

CMD :
OG6IWCM

ONGARD
INQUIRE WELL COMPLETIONS

02/12/01 08:40:49
OGOMES -TQA7

API Well No : 30 45 24497 Eff Date : 01-16-2001 WC Status : A
Pool Idn : 71599 BASIN DAKOTA (PRORATED GAS)
OGRID Idn : 14538 BURLINGTON RESOURCES OIL & GAS CO
Prop Idn : 18608 REID A SRC

Well No : 001M
GL Elevation: 5668

	U/L	Sec	Township	Range	North/South	East/West	Prop/Act (P/A)
B.H. Locn	: 9	13	29N	10W	FTG 1510 F S	FTG 2390 F E	P

Lot Identifier:
Dedicated Acre: 313.54
Lease Type : F
Type of consolidation (Comm, Unit, Forced Pooling - C/U/F/O) :

M0025: Enter PF keys to scroll

PF01 HELP	PF02	PF03 EXIT	PF04 GoTo	PF05	PF06
PF07	PF08	PF09	PF10 NEXT-WC	PF11 HISTORY	PF12 NXTREC

CMD : ONGARD 02/12/01 08:40:53
OG6IWCM INQUIRE WELL COMPLETIONS OGOMES -TQA7

API Well No : 30 45 24497 Eff Date : 01-16-2001 WC Status : A
Pool Idn : 72319 BLANCO-MESAVERDE (PRORATED GAS)
OGRID Idn : 14538 BURLINGTON RESOURCES OIL & GAS CO
Prop Idn : 18608 REID A SRC

Well No : 001M
GL Elevation: 5668

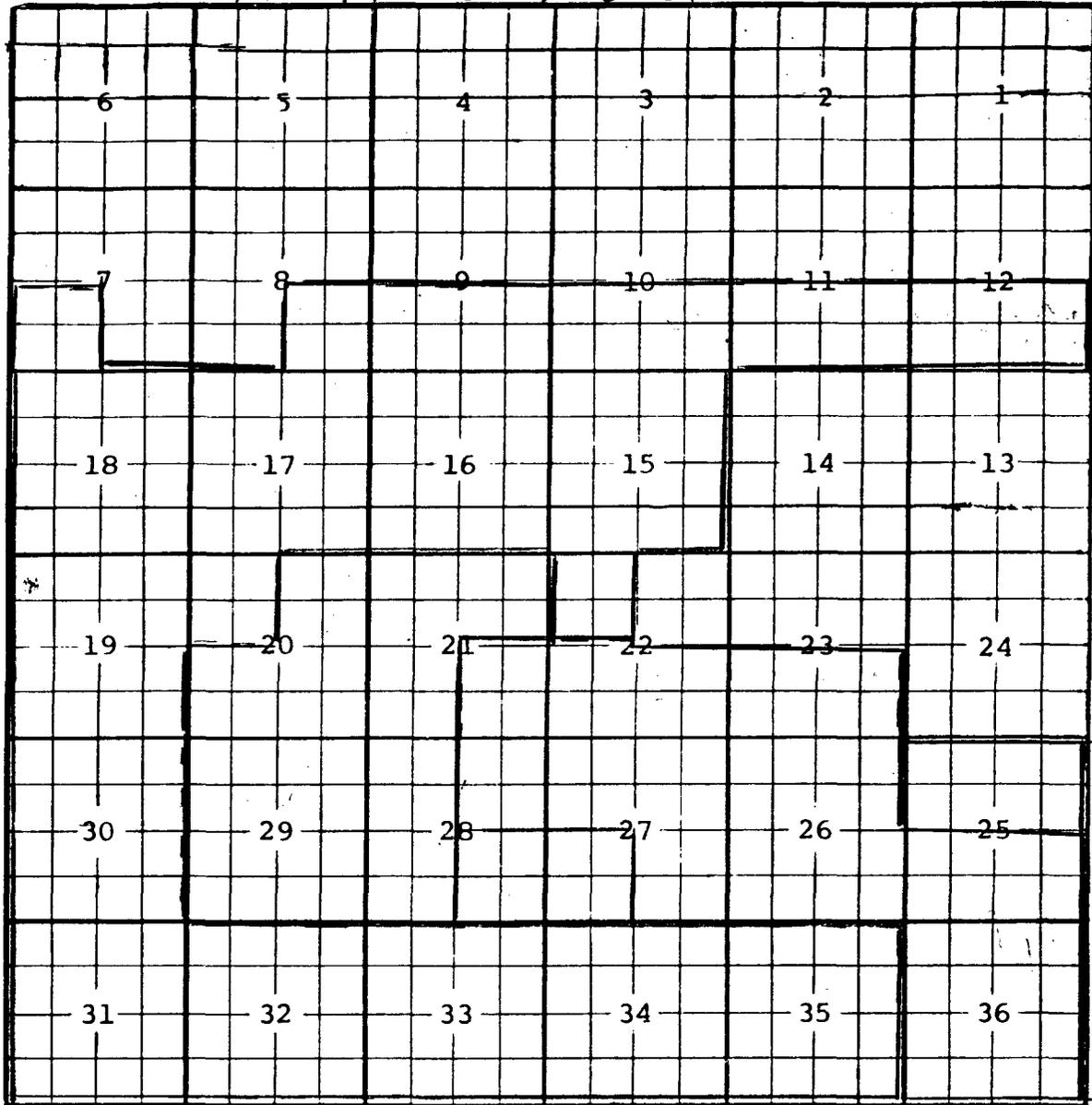
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County San Juan Pool Otero-Chacra

TOWNSHIP 29 North Range 10 West NMPM



Ext: SW/4 Sec. 7, SE/4 Sec. 8, 1/2 Sec. 9, 1/2 Sec. 10, 1/2 Sec. 11, 1/2 Sec. 12,
All Secs. 15 through 19, NW/4 Sec. 20, NW/4 Sec. 22, All Secs. 30 through 35
(R-7201, 2-7-83)

Ext: NE/4 and 1/2 Sec. 20, N/4 and SW/4 Sec. 21, W/2 Sec. 28, All Sec. 29 (R-7277, 5-5-83)

Ext: SW/4 Sec. 27, SE/4 Sec. 28 (R-7420, 1-9-84)

Ext: SE/4 Sec. 21, 1/2 Sec. 22, 1/2 Sec. 23, 1/2 Sec. 25, All Sec. 26, E/2 and NW/4
Sec. 27, NE/4 Sec. 28, All Sec. 36 (R-8022, 8-22-85)

Ext: N/2 Sec. 25 (R-10761, 2-10-97)



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

October 15, 1981

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

Southland Royalty Company
P. O. Drawer 570
Farmington, New Mexico 87401

Attention: Mr. R. E. Fielder

Administrative Order NSL-1425

Gentlemen:

Reference is made to your application for a non-standard location for your Reid "A" Well No. 1-M located 1510 feet from the South line and 2390 feet from the East line of Section 13, Township 29 North, Range 10 West, NMPM, Blanco-Mesaverde and Basin-Dakota Pools, San Juan County, New Mexico.

By authority granted me under the provisions of Rule 104 F and Rule 3 of Order No. R-1670, the above-described unorthodox location is hereby approved.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joe D. Ramey".

JOE D. RAMEY,
Director

JDR/RLS/dr

cc: Oil Conservation Division - Aztec
Oil & Gas Engineering Committee - Hobbs

CMD :
OG5SECT

ONGARD
INQUIRE LAND BY SECTION

02/12/01 08:40:06
OGOMES -TQA7
PAGE NO: 2

Sec : 13 Twp : 29N Rng : 10W Section Type : NORMAL

11 40.46	10 39.83	9 35.50	I 40.00
Federal owned A	Federal owned A	Federal owned A A	Federal owned
12 40.62	13 39.99	O 40.00	P 40.00
Federal owned	Federal owned	Fee owned	Fee owned

PF01 HELP PF02 PF03 EXIT PF04 GoTo PF05 PF06
PF07 BKWD PF08 FWD PF09 PRINT PF10 SDIV PF11 PF12

20.00
 35.50

 155.50

CMD :
OG5SECT

ONGARD
INQUIRE LAND BY SECTION

02/12/01 08:40:01
OGOMES -TQA7
PAGE NO: 1

Sec : 13 Twp : 29N Rng : 10W Section Type : NORMAL

4 39.82 Federal owned A	3 39.48 Federal owned	2 39.37 Federal owned	1 39.02 Federal owned A
5 39.97 Federal owned	6 39.63 Federal owned	7 40.00 Federal owned	8 39.65 Federal owned A

PF01 HELP PF02 PF03 EXIT PF04 GoTo PF05 PF06
PF07 BKWD PF08 FWD PF09 PRINT PF10 SDIV PF11 PF12

Stogner, Michael

From: Hayden, Steven
Sent: Monday, February 12, 2001 8:16 AM
To: Stogner, Michael
Subject: RE: Pile

Reid A SRC #1M, Albright #8A-OK by me they seem a good use of old wellbores that already have NSL orders in their other pools.
I am forwarding the Carson SRC #3 to Charlie Perrin as he wants to check out the applications that have topographic reasons listed.

From: Stogner, Michael
Sent: Friday, February 09, 2001 3:24 PM
To: Hayden, Steven
Subject: RE: Pile

The following three Burlington applications (all received on Jan. 16, 2001) have floated to the top of my pile:

- (1) Burlington Reid A SRC #1M
- (2) " Carson SRC #3
- (3) " Albright #8A.

I'm now ready for Aztec's recommendations. Thanks.

From: Hayden, Steven
Sent: Wednesday, February 07, 2001 3:35 PM
To: Stogner, Michael
Subject: Pile

Mike, here is a list of things I have sitting on my desk. I haven't tried to sort it out for a while-I have been waiting for things to get back up to speed there:

Phillips 29-5 #58M You did this today I think
Cross Timbers Ute Indians A #33
" " Mountain Ute Gas Com N #2
" " Ute Indians A #31
" " Chrisman Gas Com #1
Burlington Reid A SRC #1M
" Carson SRC #3
" Albright #8A
" Lively #18E
Energen 32-5 #9C
" 30-4 #50
" Lackey #4R
Elm Ridge Kelly Ind. #1E

Steve