

District I
1625 N. French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED
MAR 16 2010
NMOCD ARTESIA

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

Name of Company BOPCO, L.P.	Contact Tony Savoie
Address 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. 432-556-8730
Facility Name Poker Lake Unit #261	Facility Type E&P

Surface Owner Federal	Mineral Owner Federal	Lease No.
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3001534877

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
J	21	24S	30E	1980		1980		Eddy

Latitude N 32.201420 Longitude W 103.883103

Flow 7100

NATURE OF RELEASE

Type of Release: Produced water and crude oil	Volume of Release: 310 Bbls of Produced water and Less than 10 Bbls of crude oil	Volume Recovered: 300 Bbls
Source of Release: Pipe fitting failure on a water transfer pump	Date and Hour of Occurrence: 3/9/10 Approximately 2:00 p.m.	Date and Hour of Discovery: 3/9/10 4:00 p.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Sherry Bonham	
By Whom? Tony Savoie	Date and Hour 3/10/10 7:00 a.m. Left Msg. Returned call later	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.* A 1/4" fitting on a water transfer pump broke off causing mostly produced water to be released. The pump was shut down and the damaged fitting was repaired.

Describe Area Affected and Cleanup Action Taken.* The facility has a Falcon BBL poly lined containment which contained most of the product released, a vacuum truck was dispatched to the location the same day and all of the free standing fluid was removed. An area measuring approximately 2,000 sq. ft. east of the site was heavily misted by the release, this area was backdraged. Another 30,000 Sq. ft. of pasture land was affected by the mist of the produced water release. This area was washed down with a nutrient and microblaze solution the following day. The Site remediation for the produced water and crude oil spill will follow the NMOCD guidelines for leaks and spills.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

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54961098830779

Signature: <i>Tony Savoie</i>	OIL CONSERVATION DIVISION	
Printed Name: Tony Savoie	Approved by District Supervisor: <i>[Signature]</i>	Remediation Actions to be completed and Final C-141 submitted with confirmation analyses/documentation: on or before the Expiration Date.
Title: Waste Mgmt. & Remediation Specialist	Approval Date: 4-8-10	Expiration Date: 6-8-10
E-mail Address: TASavoie@BassPet.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 3/15/10 Phone: 432-556-8730	Notify OCD 48 hours prior to obtaining samples where analyses are to be presented to OCD	<i>2RP-399</i>

* Attach Additional Sheets If Necessary

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