

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

Name of Company <b>ConocoPhillips Company</b>	Contact <b>Mickey Garner</b>
Address <b>3300 North A St. Bldg 6, Midland, TX 79705-5406</b>	Telephone No. <b>505.391.3158</b>
Facility Name <b>MCA Injection Station #2</b> <i>Well 15</i>	Facility Type <b>Oil and Gas</b>

Surface Owner <b>BLM</b>	Mineral Owner <b>BLM</b>	Lease No <b>LE-057210</b>
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**LOCATION OF RELEASE**

*API 30 025 00734*

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>C</b>	<b>28</b>	<b>17S</b>	<b>32E</b>					<b>Lea</b>

Latitude N **32.81191** Longitude W **103.77408**

**NATURE OF RELEASE**

*APPROX 150 EDC  
OCD WTR 120'*

Type of Release <b>Produced Water</b>	Volume of Release 60bbl (0oil, 60water)	Volume Recovered (0oil, 8water)
Source of Release <b>3" Victaulic coupling</b>	Date and Hour of Occurrence <b>05-19-2008 0200</b>	Date and Hour of Discovery <b>05-19-2008 0730</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Chris Williams</b>	<b>RECEIVED</b>
By Whom? <b>Mickey Garner</b>	Date and Hour <b>05-19-2008 1450</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	<b>MAY 21 2008</b>

If a Watercourse was Impacted, Describe Fully.\*  
**N/A**

**HOBBS OCD**

Describe Cause of Problem and Remedial Action Taken.\*

**On Monday May 19, 2008 at 0730 hrs, a leak was discovered coming from a buried 3" discharge line at MCA Station 2, which is located 0.3 miles south of the Maljamar Production Office. The source of discharge was a 3" Victaulic coupling that had failed. Amount spilled was 60 bbls of produced water.**

*C HALOIDE OF WATER?*

Describe Area Affected and Cleanup Action Taken.\*

**Upon arrival, the MSO started isolating the line and called a vacuum truck to pick up the free liquids. 8 bbls of produced water was recovered. The spill was not contained an affected approximately 1500 sq ft of prepared location pad and 10,000 sq ft of pasture. The area will be remediated in accordance with NMOCD guidelines.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Mickey Garner</b>	Approved by District Supervisor: <i>Chris Williams</i>	
Title: <b>HSER Lead</b>	Approval Date: <i>5/21/08</i>	Expiration Date: <i>8/21/08</i>
E-mail Address: <b>Mickey.D.Garner@conocophillips.com</b>	Conditions of Approval:	
Date: <b>5-20-2008</b> Phone: <b>575.391.3158</b>	<b>SUBMIT FULL DELINEATION &amp; WORKPLAN FOR APPROVAL</b>	
	Attached <input type="checkbox"/> <b>IRP# 1869</b>	

- Attach Additional Sheets If Necessary

*PCO HOB 15 1504 25*