

AP - 42

# APPROVALS

YEAR(S):

2009

**Hansen, Edward J., EMNRD**

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**From:** Hansen, Edward J., EMNRD  
**Sent:** Tuesday, May 12, 2009 5:52 PM  
**To:** 'Hack Conder'  
**Cc:** 'Katie Jones'; 'Hall, Sharon'; VonGonten, Glenn, EMNRD; Johnson, Larry, EMNRD; Jones, Brad A., EMNRD  
**Subject:** RE: EME M16-1 AP 42 Approval

**RE: Amended Stage 2 Abatement Plan (AP-42) Approval  
for the Rice Operating Company's  
EME M-16-1 Release Site  
Unit Letter M, Section 16, T20S, R37E, Lea County, New Mexico**

Dear Mr. Conder:

The New Mexico Oil Conservation Division (OCD) has received the Amended Stage 2 Abatement Plan (AP-42) for the EME Jct. M-16-1 Release Site, dated August 25, 2008, and has conducted a review of the Amended Stage 2 Abatement Plan and subsequent addendums. The Amended Plan and subsequent addendums, submitted for the above-referenced site, indicates that Rice Operating Company has met the requirements of OCD Part 30 (formerly, Rule 19) for a Stage 2 Abatement Plan. Therefore, the OCD hereby approves the Amended Stage 2 Abatement Plan (AP-42) for above-referenced site, dated August 25, 2008 and the subsequent addendums to date in accordance with 19.15.30.16 NMAC.

Please be advised that OCD approval of this Plan does not relieve the owner/operator of responsibility should operations pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the owner/operator of responsibility for compliance with any OCD, federal, state, or local laws and/or regulations.

If you have any questions regarding this matter, please contact me at 505-476-3489.

Edward J. Hansen  
Hydrologist  
Environmental Bureau

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**From:** Hack Conder [mailto:hconder@riceswd.com]  
**Sent:** Tuesday, May 12, 2009 12:21 PM  
**To:** Hansen, Edward J., EMNRD  
**Cc:** 'Katie Jones'; 'Hall, Sharon'  
**Subject:** RE: EME M16-1 AP 42

Hack Conder  
Environmental Manager  
Rice Operating Company  
575-393-9174  
fax 575-397-1471

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**From:** Hack Conder [mailto:hconder@riceswd.com]  
**Sent:** Tuesday, May 12, 2009 12:08 PM  
**To:** 'Hansen, Edward J., EMNRD'

**Cc:** 'Katie Jones'

**Subject:** EME M16-1 AP 42

Ed,

I am requesting an addendum to AP42 section 7.3 I would like to add the following sentence to the last paragraph in this section

Total volume and chloride content of the recovered groundwater will be measured prior to being utilized in pipeline maintenance operations.

Thanks

Hack Conder  
Environmental Manager  
Rice Operating Company  
575-393-9174  
fax 575-397-1471

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