



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**  
Governor  
**Joanna Prukop**  
Cabinet Secretary

June 9, 2006

**Mark E. Fesmire, P.E.**  
Director  
Oil Conservation Division

Oil Conservation Division  
1220 S. Francis Drive  
Santa Fe, NM 87505

RE: Proposed:

MC	_____
DHC	_____
NSL	_____ X _____
NSP	_____ X _____ SD
SWD	_____
WFX	_____
PMX	_____

Gentlemen:

I have examined the application for the:

<u>Plantation Operating LLC</u>	<u>Cowden C</u>	<u># 10-D</u>	<u>31-235-37e</u>
Operator	Lease & Well No.	Unit	S-T-R

and my recommendations are as follows:

\_\_\_\_\_

\_\_\_\_\_ *OK* \_\_\_\_\_

\_\_\_\_\_

2006 JUN 28 PM 12 45

Yours very truly,

*Chris Williams*

Chris Williams  
Supervisor, District 1