

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

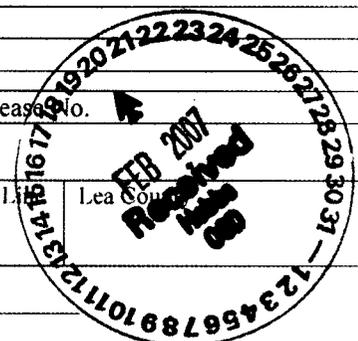
|   |                              |
|---|------------------------------|
| Name of Company - XTO Energy            | Contact - Gene Hudson        |
| Address - P.O. Box 700 Eunice, NM 88231 | Telephone No. - 505-396-0542 |
| Facility Name - Sec. 27 SWD Battery     | Facility Type - Disposal     |
| Surface Owner - State of New Mexico     | Mineral Owner                |
| Lease No.                               |                              |

**LOCATION OF RELEASE**

|                  |               |                 |              |               |                  |               |                |           |
|------------------|---------------|-----------------|--------------|---------------|------------------|---------------|----------------|-----------|
| Unit Letter<br>H | Section<br>27 | Township<br>18S | Range<br>35E | Feet from the | North/South Line | Feet from the | East/West Line | Lease No. |
|------------------|---------------|-----------------|--------------|---------------|------------------|---------------|----------------|-----------|

Latitude N 32° 43.186' Longitude W 103° 26.283'

46'



**NATURE OF RELEASE**

|  |   |                                       |
|--|---|---------------------------------------|
| Type of Release - Produced Fluids  | Volume of Release - unknown               | Volume Recovered - none               |
| Source of Release - Tank overflow  | Date and Hour of Occurrence - unknown     | Date and Hour of Discovery - 12/12/06 |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                          |                                       |
| By Whom?   | Date and Hour                             |                                       |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. |                                       |

If a Watercourse was Impacted, Describe Fully.\*  
  
Describe Cause of Problem and Remedial Action Taken.\*

Tank overflowed: fluids ran off of battery area onto location pad; Hungry Horse Environmental contacted; Larry Johnson-NMOCD was notified

Describe Area Affected and Cleanup Action Taken.\*  
Approximate size of impacted area is 400 ft<sup>2</sup>; site will be delineated and appropriate action taken

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |   |                          |
|--|---|--------------------------|
| Signature: <i>Gene Hudson</i>                | <b>OIL CONSERVATION DIVISION</b>                    |                          |
| Printed Name: Gene Hudson                    | Approved by District Supervisor: <i>[Signature]</i> |                          |
| Title: Maint. Foreman                        | Approval Date: 2-20-07                              | Expiration Date: 5-15-07 |
| E-mail Address: richard_hudson@xtoenergy.com | Conditions of Approval:                             |                          |
| Date: 2-7-07 Phone: 505-396-0542             | Attached <input type="checkbox"/>                   |                          |

\* Attach Additional Sheets If Necessary

facility - APAC0705226459  
incident - n PAC0705226542

application - p PAC0705226625 RP# 1212