TYPE DHC

PTG-60 APP NO. 1011652657

ABOVE THIS LINE FOR DIVISION USE ONLY

# NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -

1220 South St. Francis Drive, Santa Fe, NM 87505



Eugenold: of #13

|       |                | ABINITOTICATIVE ATTE   | IOMITOR OFFICEROT                           | 30-023-3170  |
|-------|----------------|--|---|--|
|       |                | MANDATORY FOR ALL ADMINISTRATIVE APPLICATI<br>WHICH REQUIRE PROCESSING AT TH |   | ND REGULATIONS 4773  |
| Appli | cation Acronym |  |   |  |
|       | _              | ndard Location] [NSP-Non-Standard Pr   |   |  |
|       | -              | nhole Commingling] [CTB-Lease Con  |   |  |
|       | [PC-Pe         |  | orage] [OLM-Off-Lease Measurem              | ent]   |
|       |                |  | Pressure Maintenance Expansion]             |  |
|       |                | [SWD-Salt Water Disposal] [IPI-  |   |  |
|       | [EOR-Qua       | alified Enhanced Oil Recovery Certificat                                     | tion] [PPR-Positive Production Res          | sponse]  |
| [1]   |                | PPLICATION - Check Those Which Ap  |   |  |
|       | [A]            | Location - Spacing Unit - Simultaneou  | s Dedication                                |  |
|       |                | ☐ NSL ☐ NSP ☐ SD   | •   |  |
|       | Chec           | c One Only for [B] or [C]  |   | attempting.  |
|       | [B]            | Commingling - Storage - Measuremen   | †   |  |
|       | [~]            | ▼ DHC □ CTB □ PLC □  | PC OLS OLM                                  |  |
|       |                | E zne i eiz i ize i  |   | subtimes of training   |
|       | [C]            | Injection - Disposal - Pressure Increase                                     | e - Enhanced Oil Recovery                   | e 1874 to the control of the control |
|       | [~]            | ☐ WFX ☐ PMX ☐ SWD ☐  |   | Profession conf.   |
|       |                |  |   | · · · · · · · · · · · · · · · · · · ·  |
|       | [D]            | Other: Specify   | Place                                       |  |
|       |                |  |   |  |
| [2]   |                | TION REQUIRED TO: - Check Those V  | Which Apply, or Does Not Apply              |  |
|       | [A]            | Working, Royalty or Overriding F   | Royalty Interest Owners                     |  |
|       |                |  |   |  |
|       | [B]            | Offset Operators, Leaseholders or  | Surface Owner                               | ·  |
|       | [C]            | Application is One Which Requir  | res Published Legal Notice                  |  |
|       | [-]            |  |   |  |
|       | [D]            | Notification and/or Concurrent Ag  | pproval by BLM or SLO                       |  |
|       | r To T         |  |   | 17   |
|       | [E]            | For all of the above, Proof of Not   | ification or Publication is Attached, ar    | nd/or,   |
|       | [F]            | ☐ Waivers are Attached   |   |  |
| [3]   | CHDMIT AC      | CUDATE AND COMDITTE INCODE   | MATION DECLUDED TO DOCE                     | CC THE TYDE  |
| [2]   |                | CURATE AND COMPLETE INFORM<br>ATION INDICATED ABOVE.                         | MATION REQUIRED TO FROCE                    | 255 THE LIFE   |
|       | OF AFFLIC.     | ATION INDICATED ABOVE.   |   |  |
| [4]   | CERTIFICA      | TION: I hereby certify that the informat                                     | ion submitted with this application for     | r administrative   |
|       |                | and <b>complete</b> to the best of my knowledge                              | • •   |  |
|       |                | equired information and notifications are                                    |   | in de taken on tins  |
| аррпс |                |  |   |  |
|       | Note           | : Statement must be completed by an individua                                | I with managerial and/or supervisory capaci | ty.  |
| Soph  | ie Mackay      | S. Markan.   | Engineering Technician                      | 04/22/2010   |
|       | or Type Name   | Signature Signature  | Title                                       | Date   |
|       |                | ,  | sophie.mackay@apachecorp.o                  | 00m  |
|       |                |  | e-mail Address                              |  |



WWW.APACHECORP.COM Telephone: (918) 491-4900

April 22, 2010

William Jones New Mexico Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

RE: Application for Exception to Rule 303-C – Downhole Commingling

Eugene Wood #13

Unit B, Section 22, T-22-S, R-37-E

Langlie Mattix; 7 RVRS-Q-Grayburg (37240) & Eunice; San Andres, Southwest (24180)

Lea County, New Mexico

Dear Mr. Jones,

Enclosed please find form an administrative application form (C-107A) and attachments for downhole commingling the Grayburg and San Andres in the Eugene Wood #13. Apache intends to produce both zones together with an expected rate of 50 BOPD, 100 MCFPD, 200 BWPD. The ownerships (WI, NRI and ORRI) of these pools are identical in this wellbore. Downhole commingling in this manner will offer an economic method of production while protecting against reservoir damage, waste of reserves and violation of correlative rights. This is a private well.

This well has not yes been completed. The allocation method used for this well was determined by analyzing the cumulative oil, gas and water production in a nine section area of review surrounding this well. Supporting documentation is shown on the attached spreadsheet. Production for active and inactive wells was grouped by pool in the area of review. The totals for each phase were then divided by the number of wells associated with this pool yielding an average. This average was used to determine the percentage allocation. The area of review used encompasses what has been accepted as a good statistical representation for allocation purposes. By using this allocation method all zones will be brought online in a more effective and efficient manner. This will in turn generate a higher productive rate and quicker revenue streams not only for the operator but for the State of New Mexico too.

If you need additional information or have any questions, please give me a call at (918) 491-4864.

Sincerely,

Sophie Mackay

**Engineering Technician** 

Applie Mackay

<u>District 1</u> 1625 N. French Drive, Hobbs, NM 88240

Form C-107A Revised June 10, 2003

## District II

## District III

0 Rio Brazos Road, Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals and Natural Resources Department

## **Oil Conservation Division**

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

APPLICATION TYPE

X Single Well Establish Pre-Approved Pools
EXISTING WELLBORE

APPLICATION FOR DOWNHOLE COMMINGLING

| 712 LUN | UW  | 'ELI     | JBUr |
|---------|-----|----------|------|
|         | Yes | $\times$ | No   |

| Operator Address  |                        |                               |
|---|------------------------|-------------------------------|
|   | 0.7.5                  | <b>.</b>                      |
| Eugene Wood         013         B         22         22S           Lease         Well No.         Unit Letter-Section-Township-Rate   | 37E<br>ange            | Lea<br>County                 |
| OGRID No. <u>873</u> Property Code <u>26466</u> API No. <u>30-025-39722</u>   | Lease Type:            | FederalStateX_Fee             |
| DATA ELEMENT UPPER ZONE INTERMED  | DIATE ZONE             | LOWER ZONE                    |
| Pool Name Langlie Mattix; 7 RVRS-Q-GB   |                        | Eunice; San Andres, Southwest |
| Pool Code 37240   |                        | 24180                         |
| Top and Bottom of Pay Section (Perforated or Open-Hole Interval)  3638' - 3860' (Est Perf)  |                        | 3898' - 4064' (Est Perf)      |
| Method of Production Artificial Lift  (Flowing or Artificial Lift)  |                        | Artificial Lift               |
| Bottomhole Pressure (Note: Pressure data will not be required if the bottom perforation in the lower zone is within 150% of the depth of the top perforation in the upper zone)   |                        | NA                            |
| Oil Gravity or Gas BTU (Degree API or Gas BTU) 36 API   |                        | 35 API                        |
| Producing, Shut-In or New Zone New Zone   |                        | New Zone                      |
| Date and Oil/Gas/Water Rates of Last Production. (Note: For new zones with no production history, applicant shall be required to attach production  |                        | Date: Est                     |
| estimates and supporting data.)  Rates: 110 BWPD Rates: 55 MCFPD  |                        | Rates: 90 BWPD<br>45 MCFPD    |
| Fixed Allocation Percentage (Note: If allocation is based upon something other  | Gas                    | Oil Gas                       |
| than current or past production, supporting data or explanation will be required.)  85 % 55 %   | %                      | 15 % 45 %                     |
| ADDITIONAL DATA   |                        |                               |
| Are all working, royalty and overriding royalty interests identical in all commingled zones? If not, have all working, royalty and overriding royalty interest owners been notified by certif   | fied mail?             | Yes No<br>Yes No              |
| Are all produced fluids from all commingled zones compatible with each other?   |                        | Yes <b>X</b> No               |
| Will commingling decrease the value of production?  |                        | YesNo_X                       |
| If this well is on, or communitized with, state or federal lands, has either the Commissioner o or the United States Bureau of Land Management been notified in writing of this application?  |                        | Yes No                        |
| NMOCD Reference Case No. applicable to this well:   |                        | _                             |
| Attachments:  C-102 for each zone to be commingled showing its spacing unit and acreage dedication.  Production curve for each zone for at least one year. (If not available, attach explanation.  For zones with no production history, estimated production rates and supporting data.  Data to support allocation method or formula.  Notification list of working, royalty and overriding royalty interests for uncommon intere Any additional statements, data or documents required to support commingling. | ,                      |                               |
| PRE-APPROVED POOLS  |                        |                               |
| If application is to establish Pre-Approved Pools, the following addition   | onal information wil   | l be required:                |
| List of other orders approving downhole commingling within the proposed Pre-Approved Pool List of all operators within the proposed Pre-Approved Pools Proof that all operators within the proposed Pre-Approved Pools were provided notice of this Bottomhole pressure data.   |                        |                               |
| I hereby certify that the information above is true and complete to the best of my known  | owledge and belie      | f.                            |
| SIGNATURE Mackay TITLE Engineering Technic  | cian                   | DATE 04/22/2010               |
| TYPE OR PRINT NAME Sophie Mackay TELEI  | PHONE NO. ( <u>918</u> | 9 491-4864                    |

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised October 12, 2005

DISTRICT IV

DISTRICT II
1301 W. GRAND AVENUE, ARTESIA, NM 88210

OIL CONSERVATION DIVISION

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 11885 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number    | Pool Code | Pool Name              |             |
|---------------|-----------|------------------------|-------------|
| 30-025-39722  | 37240     | Langlie Mattix; 7 RVRS | - Q - GB    |
| Property Code |           | Property Name          | Well Number |
| 26466         | EU        | JGENE WOOD             | 13          |
| OGRID No.     |           | Operator Name          | Elevation   |
| 873           | APACI     | IE CORPORATION         | 3368'       |

#### Surface Location

| Г | UL or lot No. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|   | В             | 22      | 22-S     | 37-E  |         | 330           | NORTH            | 2310          | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section      | Township | Range           | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|--------------|----------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
|                 |              |          |                 |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Inf | ill Con  | solidation Code | Orde    | r No.         | ,                |               |                |        |
| 40              |              |          |                 |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 2310'-   | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|--|---|
| GEODETIC COORDINATES  NAD 27 NME  SURFACE LOCATION                                     | Signature Date  Sophie Mackay  Printed Name   |
| Y=505291.6 N<br>X=865493.6 E   | SURVEYOR CERTIFICATION  |
| LAT.=32.383601* N<br>LONG.=103.149382* W<br>LAT.=32*23'00.96"N<br>LONG.=103'08'57.78"W | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.   |
|  | Date Surveyed  Date Surveyed  Signature: & Seal of 39  Professional Surveyor  Dissection of the seal of 39  Professional Surveyor  Dissection of the seal of 39  Professional Surveyor  Dissection of the seal of 39  Professional Surveyor   |
|  | Certificate No. GARY G. EIDSON 12841 RONALD J. EIDSON 3239  |

Date Surveyed Signature: & Scal of Professional Surveyo

Certificate No. GARY G. RIDSON 1284 RONALD J. EIDSON 3239

DSS

12641

#### DISTRICT I 1625 N. FRENCH DR., HORBS, NM 88240

1000 RIO BRAZOS RD., AZTEC, NM 87410

DISTRICT III

TATOMPOTOR TAT

## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II OIL CONSERVATION DIVISION 1301 W. GRAND AVENUE, ARTESIA, NM 88210

11885 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102

Revised October 12, 2005 Appropriate District Office

State Lease - 4 Copies Fee Lesso - 3 Copies

| JISTRICT TV<br>1885 S. ST. FRANC |  | NM 87505 | WELL IC         | CATION                                  | N AND ACK                          | EAGE DEDICA:       | HON PLAT   | ☐ AMEN   | DED REPOR   |
|----------------------------------|--|----------|-----------------|---|------------------------------------|--------------------|--|--|---|
|                                  | API Number                             |          |                 | Pool Code                               |                                    |                    | Pool Name  |  |   |
| 30-02                            | 30-025-39722 24180 Eunice; San Andres, |          |                 |   |                                    |                    |  | Southwest  | ·   |
| -                                | Property Code Property Name            |          |                 |   |                                    |                    |  | Well N   |   |
| OCRID No. Operator Name Ele      |  |          |                 |   |                                    |                    | 1.   |  |   |
|                                  |  |          |                 |   |                                    |                    | 336  |  |   |
|                                  |  | <u></u>  |                 | •                                       | Surface Loca                       | tion               |  | ·L   |   |
| UL or lot No.                    | Section                                | Township | Range           | Lot Idn                                 | Feet from the                      | North/South line   | Feet from the  | East/West line   | County  |
| В                                | 22                                     | 22-S     | 37-E            |   | 330                                | NORTH              | 2310   | EAST   | LEA   |
|                                  |  |          | 1               | Bottom Hole                             | Location If Diffe                  | erent From Surface |  |  |   |
| UL or lot No.                    | Section                                | Township | Range           | Lot ldn                                 | Feet from the                      | North/South line   | Feet from the  | East/West line   | County  |
|                                  |  |          | <u> </u>        |   | <u> </u>                           |                    |  | <u> </u>   | <u> </u>  |
| Dedicated Acres                  | Joint or la                            | fall Com | solidation Code | Orde                                    | er No.                             |                    |  |  |   |
| 40                               |  |          |                 |   |                                    |                    |  |  |   |
|                                  |  |          |                 | 330,                                    |                                    | 2310'              | I hereby certification from true and complete  | OR CERTIFICA  If y that the information is to the best of my known   | berein is<br>wledge and                                       |
|                                  | .                                      |          |                 |   |                                    |                    | working interest land including the has a right to dri to a contract with working interest | this organization either of<br>or unlessed mineral int<br>be proposed bottom hole<br>till this well at this locati<br>the an owner of such mine,<br>or to a voluntary pooling ords<br>ivision. | erest in the<br>e location or<br>on pursuant<br>eral or<br>ng |
|                                  | ]                                      |          |                 | *************************************** | GEODETIC CO<br>NAD 27<br>SURFACE L | NME                | Signature Sophi Printed Nan  | e Mackay   | 2/201<br>Date   |
|                                  | 1                                      |          |                 | 1                                       | Y=50529<br>X=86549                 |                    | SURVEY   | OR CERTIFICA   | TION  |
| <del></del>                      | LAT.=3                                 |          |                 |   | LAT.=32.38<br>LONG.=103.1          | 3601° N            | this plat was plo<br>surveys made by<br>that the same is                                   | fy that the well location<br>ted from field notes of<br>one or under my superv<br>true and correct to the bo   | sctual<br>rision, and   |
|                                  |  |          |                 | •                                       | LAT.=32°23                         | '00.96"N           | belief   | -manning.  |   |

LONG.=103'08'57.78"W

|                    |             |             |  | Cum (          | Oil (BBL)   | Cum Ga:         | s (MCF)         | Cum Wa          | ter (BBL)     |
|--------------------|-------------|-------------|--|----------------|-------------|-----------------|-----------------|-----------------|---------------|
| Lease Name         | Well Number | 10DIGITAPI  | Location                                     | Grayburg       | San Andres  | Grayburg        | San Andres      | Grayburg        | San Andres    |
| HUGH               | 1           |             | 14D 22S 37E                                  | 2207           |             | 5224            |                 | 11017           |               |
| HUGH               | 3           |             | 14B 22S 37E                                  | 13244          |             | 299179          |                 | 453254          |               |
| E W WALDEN         | 6           |             | 15N 22S 37E                                  | 75293          |             | 131150          |                 | 15              |               |
| ELLIOTT A 15       | 1           |             | 15P 22S 37E                                  | 89639          |             | 128067          |                 | 751             |               |
| ELLIOTT A 15       | 2           |             | 15O 22S 37E                                  | 129125         |             | 333187          |                 | 218092          |               |
| E W WALDEN         | 1           |             | 15E 22S 37E                                  | 68666          |             | 445297          |                 | 35635           |               |
| E W WALDEN         | 5           |             | 15M 22S 37E                                  | 74162          |             | 206164          |                 | 18919           |               |
| E W WALDEN         | 4           |             | 15K 22S 37E C NE SW                          | 76445          |             | 46847           |                 |                 |               |
| E W WALDEN         | 6           |             | 15N 22S 37E C SE SW                          | 75293          |             | 131150          |                 |                 |               |
| ELLIOTT FEDERAL    | 1           |             | 15G 22S 37E C SW NE                          | 52554          |             | 101691          |                 | 1828            |               |
| E W WALDEN         | 2           |             | 15F 22S 37E                                  | 56433          |             | 109196          |                 |                 |               |
| E W WALDEN         | 2           |             | 15C 22S 37E                                  | 114251         |             | 965790          |                 | 198282          |               |
| E W WALDEN         | 3           |             | 15L 22S 37E                                  | 57540          |             | 119404          |                 |                 |               |
| ELLIOTT A 15       | 1           |             | 15J 22S 37E                                  | 113967         |             | 677320          |                 | 456417          | •             |
| ELLIOTT B 15       | 2           | <del></del> | 15A 22S 37E                                  | 110317         |             | 631288          |                 | 181737          |               |
| ELLIOTT B 15       | 3           |             | 15B 22S 37E                                  | 109209         |             | 1157579         |                 | 165415          |               |
| E W WALDEN         | 1           | <del></del> | 15D 22S 37E                                  | 160218         |             | 1006516         |                 | 64099           |               |
| R E COLE           | 1           |             | 16O 22S 37E SW SE                            | 77841          |             | 393971          |                 | 424101          |               |
| R E COLE           | 2           |             | 16N 22S 37E SE SW                            | 60099          |             | 302558          |                 | 1015513         |               |
| R E COLE           | 3           |             | 16M 22S 37E SW SW                            | 00457-         |             | 20211           |                 | 3278            |               |
| R E COLE NOT A     | 1           |             | 16P 22S 37E                                  | 201573         |             | 392406          | ļ               | 67846           |               |
| R E COLE NCT A     | 2           |             | 16L 22S 37E                                  | 49863          |             | 64403           |                 | 6289            |               |
| R E COLE NCT A     | 3           |             | 16I 22S 37E                                  | 147322         |             | 448678          |                 | 271471          |               |
| R E COLE NOT A     | 5           |             | 16I 22S 37E NE NE SE                         | 21467          | 2405        | 233241          | 95263           | 137775          | 28424         |
| R E COLE NCT A     | 6           |             | 16B 22S 37E                                  | 117010         | 2972        |                 | 366711          | 5000            | 216763        |
| COLE STATE         | 1           |             | 16A 22S 37E                                  | 117840         | 18923       | 367935          | 1056565         | 5260            | 146965        |
| COLE STATE         | 3           |             | 16D 22S 37E<br>16C 22S 37E                   | 107089         |             | 320575          |                 | 226             |               |
| COLE STATE         | 4           |             | 16E 22S 37E                                  | 105960         |             | 445041          |                 | 7842            |               |
| COLE STATE         | 5           |             |  | 79457          |             | 497312          |                 | 12759           |               |
| COLE STATE         | 6           |             | 16H 22S 37E                                  | 74464<br>33962 |             | 523230          |                 | 5363            |               |
| R E COLE B STATE   | 1           |             | 16B 22S 37E                                  | 17297          |             |                 |                 |                 |               |
| FERRELL            | 1           |             | 22O 22S 37E<br>23L 22S 37E                   | 10999          |             |                 | ,               |                 |               |
| R E COLE A         | 20          |             | 16K 22S 37E                                  | 31243          |             | 249082          |                 | 39352           |               |
| HUGH               | 10          |             | 14E 22S 37E SW SW NW                         | 68824          |             | 513485          |                 | 363667          |               |
| R E COLE NCT A     | 8           |             | 16K 22S 37E 3VV 3VV NVV                      | 40100          | 1950        | 329315          |                 | 90525           | 17978         |
| COLE STATE         | 10          |             | 16E 22S 37E                                  | 40100          | 6736        | 329313          | 610679          | 90525           | 198983        |
| E W WALDEN         | 7           |             | 15L 22S 37E N2 NW SW                         | 83725          | 0730        | 1262389         |                 | 602248          | 190903        |
| R E COLE NCT A     | 11          |             | 16J 22S 37E N2 NW SE                         | 54108          | 6460        | 612260          |                 | 69502           | 132331        |
| HUGH               | 19          |             | 14D 22S 37E NW NW                            | 35540          | 0400        | 220054          | 301192          | 75726           | 132331        |
| COLE STATE         | 12          |             | 16D 22S 37E SW NW NW                         | 33340          | 4395        | 220034          | 642146          | 75720           | 142221        |
| HUGH               | 11          |             | 14F 22S 37E SE NW                            | , 63113        | 4333        | 565492          | 042140          | 455870          | 142221        |
| ELLIOTT B 15 2     | 2           |             | 15H 22S 37E                                  | 53113          |             | 945609          |                 | 83825           |               |
| ELLIOTT 16 FEDERAL | 2           |             | 15G 22S 37E SW NE                            | 41375          |             | 894549          |                 | 591752          |               |
| HUGH               | 12          |             | 14C 22S 37E NE NW                            | 40890          | -           | 322433          | -               | 412991          |               |
| E W WALDEN         | 8           |             | 15K 22S 37E N2 NE SW                         | 68297          |             | 1030360         | <del></del>     | 698866          |               |
| E W WALDEN         | 9           |             | 15F 22S 37E NW SE NW                         | 53619          |             | 1361405         |                 | 458087          |               |
| E W WALDEN         | 10          |             | 15E 22S 37E SW NW                            | 57557          |             | 1553775         |                 | 1046258         |               |
| HUGH               | 13          |             | 14D 22S 37E NW NW                            | 3.237          | 117005      |                 | 886711          | .5.10200        | 2080290       |
| COLE STATE         | 14          |             | 16F 22S 37E                                  |                | 6509        |                 | 809685          |                 | 436712        |
| E W WALDEN         | 11          |             | 15M 22S 37E N2 SW SW                         | 92080          |             | 1752561         |                 | 1624609         |               |
| R E COLE NCT A     | 15          |             | 16L 22S 37E E2 NW SW                         | 1325           | 8660        | 27622           | 336749          | 18206           | 169538        |
| R E COLE NCT A     | 17          |             | 16P 22S 37E SW SE SE                         | 26958          | 12316       | 54512           | 223855          | 74291           | 82752         |
| R E COLE           | 3           |             | 16M 22S 37E NE SW SW                         | 12156          |             | 190106          |                 | 1465            |               |
| R E COLE NCT A     | 21          |             | 16B 22S 37E                                  | 3459           |             | 111207          |                 | 8252            |               |
| E W WALDEN         | 12          |             | 15F 22S 37E SW SE NW                         | 21526          | 7195        | 450680          | 179539          | 206128          | 187878        |
| E W WALDEN         | 13          |             | 15K 22S 37E SW NE SW                         | 55029          |             | 1133083         |                 | 223247          |               |
| E W WALDEN         | 14          | 3002528204  | 15N 22S 37E SE SE SW                         | 48895          |             | 1048175         |                 | 497354          |               |
| HUGH               | 16Y         | 3002528595  | 14E 22S 37E NE SW NW                         | 16550          | 5731        | 191862          | 128865          | 93483           | 78015         |
| COLE STATE         | 7           | 3002533681  | 16H 22S 37E                                  |                | 9715        |                 | 764967          |                 | 20823         |
| COLE STATE         | 8           | 3002534856  | 16G 22S 37E SW SW NE                         |                | 13268       |                 | 665423          |                 | 99962         |
| COLE STATE         | 15          | 3002536024  | 16C 22S 37E W2 NE NW                         |                | 3459        |                 | 388982          |                 | 76720         |
| COLE STATE         | 17          | 3002537399  | 16F 22S 37E NE SE NW                         |                | 3902        |                 | 340230          |                 | 86342         |
| COLE STATE         | 19          | 3002537400  | 16G 22S 37E NE SW NE                         |                | 13508       |                 | 309440          |                 | 44958         |
| R E COLE           | 4           | 3002537489  | 16N 22S 37E SE SE SW                         | 7742           | -           | 103999          |                 | 81885           |               |
|                    | 15          | _           | 15D 22S 37E SE NW NW                         | 81             | 2131        |                 | 101562          | 263             | 9268          |
| E VV VVALUETV      |             |             |  |                |             |                 |                 |                 |               |
|                    | 16          | 3002537721  | 16D 22S 37E NE NW NW                         | 7939           | 1567        | 186117          | 280508          | 112100          | 12191         |
| COLE STATE         | 16<br>20    |             | 16D 22S 37E NE NW NW<br>16H 22S 37E NE SE NE | 7939<br>5521   | 1567<br>832 | 186117<br>77097 | 280508<br>70312 | 112100<br>31582 | 12191<br>4124 |

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|                 |             |            |                      | Cum (     | Oil (BBL)  | Cum Gas    | (MCF)      | Cum Wa     | ter (BBL)  |
|-----------------|-------------|------------|----------------------|-----------|------------|------------|------------|------------|------------|
| Lease Name      | Well Number | 10DIGITAPI | Location             | Grayburg. | San Andres | Grayburg   | San Andres | Grayburg   | San Andres |
| COLE STATE      | 23          | 3002537828 | 16E 22S 37E NE SW NW | 4251      | 2892       | 132947     | 195318     | 9862       | 85472      |
| HUGH            | 17          | 3002537855 | 14D 22S 37E SW NW NW | 2563      | 945        | 53661      | 63978      | 70390      | 64607      |
| ELLIOTT B 15    | 8           | 3002537889 | 15H 22S 37E SE SE NE | 4926      |            | 84105      |            | 29289      |            |
| OLLIE J BOYD 23 | 1           | 3002538217 | 23C 22S 37E NW NE NW |           | 180        |            |            |            | 492        |
|                 |             |            | TOTALS               | 3,486,301 | 261,567    | 25,942,341 | 9,260,940  | 11,834,259 | 4,471,126  |
|                 |             |            | AVERAGES             | 58,105    | 10,463     | 463,256    | 385,873    | 219,153    | 178,845    |

| Proposed Allocations | Oil  | Gas  | Water |
|----------------------|------|------|-------|
| Grayburg             | 85%  | 55%  | 55%   |
| San Andres           | 15%  | 45%  | 45%   |
| TOTAL                | 100% | 100% | 100%  |