

**District I** - (505) 393-6161

1625 N. French Dr.  
Hobbs, NM 88241-1980

**District II** - (505) 748-1283

811 S. First  
Artesia, NM 88210

**District III** - (505) 334-6178

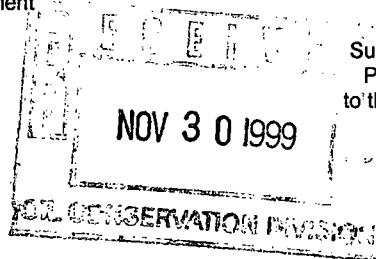
1000 Rio Brazos Road  
Aztec, NM 87410

**District IV** - (505) 827-7131

New Mexico  
Energy Minerals and Natural Resources Department  
Oil Conservation Division  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505  
(505) 827-7131

Form C-142  
Date 06/99

Submit Original  
Plus 2 Copies  
to the Santa Fe  
Office



**APPLICATION FOR NEW WELL STATUS**

**I. Operator and Well**

|                                                                                                     |                       |                         |                      |                              |                                |                              |                                 |                             |
|-----------------------------------------------------------------------------------------------------|-----------------------|-------------------------|----------------------|------------------------------|--------------------------------|------------------------------|---------------------------------|-----------------------------|
| <b>Operator name address</b> Burlington Resources Oil and Gas<br>P.O. Box 4289 Farmington, NM 87499 |                       |                         |                      |                              | <b>OGRID NUMBER</b><br>014538  |                              |                                 |                             |
| <b>Contact Party</b> Peggy Cole                                                                     |                       |                         |                      |                              | <b>Phone</b> 505-326-9700      |                              |                                 |                             |
| <b>Property Name:</b> SAN JUAN 27-5 UNIT                                                            |                       |                         |                      |                              | <b>Well Number:</b><br>123M    |                              | <b>API Number</b> 3003926087000 |                             |
| <b>UL</b><br>J                                                                                      | <b>Section</b><br>017 | <b>Township</b><br>027N | <b>Range</b><br>005W | <b>Feet From the</b><br>1580 | <b>North/South Line</b><br>FSL | <b>Feet From the</b><br>1585 | <b>East/West Line</b><br>FEL    | <b>County</b><br>RIO ARRIBA |

**II. Date/Time Information**

|                             |                                |                                   |                                              |
|-----------------------------|--------------------------------|-----------------------------------|----------------------------------------------|
| <b>Spud Date</b><br>9/13/99 | <b>Spud Time</b><br>4:45:00 PM | <b>Date Completed</b><br>11/12/99 | <b>Pool</b><br>BLANCO MESAVERDE/BASIN DAKOTA |
|-----------------------------|--------------------------------|-----------------------------------|----------------------------------------------|

III. Attach copies of Form C-103 or Federal Form 3160-5 showing date/time of drilling commenced and Form C-105 or Federal Form 3160-4 showing well was completed as a producer.

IV. Attach a list of all working interest owners with their percentage interest.

**V. AFFIDAVIT:**

|                                                                                                   |                                              |
|---------------------------------------------------------------------------------------------------|----------------------------------------------|
| State of <u>New Mexico</u><br>County of <u>San Juan</u> ss.                                       |                                              |
| <u>Peggy Cole</u> , being first duly sworn, upon states:                                          |                                              |
| 1. I am the Operator, or authorized representative of the Operator, of the above-referenced well, |                                              |
| 2. To the best of my knowledge, this application is complete and correct.                         |                                              |
| Signature <u>Peggy Cole</u>                                                                       | Title <u>Reg Admin.</u> Date <u>11-18-99</u> |
| SUBSCRIBED AND SWORN TO before me this <u>18</u> day of <u>Nov.</u> <u>1999</u>                   |                                              |
| My Commision expires: <u>6/11/03</u>                                                              | <u>Mae Benallygon</u><br>Notary Public       |

**FOR OIL CONSERVATION USE ONLY:**

**VI. CERTIFICATION OF APPROVAL:**

This application is herby approved and the above-referenced well is designated a New Well. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval.

|                                     |                               |                            |
|-------------------------------------|-------------------------------|----------------------------|
| <b>Signature</b> <u>Mark Bailey</u> | <b>Title</b> <u>P.E. Spee</u> | <b>Date</b> <u>1-11-00</u> |
|-------------------------------------|-------------------------------|----------------------------|

VII. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT: 1/12/00

**NOTICE: The operator must notify all working interest owners of this New Well certification**

PV2V2007243159

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTSUBMIT IN DUPLICATE  
(See instructions on reverse side)FOR APPROVED  
NO. 1004-0137

Expires: December 31, 1991

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                                                                                                           |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|--|----------------------------------------|--|
| 1a. TYPE OF WELL:                                                                                                                                                                                                                                                                                                                         |  | OIL WELL <input type="checkbox"/>            | CAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>                 | Other <input type="checkbox"/>     |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                                                                                                                                    |  | NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>             | PLUG BACK <input type="checkbox"/> | DIFF. RESVR <input type="checkbox"/>                                                                                                                                                                 | Other <input type="checkbox"/> |                                 |  |                                        |  |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                                                                                                             |  |                                              |                                              |                                              |                                    | 9. API WELL NO.<br>30-039-26087                                                                                                                                                                      |                                |                                 |  |                                        |  |
| 3. ADDRESS AND TELEPHONE NO.<br>PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                                                                                                          |  |                                              |                                              |                                              |                                    | 10. FIELD AND POOL, OR WILDCAT<br>Blanco MV/Basin DK                                                                                                                                                 |                                |                                 |  |                                        |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1580'FSL, 1585'FEL<br><br>At top prod. interval reported below<br><br>At total depth DHC-2219                                                                                                                                  |  |                                              |                                              |                                              |                                    | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><br>Sec. 17, T-27-N, R-5-W                                                                                                                      |                                |                                 |  |                                        |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                                                            |  |                                              |                                              | DATE ISSUED                                  |                                    | 12. COUNTY OR PARISH<br>Rio Arriba                                                                                                                                                                   |                                | 13. STATE<br>New Mexico         |  |                                        |  |
| 15. DATE SPUNDED<br>9-13-99                                                                                                                                                                                                                                                                                                               |  | 16. DATE T.D. REACHED<br>9-20-99             |                                              | 17. DATE COMPL. (Ready to prod.)<br>11-12-99 |                                    | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)<br>6465' GR, 6477' KB                                                                                                                                         |                                | 19. ELEV. CASINGHEAD            |  |                                        |  |
| 20. TOTAL DEPTH, MD & TVD<br>7691'                                                                                                                                                                                                                                                                                                        |  | 21. PLUG. BACK T.D., MD & TVD<br>7684'       |                                              | 22. IF MULTIPLE COMPL., HOW MANY*<br>2       |                                    | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>CABLE TOOLS                                                                                                                                              |                                | 25. WAS DIRECTIONAL SURVEY MADE |  |                                        |  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>4318-5766' Mesaverde Commingled w/Dakota                                                                                                                                                                                                                |  |                                              |                                              |                                              |                                    | 27. WAS WELL CORED<br>No                                                                                                                                                                             |                                |                                 |  |                                        |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>CBL-CCL-GR                                                                                                                                                                                                                                                                                        |  |                                              |                                              |                                              |                                    | 28. WAS WELL CORED<br>No                                                                                                                                                                             |                                |                                 |  |                                        |  |
| 29. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                        |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                                                                         |  | WEIGHT, LB./FT.                              |                                              | DEPTH SET (MD)                               |                                    | HOLE SIZE                                                                                                                                                                                            |                                | TOP OF CEMENT, CEMENTING RECORD |  | AMOUNT PULLED                          |  |
| 9 5/8                                                                                                                                                                                                                                                                                                                                     |  | 32.3#                                        |                                              | 243                                          |                                    | 12 1/4                                                                                                                                                                                               |                                | 354 cu.ft.                      |  |                                        |  |
| 7                                                                                                                                                                                                                                                                                                                                         |  | 20#                                          |                                              | 3484                                         |                                    | 8 3/4                                                                                                                                                                                                |                                | 741 cu.ft.                      |  |                                        |  |
| 30. LINER RECORD                                                                                                                                                                                                                                                                                                                          |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  | 31. TUBING RECORD                      |  |
| SIZE                                                                                                                                                                                                                                                                                                                                      |  | TOP (MD)                                     |                                              | BOTTOM (MD)                                  |                                    | SACKS CEMENT*                                                                                                                                                                                        |                                | SCREEN (MD)                     |  | PACKER SET (MD)                        |  |
| 4 1/2                                                                                                                                                                                                                                                                                                                                     |  | 2792                                         |                                              | 7688                                         |                                    | 627 cu.ft.                                                                                                                                                                                           |                                | 2 3/8                           |  | 7551                                   |  |
| 32. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                                                                                                        |  |                                              |                                              |                                              |                                    | 33. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                       |                                |                                 |  |                                        |  |
| 4218, 4220, 4224, 4232, 4234, 4236, 4238, 4240, 4242, 4244, 4246, 4270, 4274, 4285, 4297, 4326, 4371, 4374, 4376, 4379, 4382, 4399, 4405, 4429, 4434, 4439, 4465, 4496, 4584, 4606, 4612, 4620, 4628, 4638, 4668, 4676, 4797, 4804, 4811, 4815, 4825, 4835, 4844, 4850, 4896, 4910, 4936, 4944, 4952, 4971, 4979, 4996, 5004, 5020, 5032. |  |                                              |                                              |                                              |                                    | 4218-4676 723 bbl 20# linear gel, 200,000# 20/40 Brady sd<br>4797-5215 2079 bbl slk wtr, 72,000# 20/40 Brady sd<br>5267-5766 2044 bbl slk wtr, 70,000# 20/40 Brady sd<br>Perforations cont'd on back |                                |                                 |  |                                        |  |
| 34. DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                 |  |                                              |                                              |                                              |                                    | 35. PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)                                                                                                                             |                                |                                 |  | 36. WELL STATUS (Producing or shut-in) |  |
| 11-12-99                                                                                                                                                                                                                                                                                                                                  |  |                                              |                                              |                                              |                                    | Flowing                                                                                                                                                                                              |                                |                                 |  | SI                                     |  |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                              |  | HOURS TESTED                                 |                                              | CHOKE SIZE                                   |                                    | PROD'N FOR TEST PERIOD                                                                                                                                                                               |                                | OIL-BBL                         |  | GAS-MCF                                |  |
| 11-12-99                                                                                                                                                                                                                                                                                                                                  |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  | 641MCF/D Pitot Gauge                   |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                       |  | CASING PRESSURE                              |                                              | CALCULATED 24-HOUR RATE                      |                                    | OIL-BBL                                                                                                                                                                                              |                                | GAS-MCF                         |  | WATER-BBL                              |  |
| SI 1010                                                                                                                                                                                                                                                                                                                                   |  | SI 980                                       |                                              |                                              |                                    |                                                                                                                                                                                                      |                                | 641 MCF/D                       |  |                                        |  |
| 37. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                |  |                                              |                                              |                                              |                                    | 38. TEST WITNESSED BY                                                                                                                                                                                |                                |                                 |  |                                        |  |
| To be sold                                                                                                                                                                                                                                                                                                                                |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| 39. LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                   |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| None                                                                                                                                                                                                                                                                                                                                      |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| 40. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                         |  |                                              |                                              |                                              |                                    |                                                                                                                                                                                                      |                                |                                 |  |                                        |  |
| SIGNED                                                                                                                                                                                                                                                                                                                                    |  | Regulatory Administrator                     |                                              |                                              |                                    | DATE 11-15-99                                                                                                                                                                                        |                                |                                 |  |                                        |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Sundry Notices and Reports on Wells

99 SEP 20 AM 9:40

1. Type of Well  
GAS

070 FARMINGTON, NM

5. Lease Number  
SF-079392  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1580' FSL, 1585' FEL, Sec. 17, T-27-N, R-5-W, NMPM

DHC-2219

San Juan 27-5 Unit  
8. Well Name & Number  
San Juan 27-5 U #123M  
9. API Well No.  
30-039-26087  
10. Field and Pool  
Blanco MV/Basin DK  
11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

|                                                       |                                                  |                                                  |
|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment             | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion            | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back           | <input type="checkbox"/> Non-Routine Fracturing  |
|                                                       | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> Water Shut off          |
|                                                       | <input type="checkbox"/> Altering Casing         | <input type="checkbox"/> Conversion to Injection |
|                                                       | <input checked="" type="checkbox"/> Other - Spud |                                                  |

13. Describe Proposed or Completed Operations

9-13-99 MIRU. Spud well @ 4:45 p.m. 9-13-99. Drill to 90'. Lost circ. Pump lost circ material.  
9-14-99 TOOH. TIH w/17 1/2" bit. Ream 12 1/4" hole to 17 1/2" hole to 94'. Regained circ. TOOH w/17 1/2" bit. TIH w/12 1/2" bit, drill to 248'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 243'. Cmdt w/300 sx Class "B" neat cmt w/4% calcium chloride, 0.75 pps Flocele (354 cu.ft.). Displace w/16.5 bbl wtr. Circ trace of cmt to surface. WOC. Tag TOC @ 30'. TIH w/1" tbg down backside. Pump 70 sx Class "B" neat cmt w/4% calcium chloride, 0.25 pps Flocele down backside. Circ cmt to surface. WOC.  
9-15-99 WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

APD ROW related

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Cole Title Regulatory Administrator Date 9/16/99  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

SEP 21 1999

OPERATOR

FARMINGTON FIELD OFFICE  
BY Peggy Cole

Printed Name

Peggy Cole

PUD-8

Approval Date:

| Well Completion Overview - 3617301 - SAN JUAN 27-5 UNIT 123M |              |            |                                |
|--------------------------------------------------------------|--------------|------------|--------------------------------|
| Entity                                                       | Entity Type  | Entity %   | Entity Name                    |
| 005227/01                                                    | OWNER - NONE | 5.106356%  | HARRINGTON GERALD F            |
| 038313/01                                                    | OWNER - NONE | 0.258539%  | M A R OIL & GAS CORP           |
| 050144/01                                                    | OWNER - NONE | 0.007541%  | MAST MAYDELL MILLER            |
| 050336/01                                                    | OWNER - NONE | 0.040680%  | HARRISON LANGDON DBA           |
| 077799/01                                                    | OWNER - NONE | 1.068534%  | T H MCELVAIN OIL & G           |
| 108781/01                                                    | OWNER - NONE | 0.045629%  | TINNIN ROBT/FRANCES            |
| 116901/01                                                    | OWNER - NONE | 0.053967%  | BROWN EVELYN G                 |
| 116902/01                                                    | OWNER - NONE | 0.128550%  | BROWN ALGERNON W               |
| 117159/01                                                    | OWNER - NONE | 0.003770%  | GAY CHARLES W                  |
| 117160/01                                                    | OWNER - NONE | 0.003770%  | HACKER LORRAYN GAY             |
| 134805/01                                                    | OWNER - NONE | 0.054293%  | DUGAN MARY ESTATE              |
| 999021/01                                                    | OWNER - NONE | 80.667838% | BURLINGTON RESOURCES OIL & GAS |
| 023653/02                                                    | OWNER - NONE | 0.054293%  | DUGAN THOMAS                   |
| 026000/02                                                    | OWNER - NONE | 0.136888%  | HARRISON LANGDON D             |
| 026258/02                                                    | OWNER - NONE | 0.040680%  | MERCEDES M SKIDMORE            |

☒ Expand All

Refresh Detail Close Print

| Well Completion Overview - 3617301 - SAN JUAN 27-5 UNIT 123M                                |              |           |                                |                                                                                     |
|---------------------------------------------------------------------------------------------|--------------|-----------|--------------------------------|-------------------------------------------------------------------------------------|
| Entity                                                                                      | Entity Type  | Entity %  | Entity Name                    |                                                                                     |
|  026636/02 | OWNER - NONE | 0.079145% | HARRINGTON JAMES V             |  |
|  026688/02 | OWNER - NONE | 0.040680% | MONTOYA CRUEZELIA C            |                                                                                     |
|  026766/02 | OWNER - NONE | 0.040680% | CANDELARIA DONALD R            |                                                                                     |
|  026924/02 | OWNER - NONE | 0.040680% | CANDELARIA J FIDEL             |                                                                                     |
|  029892/02 | OWNER - NONE | 0.101705% | CANDELARIA PAUL M              |                                                                                     |
|  029952/02 | OWNER - NONE | 0.101705% | CANDELARIA NICK                |                                                                                     |
|  051968/02 | OWNER - NONE | 0.010170% | GENEVIEVE CANDELARIA           |                                                                                     |
|  051969/02 | OWNER - NONE | 0.018305% | JOHN CHRISTOPHER CANDELARIA    |                                                                                     |
|  051970/02 | OWNER - NONE | 0.018305% | FRANCIS LEROY CANDELARIA       |                                                                                     |
|  051971/02 | OWNER - NONE | 0.018305% | PABLO LENNY CANDELARIA         |                                                                                     |
|  051972/02 | OWNER - NONE | 0.018310% | PAULETTE SHARON CANDELARIA     |                                                                                     |
|  059937/02 | OWNER - NONE | 0.061025% | J FIDEL & CORDELIA CANDELARIA  |                                                                                     |
|  059938/02 | OWNER - NONE | 0.061025% | CRUZELIA & PAT D MONTOYA       |                                                                                     |
|  059939/02 | OWNER - NONE | 0.061025% | DONALD & FLORENCE M CANDELARIA |                                                                                     |
|  091093/02 | OWNER - NONE | 0.036196% | ZIMMERMAN RUTH TRUST           |                                                                                     |
| <input checked="" type="checkbox"/> Expand All                                              |              |           |                                |                                                                                     |
| <input type="button" value="Refresh"/>                                                      |              |           |                                |                                                                                     |
| <input type="button" value="Detail"/>                                                       |              |           |                                |                                                                                     |
| <input type="button" value="Close"/>                                                        |              |           |                                |                                                                                     |
| <input type="button" value="Print"/>                                                        |              |           |                                |                                                                                     |

## Well Completion Overview - 3617301 - SAN JUAN 27-5 UNIT 123M

| Entity         | Entity Type  | Entity %  | Entity Name          |
|----------------|--------------|-----------|----------------------|
| 094851/02      | OWNER - NONE | 0.182516% | POOL THELMA REV MARI |
| 094852/02      | OWNER - NONE | 0.182516% | POOL HAROLD IRREV RE |
| 098082/02      | OWNER - NONE | 0.079145% | TEMPE LTD PARTNERSHI |
| 102519/02      | OWNER - NONE | 0.079145% | HARCO LTD PTSHP      |
| 015360/03      | OWNER - NONE | 0.079145% | CHAPPELL MARY J      |
| 050195/03      | OWNER - NONE | 0.072391% | QUINN KATHLEEN       |
| 059940/03      | OWNER - NONE | 0.018305% | MARTINEZ STEPHANIE & |
| 031437/04      | OWNER - NONE | 0.108586% | DEVON ENGY CORP NEV  |
| 048003/04      | OWNER - NONE | 0.182516% | E J E BROWN COMPANY  |
| 033854/06      | OWNER - NONE | 0.075407% | RAYMOND JAMES M      |
| 028100/10      | OWNER - NONE | 4.224802% | WISER OIL COMPANY    |
| 092612/15      | OWNER - NONE | 6.336937% | VASTAR RESOURCES INC |
| UNIT PAS       |              |           |                      |
| 6360465000/029 |              |           | SAN JUAN 27-5 - MV   |

☒ Expand All

Refresh

Detail

Close

Print

## Well Completion Overview - 3617302 - SAN JUAN 27-5 UNIT 123M

| Entity    | Entity Type  | Entity %   | Entity Name                    |
|-----------|--------------|------------|--------------------------------|
| 005227/01 | OWNER - NONE | 4.073337%  | HARRINGTON GERALD F            |
| 038313/01 | OWNER - NONE | 0.255390%  | M A R OIL & GAS CORP           |
| 050144/01 | OWNER - NONE | 0.007449%  | MAST MAYDELL MILLER            |
| 050336/01 | OWNER - NONE | 0.040185%  | HARRISON LANGDON DBA           |
| 077799/01 | OWNER - NONE | 1.055523%  | T H MCELVAIN OIL & G           |
| 108781/01 | OWNER - NONE | 0.045074%  | TINNIN ROBT/FRANCES            |
| 116901/01 | OWNER - NONE | 0.053310%  | BROWN EVELYN G                 |
| 116902/01 | OWNER - NONE | 0.126985%  | BROWN ALGERNON W               |
| 117159/01 | OWNER - NONE | 0.003725%  | GAY CHARLES W                  |
| 117160/01 | OWNER - NONE | 0.003725%  | HACKER LORRAYN GAY             |
| 134805/01 | OWNER - NONE | 0.053631%  | DUGAN MARY ESTATE              |
| 999021/01 | OWNER - NONE | 66.950961% | BURLINGTON RESOURCES OIL & GAS |
| 023653/02 | OWNER - NONE | 0.053632%  | DUGAN THOMAS                   |
| 026000/02 | OWNER - NONE | 0.135221%  | HARRISON LANGDON D             |
| 026258/02 | OWNER - NONE | 0.040185%  | MERCEDES M SKIDMORE            |

☒ Expand All

Refresh

Detail

Close

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## Well Completion Overview - 3617302 - SAN JUAN 27-5 UNIT 123M

| Entity    | Entity Type  | Entity %  | Entity Name                    |
|-----------|--------------|-----------|--------------------------------|
| 026636/02 | OWNER - NONE | 0.078181% | HARRINGTON JAMES V             |
| 026688/02 | OWNER - NONE | 0.040185% | MONTOYA CRUEZELIA C            |
| 026766/02 | OWNER - NONE | 0.040185% | CANDELARIA DONALD R            |
| 026924/02 | OWNER - NONE | 0.040185% | CANDELARIA J FIDEL             |
| 029892/02 | OWNER - NONE | 0.100465% | CANDELARIA PAUL M              |
| 029952/02 | OWNER - NONE | 0.100465% | CANDELARIA NICK                |
| 051968/02 | OWNER - NONE | 0.010045% | GENEVIEVE CANDELARIA           |
| 051969/02 | OWNER - NONE | 0.018085% | JOHN CHRISTOPHER CANDELARIA    |
| 051970/02 | OWNER - NONE | 0.018085% | FRANCIS LEROY CANDELARIA       |
| 051971/02 | OWNER - NONE | 0.018085% | PABLO LENNY CANDELARIA         |
| 051972/02 | OWNER - NONE | 0.018085% | PAULETTE SHARON CANDELARIA     |
| 059937/02 | OWNER - NONE | 0.060280% | J FIDEL & CORDELIA CANDELARIA  |
| 059938/02 | OWNER - NONE | 0.060280% | CRUZELIA & PAT D MONTOYA       |
| 059939/02 | OWNER - NONE | 0.060280% | DONALD & FLORENCE M CANDELARIA |
| 091093/02 | OWNER - NONE | 0.035755% | ZIMMERMAN RUTH TRUST           |

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## Well Completion Overview - 3617302 - SAN JUAN 27-5 UNIT 123M

| Entity    | Entity Type  | Entity %   | Entity Name              |
|-----------|--------------|------------|--------------------------|
| 094851/02 | OWNER - NONE | 0.180295%  | POOL THELMA REV MARI     |
| 094852/02 | OWNER - NONE | 0.180295%  | POOL HAROLD IRREV RE     |
| 098082/02 | OWNER - NONE | 0.078181%  | TEMPE LTD PARTNERSHI     |
| 102519/02 | OWNER - NONE | 0.078182%  | HARCO LTD PTSHP          |
| 015360/03 | OWNER - NONE | 0.078181%  | CHAPPELL MARY J          |
| 050195/03 | OWNER - NONE | 0.071509%  | QUINN KATHLEEN           |
| 059940/03 | OWNER - NONE | 0.018085%  | MARTINEZ STEPHANIE &     |
| 079421/03 | OWNER - NONE | 0.135273%  | CINCO GENERAL PARTNERSHP |
| 031437/04 | OWNER - NONE | 0.107264%  | DEVON ENGY CORP NEV      |
| 048003/04 | OWNER - NONE | 0.180294%  | E J E BROWN COMPANY      |
| 033854/06 | OWNER - NONE | 0.074489%  | RAYMOND JAMES M          |
| 066557/07 | OWNER - NONE | 1.919667%  | WILLIAMS PRODUCTION      |
| 028100/10 | OWNER - NONE | 4.173363%  | WISER OIL COMPANY        |
| 092612/15 | OWNER - NONE | 19.127943% | VASTAR RESOURCES INC     |

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