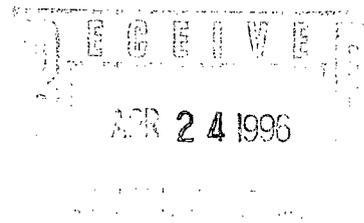


FASKEN OIL AND RANCH, LTD.

303 WEST WALL AVENUE, SUITE 1900
MIDLAND, TEXAS 79701-5116
(915) 687-1777



April 21, 1996

The Oil Conservation Division
Energy, Minerals, and Natural Resources Dept.
2040 South Pacheco
Santa Fe, New Mexico 87505

Attention: Mr. William J. LeMay

Re: Administrative Order
NSL-729-A
Proposed Re-entry
Mobil "10" Federal #1
Sec 10, T21S, R24E
Eddy County, New Mexico

Dear Mr. LeMay:

A copy of the referenced order is attached. A request to the BLM for extension of the APD approval through July 10, 1996 has been made (copy attached) for the proposed re-entry. Fasken respectfully requests extension of the Administrative Order NSL-729-A also, with the change of operator name from BARBARA FASKEN to FASKEN OIL AND RANCH, LTD.

Thank you for your help in this matter.

Sincerely,

Carl W. Brown

Carl W. Brown
Petroleum Engineer

CWB/cb
cc: file

File *OP*

Form 3160-3
(November 1983)
(formerly 9-331C)

SUBMIT IN TRI-STATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004 -0136.
Expires August 31, 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL Re-Entry DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Barbara Fasken

3. ADDRESS OF OPERATOR
303 W. Wall Ave., Suite 1900, Midland, TX 79701-5116

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface
380' FSL & 1182' FWL
At proposed prod. zone

14. DISTANCE IF MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
12 miles Southwest of Lakewood

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 380'

16. NO. OF ACRES IN LEASE
560

17. NO. OF ACRES ASSIGNED TO THIS WELL
320

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
-

19. PROPOSED DEPTH
9450'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
(4035) GR: 4032'

22. APPROX. DATE WORK WILL START*
March, 1995

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
*17 1/2"	13-3/8"	48#	336'	530 SX
*12 1/2"	8-5/8"	24# & 32#	3001'	1379 SX
7-7/8"	4 1/2"	11.60#	9450'	1000 SX - STIPS

* Casing strings already set and cemented to surface.

See Attached Recommended Procedure

RECEIVED
MAR 01 1995
OIL & GAS DIV.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Tommy C. Taylor TITLE Drlg. & Prod. Engineer DATE 2-2-95

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY RONALD SCOTT RICHARD L. MANUS TITLE AREA MANAGER DATE 3-15-95
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. NM- 96196
2. Name of Operator Fasken Oil and Ranch, Ltd.		6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 303 W. Wall, Suite 1900, Midland, TX 79701-5116 (915) 687-1777		7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 380' FSL & 1182' FWL, Sec. 10, T-21S, R-24E		8. Well Name and No. Mobil "10" Federal No. 1
		9. API Well No. 30-015-21647
		10. Field and Pool, or Exploratory Area Indian Basin (Strawn)
		11. County or Parish, State Eddy County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>APD - EXTENSION & - Change Operator Name</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

APD was approved for this well on 3-15-95. Current plans are to begin re-entry operations within the next 90 days. We respectfully request that the APD effective date be extended to July 10, 1996.

Also, please note the following changes to the APD:

1. Change Operator name from BARBARA FASKEN to FASKEN OIL AND RANCH, LTD. effective January 1, 1996. A rider to Federal bond was filed in Santa Fe, NM in December, 1995.
2. Change Lease Designation Serial No. from NM-83551 to NM-96196. The original lease expired 4-1-95, the new lease was purchased in the 1-17-96 lease sale.

14. I hereby certify that the foregoing is true and correct

Signed

Jimmy Alanis Jr

Title Operations Manager

Date 4-10-96

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: