

SEP 21 1978

**El Paso** NATURAL GAS  
COMPANY

P. O. BOX 990  
FARMINGTON, NEW MEXICO 87401  
PHONE: 505-325-2841

September 18, 1978

*NSL-986  
Rule 104-F  
Immediate*

Mr. Joe Ramey  
New Mexico Oil Conservation Commission  
Post Office Box 2088  
Santa Fe, New Mexico 87501

Dear Mr. Ramey:

This is a request for administrative approval for an unorthodox gas well location in the Blanco Mesa Verde pool.

It is intended to locate the El Paso Natural Gas Company's San Juan 28-7 Unit #22A at 1940' from the South line and 1690' from the East line of Section 17, T-28-N, R-7-W, Rio Arriba County, New Mexico.

*E/2 dedication*

The southeast corner of this section consists of cliffs and narrow rimrocks and this makes it impossible to build an orthodox gas well location.

El Paso Natural Gas Company is the operator of all proration units offsetting the proposed unorthodox location.

Plats showing the proposed well location and the terrain of Section 17, along with an ownership plat, are attached.

Yours truly,

*Don Walker*

D. C. Walker  
Project Drilling Engineer

DCW:pb

# EL PASO NATURAL GAS COMPANY

Well Name San Juan 28-7 Unit #22 A  
Blanco Mesaverde

Footage---- 1940' FSL, 1690' FEL

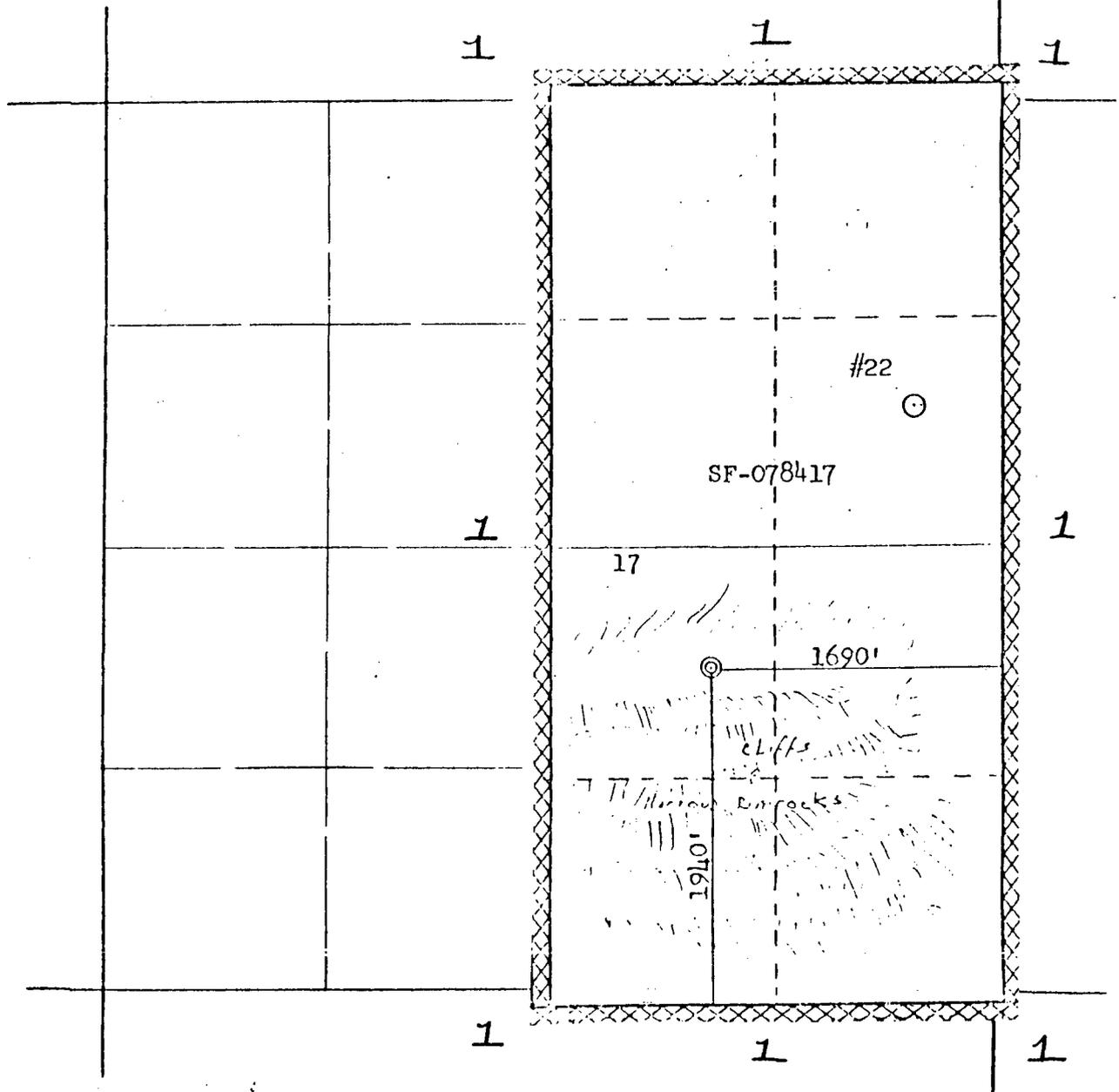
SEP 21 1976

APPLICATION FOR NON-STANDARD LOCATION

County Rio Arriba State New Mexico

Section 17 Township 28N

Range 7W



REMARKS:

- (1) SAN JUAN 28-7 UNIT, EL PASO NATURAL GAS COMPANY-Operator  
Mesaverde Participating Area

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

SEP 21 1978

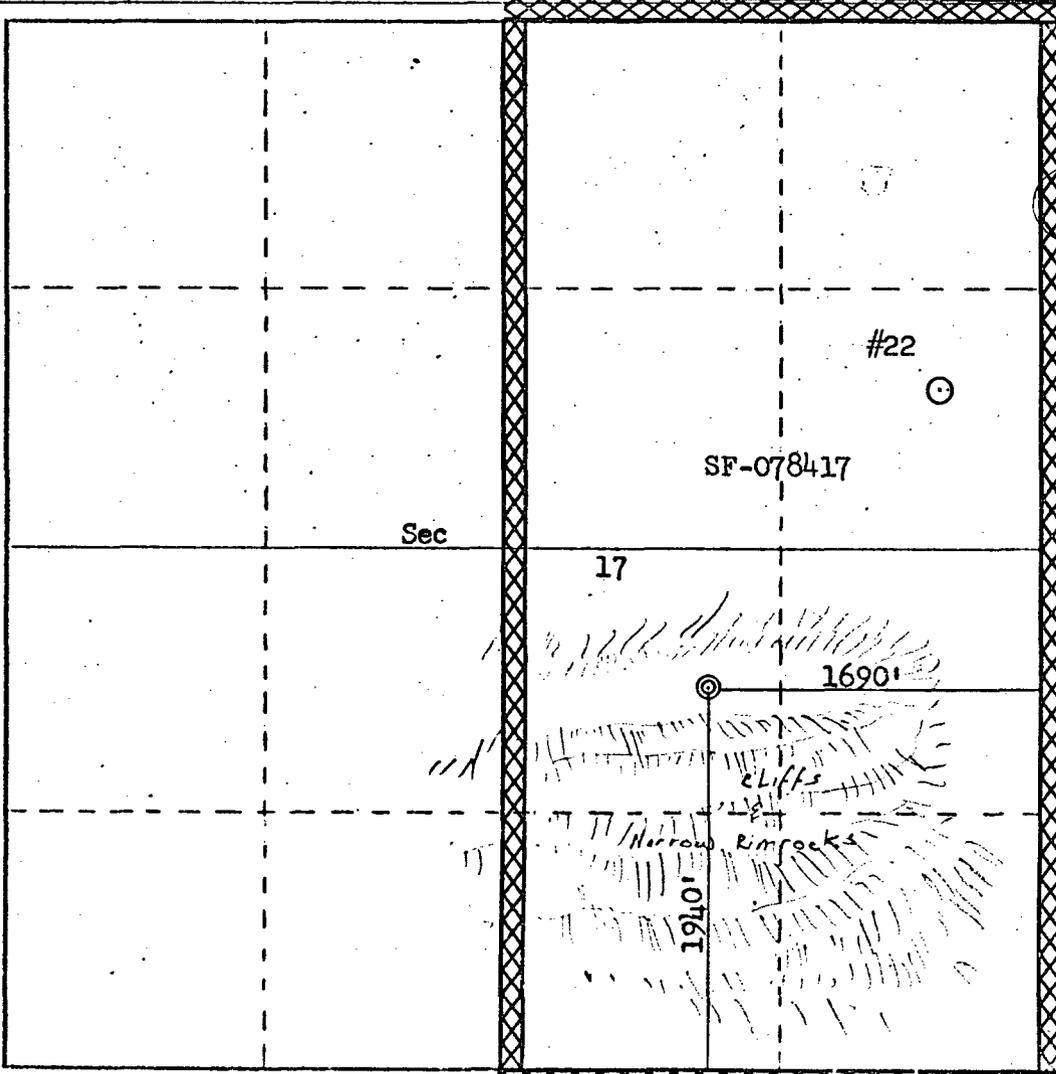
Operator <b>EL PASO NATURAL GAS COMPANY</b>			Lease <b>SAN JUAN 28-7 UNIT (SF-078417)</b>			Well No. <b>22A</b>		
Unit Letter <b>J</b>	Section <b>17</b>	Township <b>28N</b>	Range <b>7W</b>	County <b>RIO ARRIBA</b>				
Actual Footage Location of Well: <b>1940</b> feet from the <b>South</b> line and <b>1690</b> feet from the <b>East</b> line.								
Ground Level Elev. <b>6638</b>		Producing Formation <b>Mesa Verde</b>		Pool <b>Blanco Mesa Verde</b>			Dedicated Acreage: <b>320.00</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes  No If answer is "yes," type of consolidation Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



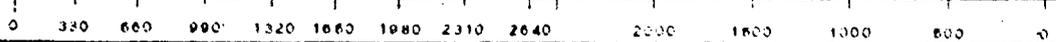
**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*[Signature]*  
Name **Drilling Clerk**  
Position **El Paso Natural Gas Co.**  
Date **September 18, 1978**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **August 29, 1978**  
Registered Professional Surveyor and or Land Surveyor  
*[Signature]*  
**Fred B. Kerr Jr.**  
3950



OIL CONSERVATION COMMISSION  
Alto DISTRICT

OIL CONSERVATION COMMISSION  
BOX 2088  
SANTA FE, NEW MEXICO

DATE 9-19-78

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL  \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_

SEP 24 1978

Gentlemen:

I have examined the application dated 9-18-78  
for the El Paso Natural Gas Co. San Juan 28-7 Unit # 22-A  
Operator Lease and Well No. Unit, S-T-R  
J-19-28N-7W

and my recommendations are as follows:

Approve  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

AR Kendrick