · · · · · · · · · · · · | | | | | | 2600' | - | | | |
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| | <u> </u> | | DIED DECO | | | | 1 | | TT TO I | NG PEG | | | | |
| SIZE | TOP | <u>_</u> | INER RECO | SACKS CEMEN | er l | SCREEN | 25. | SIZE | IORI | NG RECO | | PACKER SET | | |
| SIZE | 102 | | BOLLOM | SACAS CEMEN | SCREEN | | | 2-7/8" | | 7200' | | 7193' | | |
| | | | | | + | | - | 2-1/0 | | /200 | | /153 | | |
| 26. Perforation reco | rd (interval, | size, and | number) | <u> </u> | 27. | | | | | | | EZE, ETC. | | |
| | • | | DEPTH INTERVAL | | | | | | | | | | | |
| NONE | | //2 | 7249' - 7462' | | | 7000 GALS 28% | | | | | | | | |
| | | | | | | | | + | _ | | | | | |
| 28. | | | - | PRODUCTION | ON | | | _ I | | | | | | |
| Date First Production 7/8/99 |] | Production FLOW | • | g, gas lift, pumpi | ng - Size | and type p | pump) | · | | Well Statu PRO | • | or Shut-in) | | |
| Date of Test 7/14/99 | Hours Tes | sted | Choke Size 18/64 | Prod'n For Test Period | Oil - I | вы. 43 | Gas - M 16 | | Water 0 | - Bbl. | | Oil Ratio 119 | | |
| 1 | | Calculated 24- Hour Rate | Calculated 24- Oil - Bbl. | | Gas - MCF 160 | | Water - Bbl. | | Oil Gravity - API -(Corr.) 42.1 | | | | | |
| 29. Disposition of Gas | | for fuel, ve | nted, etc.) | 1 170 | | 100 | | - | est Wit | nessed By | <u>*</u> | | | |
| SOLD 30. List Attachments | | | : | | | | ······································ | | | | | | | |
| | ATION SUF | RVEY | | | | | | | | | | | | |
| 31. I hereby certify th | | | n on both sides | of this form is tru | e and cor | mplete to t | he best of | my know | ledge a | nd belief | | | | |
| | K. Ru | :/ | | Printed | • •• | n | | _ | ·=~: | ATON: - | _ | 0.440.400 | | |
| Signature | K. Kul | | | Name | J. K. | RIPLEY | | Title | REGUL | ATORY O. | A. Da | _{te} 9/10/99 | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| | \$ | Southeast | ern New Mexico | , | | Northeaste | rn New Mexico | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|------------------|----------------|--|--|--|--|--|
| T. Anhv | <i>-</i> | 154 | 47 T. Canyon | T. Oio | Alamo | T. Penn. "B" | | | | | | |
| T Cale 16/7 | | | 17 T Steamen | T Kint | and-Emi | tland | T Penn "C" | | | | | |
| B. Salt 2680 T. A T. Yates 2830 T. M T. 7 Rivers 3128 T. I T. Overs 3778 T. I | | | 80 T. Atoka | T. Pictu | red Cliff | s | T. Penn. "D" | | | | | |
| T. Yates | s | 28 | 30 T. Miss | T. Cliff | House_ | T. Leadville | | | | | | |
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| I. Quee | ш | <u>J/</u> | 70 I. Silunan ———— | I. Pom | t Lookou | ut | _ 1. Elbert | | | | | |
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| T. Padd | ock | | T. Ellenburger | T. Dak | ota | | <u>T</u> | | | | | |
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| T. Tubb |) | | T. Delaware Sand 491 | <u>4</u> T. Todi | lto | | Т | | | | | |
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| | | 1 | | - [] | | 1 1 | | | | | | |

MONUMENT 36 STATE #3

WORKING INTEREST OWNERS

| CHEVRON U.S.A., INC. | 50% |
|----------------------|-----|
| CONOCO INC | 50% |