

GTLT - _____15_____

**Alex R. Masson, Inc.
10-21S-1W
Dona Ana County**

Bonds

Chavez, Carl J, EMNRD

From: Chavez, Carl J, EMNRD
Sent: Wednesday, January 04, 2012 10:49 AM
To: 'James Witcher'
Cc: Brooks, David K., EMNRD
Subject: FW: Masson Nursery (GTLT-015) Geothermal Bond Inquiry

Jim:

FYI regarding the OCD quest for original or original duplicates of any Masson Bonds in our administrative records and/or files.

OCD is working to develop 2 letters (one w/ geothermal regulatory context and one with WQCC regulatory context). These letters should convey the OCD path forward for this facility.

OCD is currently awaiting the "Designated Agent" determination from the operator. Thank you.

Carl J. Chavez, CHMM
New Mexico Energy, Minerals & Natural Resources Dept.
Oil Conservation Division, Environmental Bureau
1220 South St. Francis Dr., Santa Fe, New Mexico 87505
Office: (505) 476-3490
Fax: (505) 476-3462
E-mail: CarlJ.Chavez@state.nm.us

Website: <http://www.emnrd.state.nm.us/ocd/>

"Why not Prevent Pollution; Minimize Waste; Reduce the Cost of Operations; & Move Forward with the Rest of the Nation?" To see how, go to "Pollution Prevention & Waste Minimization" at: <http://www.emnrd.state.nm.us/ocd/environmental.htm#environmental>)

From: Phillips, Dorothy, EMNRD
Sent: Wednesday, January 04, 2012 10:20 AM
To: Chavez, Carl J, EMNRD
Subject: RE: Masson Nursery (GTLT-015) Geothermal Bond Inquiry

I do not see in ONGARD any bond for OGRID 208265 for Alex R. Masson, Inc. , however, I do have a card file showing that there was a \$10,000 geothermal bond - 68879398 with American Manufacturers Mutual. Since it was a geothermal bond, Roy Johnson must have had the file. Here is information on American Manufacturers Mutual:

American Manufacturers Mutual Insurance Company
1 Kemper Drive
Long Grove, IL 60049
Phone: (847) 320-2000
Toll Free: (800) 833-0355

Here is what I show on ONGARD:

CMD: ONGARD 01/04/12 10:14:
OG7OGRD MAINTAIN OGRID OGODLP-TQ

OGRID:..... 208265 Comment:
OGRID Name:..... Agency:..SSON INC
OMID:..... 84962 ALEX R MASSON INC
OGRID Sort Name:.. ALEX R MASSON History:
DFA Vendor Code:.. Last Modified: 09-13-2001
Issuing User:.... PHILLIPS,DOROTH BN78

Issuing Agency:.. OCD
Addressee:..... MICHAEL JUSTICE
Mail Stop:..... Filing Medium..
Address(1):..... PO BOX 170 Status:..... A ACTIVE
Address(2):..... Effective:..... 09-13-2001
City:..... LINWOOD Bankruptcy:
State:..... KS Ever Filed?:... N
Zip Code:..... 66052 Status date:..
City/State/Zip:..
Country:.....
Phone:..... Fax:.....

From: Chavez, Carl J, EMNRD
Sent: Wednesday, January 04, 2012 9:39 AM
To: Phillips, Dorothy, EMNRD
Cc: Brooks, David K., EMNRD
Subject: Masson Nursery (GTLT-015) Geothermal Bond Inquiry

Dorothy:

I think you indicated that there is no bond for this facility? Could you please confirm. Click [here](#) to see the copy of the bond in the OCD Administrative Record.

OCD is working to permit the facility and wells, so any info. you have would be appreciated. Thank you.

Carl J. Chavez, CHMM
New Mexico Energy, Minerals & Natural Resources Dept.
Oil Conservation Division, Environmental Bureau
1220 South St. Francis Dr., Santa Fe, New Mexico 87505
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50 YEARS



1935 - 1985

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

March 28, 1986



TONEY ANAYA
GOVERNOR

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Alex R. Masson, Inc.
Drawer F
Linwood, Kansas 66052

Re: \$10,000 Multiple-Well Geothermal Observation
Well Bond; Alex R. Masson, Inc., Principal
American Manufacturers Mutual Insurance, Surety
Bond No. 585244

Gentlemen:

The Oil Conservation Division hereby approves the above-
captioned Geothermal Bond effective March 25, 1986.

Sincerely,

A handwritten signature in cursive script, appearing to read "R. L. Stamets".

R. L. STAMETS,
Director

dr/

cc: Oil Conservation Division - Santa Fe

Alex R. Masson, Inc.
Drawer F PRINCIPAL
Linwood, Kansas 66052

SURETY

By *Alex R. Masson*
Signature
PRESIDENT
Title

By *Sue Camarillo*
Attorney-in-Fact, Sue Camarillo

(Note: Principal, if corporation, affix corporate seal here.)

(Note: Corporate surety affix corporate seal here.)

(Note: If corporate surety executes this bond by an attorney-in-fact not in New Mexico, the resident New Mexico agent shall countersign here below.)

Countersigned by:

Not applicable

New Mexico Resident Agent

Address

ACKNOWLEDGMENT FORM FOR NATURAL PERSONS

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 19____, before me personally appeared _____, to me known to be the person (persons) described in and who executed the foregoing instrument and acknowledged that he (they) executed the same as his (their) free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

Notary Public

My Commission expires _____

ACKNOWLEDGMENT FORM FOR CORPORATION

STATE OF KANSAS)
COUNTY OF LEAVENWORTH) ss.

On this 14th day of MARCH, 1986, before me personally appeared ALEXANDER MASSON, to me personally known who, being by me duly sworn, did say that he is PRESIDENT of ALEXANDER MASSON, INC. and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

Notary Public

My Commission expires DEC. 4, 1987

ACKNOWLEDGMENT FORM FOR CORPORATE SURETY

STATE OF Missouri)
COUNTY OF Platte) ss.

On this 3rd day of March, 1986, before me appeared Sue Camarillo, to me personally known, who, being by me duly sworn, did say that he is Attorney in fact of American Manufacturers Mutual Ins. Co. and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have _____ my hand and seal on the day and year in this certificate first above written.

March 14, 1989

My Commission expires _____

(Note: Corporate surety attach power of attorney.)

Brenda Linze
BRENDALINZE
Notary Public - State of Missouri
Commissioned in Platte County
Notary Public Commission Expires March 14, 1993

APPROVED BY:
OIL CONSERVATION COMMISSION OF NEW MEXICO

By *D. R. L. Starn*

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Home Office: Long Grove, IL 60049



POWER OF ATTORNEY

Know All Men By These Presents:

That the American Manufacturers Mutual Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and having its principal office in Long Grove, Illinois, does hereby appoint *****
Vernon M. Jones, Brenda Linze and Sue Camarillo of Kansas City, Missouri;
Dale A. Gebauer of Raymore, Missouri (EACH)*****

its true and lawful agent(s) and attorney(s)-in-fact, to make, execute, seal, and deliver during the period beginning with the date of issuance of this power and ending December 31, 1986, unless sooner revoked for and on its behalf as surety, and as its act and deed: Any and all bonds and undertakings provided the amount of no one bond or undertaking exceeds ONE HUNDRED THOUSAND DOLLARS (\$100,000.00)*****

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver any bond or undertaking which guarantees the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

This appointment may be revoked at any time by the American Manufacturers Mutual Insurance Company.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said American Manufacturers Mutual Insurance Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Long Grove, Illinois.

THIS APPOINTMENT SHALL CEASE AND TERMINATE WITHOUT NOTICE AS OF DECEMBER 31, 1986.

This Power of Attorney is executed by authority of a resolution adopted by the Board of Directors of said American Manufacturers Mutual Insurance Company on May 20, 1981 at Long Grove, Illinois, a true and accurate copy of which is hereinafter set forth and is hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the Chairman, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 20th day of May, 1981:

"VOTED, That the signature of the Chairman of the Board, the Chairman, the President, any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to resolution adopted by the Board of Directors on May 19, 1981 and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company."

In Testimony Whereof, the American Manufacturers Mutual Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officers, this 22nd day of October, 19 84.

Attested and Certified: **AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY**

R. H. Johnson



By *G. H. Kasbohm*

R. H. Johnson, Secretary

G. H. Kasbohm, Vice President

STATE OF ILLINOIS
COUNTY OF LAKE SS

I, Margaret Redmore, a Notary Public, do hereby certify that G. H. Kasbohm and R. H. Johnson personally known to me to be the same persons whose names are respectively as Vice President and Secretary of the American Manufacturers Mutual Insurance Company, a Corporation of the State of Illinois, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.



Margaret Redmore

Margaret Redmore, Notary Public

My commission expires: July 6, 1988

FN 836-3 7-84 1M
Power of Attorney—Term

PRINTED IN U.S.A.

CERTIFICATION

I, Sven L. Johanson, Secretary of the American Manufacturers Mutual Insurance Company, do hereby certify that the attached Power of Attorney dated October 22, 1984 on behalf of persons as listed on reverse side***** is a true and correct copy and that that same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said G. H. Kasbohm and R. H. Johnson who executed the Power of Attorney as Vice President and Secretary respectively were on the date of the execution of the attached Power of Attorney the duly elected Vice President and Secretary of the American Manufacturers Mutual Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the American Manufacturers Mutual Insurance Company on this 3rd day of March, 19 86.



Sven L. Johanson

Sven L. Johanson, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

FOR INFORMATION CONCERNING THIS POWER OF ATTORNEY, CALL (312) 540-2000, CONTRACT BOND DEPARTMENT; OR WRITE, CONTRACT BOND DEPARTMENT, KEMPER GROUP, LONG GROVE, ILLINOIS 60049.