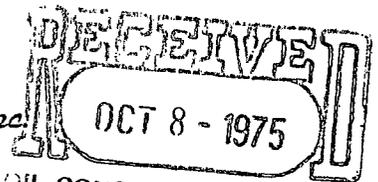


*Oil Reports and Gas Services, Inc.*

P. O. BOX 763

HOBBS, NEW MEXICO 88240

October 7, 1975



OIL CONSERVATION COMM.

Santa Fe PHONE NUMBERS  
393-2727 - 393-2017

*NSP 1007*

*104 D II*

*due Nov 7*

New Mexico Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Gentlemen:

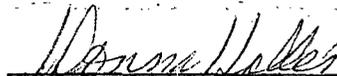
Application is hereby made on behalf of Harris & Walton for administrative approval of a 40-acre non-standard Jalmat Gas Proration Unit to comprise the NW/4 SW/4 of Section 34, Township 23 South, Range 36 East to be dedicated to B. Davis well No. 1, located 1650 feet from the South line and 330 feet from the West line of said Section 34. Application is also made for approval of the unorthodox location of the B. Davis No. 1.

The subject well was originally drilled by Atlantic Richfield Company and plugged and abandoned August 30, 1968. The well was re-entered February 24, 1969 and completed as a Jalmat Oil well. Remedial work performed September 15, 1975 resulted in the production of gas only.

Attached is a plat showing the location of the B. Davis No. 1 and the offset operators. Offset operators have been furnished a copy of this application and plat by certified mail.

Yours very truly,

OIL REPORTS AND GAS SERVICES, INC.

  
\_\_\_\_\_  
(Mrs.) Donna Holler

DH/as

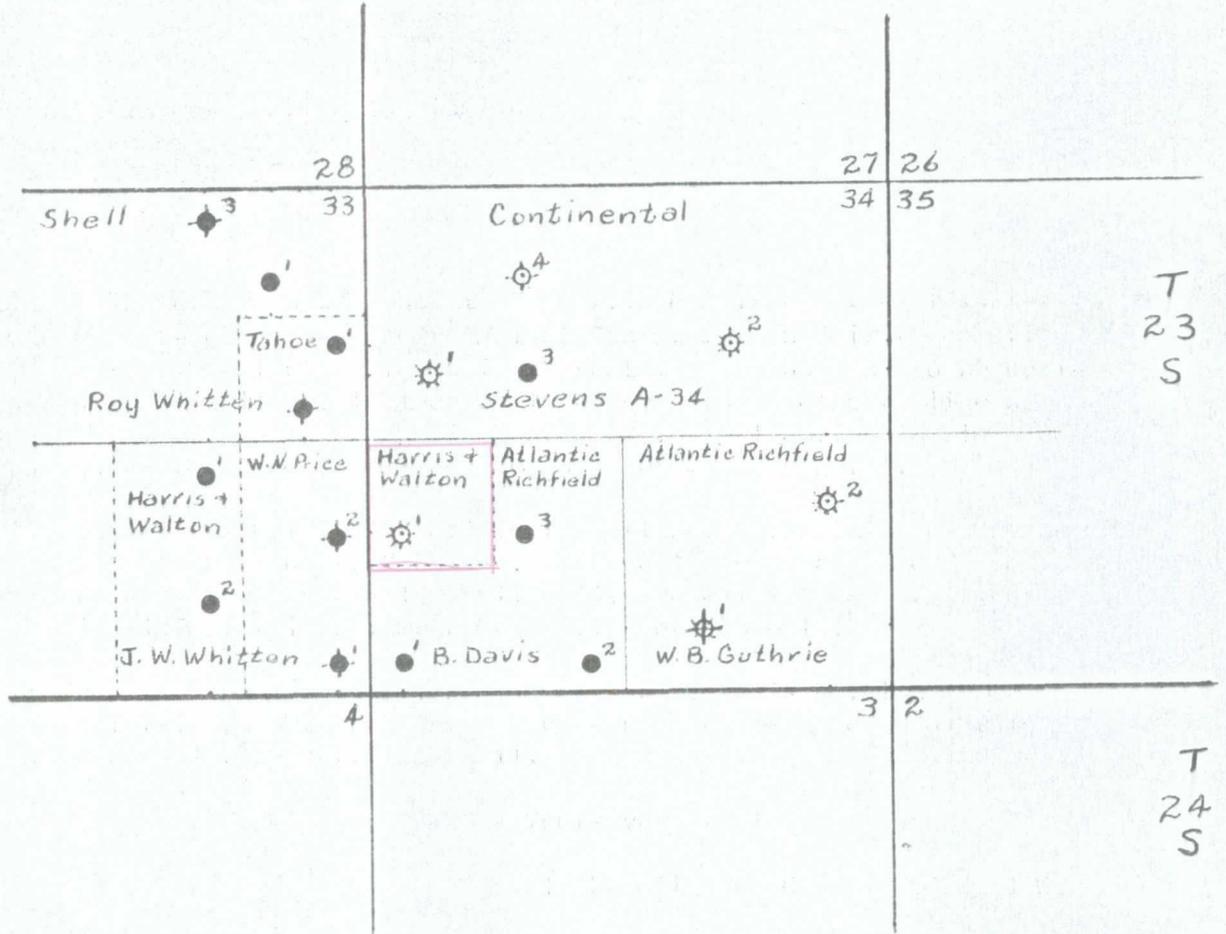
cc: Atlantic Richfield Company  
P. O. Box 1610  
Midland, Texas 79701

Continental Oil Company  
P. O. Box 959  
Midland, Texas 79701

W. N. Price  
305 Fisk Building  
Amarillo, Texas 79101

Tahoe Oil & Cattle Company  
P. O. Box 7032  
Midland, Texas 79701

R 36 E



Harris & Walton  
B. Davis No. 1  
1650' FSL & 330' FWL  
Sec. 34, T23S, R36E  
Lea County, New Mexico

Scale: 1" = 2,000'

OIL CONSERVATION COMMISSION  
Hobbs DISTRICT

OIL CONSERVATION COMMISSION  
BOX 2088  
SANTA FE, NEW MEXICO

DATE October 14, 1975

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_  
NSP X

Gentlemen:

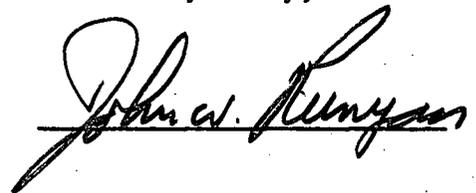
I have examined the application dated \_\_\_\_\_  
for the Harris & Walton B. Davis #1-L 34-23-36  
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

O.K.---J.W.R.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

  
\_\_\_\_\_  
John W. Runyon